

[ E. ]

800-17-12-02.

Educational (1903) Department

ORDINARY MS.

G.O., No. 56

DATED 6-2-03

INDEXED.

[Despatch Abstract.]

*Confidential*  
*Supplementary to the Confidential*  
*list - first published in July 1902*  
*supersedes the list published in Dec.*

# BACK PAPERS.

| Department. | Date. | G.O. | No. | Department. | Date. |
|-------------|-------|------|-----|-------------|-------|
|             |       |      |     |             |       |
|             |       |      |     |             |       |
|             |       |      |     |             |       |
|             |       |      |     |             |       |

# FURTHER PAPERS.

| No. | Department. | Date. | G.O. | No. | Department. | Date. |
|-----|-------------|-------|------|-----|-------------|-------|
|     |             |       |      |     |             |       |
|     |             |       |      |     |             |       |
|     |             |       |      |     |             |       |
|     |             |       |      |     |             |       |

*Handwritten notes in Telugu script, partially obscured by tape.*

[ 1 ]  
1,000-23-12-01.

# Educational (1902) Department

CURRENT No. 1684

From

[Name] \_\_\_\_\_

[Designation] *The Secretaries to the Government of Madras*

[Station] *Adli*



No. \_\_\_\_\_

Received 7. 11.

Dated 13. 10. 1902.

Enclosures \_\_\_\_\_

Registered 7. 11.

## SUBJECT.

*Subny a copy of the resolution No. 9. on  
Subject of the selection of text-books for  
Board & Govt schools.*

## BACK PAPERS.

404 SC 20-7-01  
561 SC 5-4-00  
315 A SC 27-4-00

456 SC 6-8-01  
75 SC 13-2-02  
306 SC 17-5-02

## FURTHER PAPERS.

*Handwritten initials or signature.*

Baron Amp...

Governor of Madras  
May it please your Excellency

We, the Secretaries  
the Godavari District Teachers  
Conference, while respectful  
submitting a copy of the  
Resolution No. 9 passed at the  
Fifth Godavari District  
Teachers' Conference held at  
Rajahmundry on the 28<sup>th</sup> Jan  
last, most loyally beg to  
add the following few lines  
in the form of a Memorial  
for your Excellency's benign  
consideration and favourable

Memorial

...to further  
present that the teachers  
Government and Board  
schools are obliged to teach  
books approved for higher  
classes in other recognized  
schools while those of private  
schools have the liberty of  
selecting suitable books  
out of the consolidated list.

We therefore most  
loyally request that Your  
Excellency's Government  
will be highly pleased to  
the list of approved books  
use in Government and  
new schools revised  
selecting

selecting them from  
consolidated list.  
Telugu Text books of  
II, I and Infant  
Longman's Telugu  
also may be included  
the revised list.

Coming  
point of the res  
beg to represent  
Macmillan's Re  
the only series  
approved for  
and Board  
lessons are  
by most  
some may  
either  
matters  
of the  
if you

highly pleased to  
a Committee consisting  
of men of approved  
qualifications.

Resolution

most of the Approved  
are prescribed for  
Government and  
are quite  
both in regard  
to quality to  
for which they  
this Conference  
the Government  
the

to the  
and

Not possible  
under the  
of the 1892.

and representative Com  
Telugu men competent  
the merits or otherwise  
Ternacular Text Books  
use and encourage  
of good books in the  
based on the report  
of such Committee

(Sd) L.C.

/True copy

We do

Your Excellency

@

[E. & L.]  
500-8-9

11

EDUCATIONAL DEPARTMENT.

C. No. 1684, From the Godavari H. Teachers' Conference, Dated 13<sup>th</sup> Oct 1902.

✓  
Encl. No. 309 of 12-11-02

Referred to the D.P.I.  
for remarks.

10-11-02

8/4/2

7.7.1  
8-11-02

Memorial

Resolution 9.

Books in Board  
Government Schools.

L

13  
Educational (1903) Department.

CURRENT No. 155

From

[Name] The Hon'ble Mr. G.H. Stuart, M.A.,

[Designation] Director of Public Instruction,

[Station] M a d r a s.

DESPATCHED  
27 JAN 1903



Ref. or C. No. 8748 of 02,

Received 190 .

Dated 27 January 1903.

Enclosures one in original

Registered 28 . 7 - 1903

SUBJECT.

Submitting, with reference to endorsement No. 319 Educational dated 12th November 1902, remarks on the resolution No. 9 of the Godavari District Teachers' Conference on the subject of the selection of text books for use in the Board and Government Schools.

BACK PAPERS.

on 319 of 12-11-02  
45-6 hrs 6-8-02  
306 SC 17-5-02  
75 hrs 13-2-02

404 SC 20-7-01  
581 SC 5-11-00  
215-A 215-B 27-7-00

FURTHER PAPERS.

14  
To

The Secretary to Government,  
Educational Department.

Sir,

I have the honour to resubmit, with the following remarks, the paper referred to me with endorsement No. 319 Educational, dated 12th November 1902.

2. The points brought to notice by the Godavari Teachers' Association in paragraphs 1, 2 and 3 of their Memorial are (1) that Geography by C.B. Clarke and "Easy History of England" by S.R. Gardiner which have been approved as suitable for use as text books in forms IV, V and VI in the consolidated list have been prescribed also for forms I to III in Government and Board Schools and (2) that English Grammar No. 3. by J.C. Nesfield approved for form III in the former has been prescribed also for forms I and II in the latter. There appears to me to be no objection to the use of Clarke's Geography or Nesfield's Grammar No. III in the lower forms provided the portions to be taught in these forms are suitably dealt with in the books, and I presume that the Committee that drew up the special list were satisfied that such was the case. Besides alternative text books have been prescribed which may be used if these are considered unsatisfactory. I propose, however, to revise the special list this year and if the books now objected to are thought to be unsuitable they will be replaced by better ones. The statement made in regard to the text book in English History is not correct, for Gardiner's "Easy History of England" has not been prescribed as stated for the High School forms. In both lists the book selected for these forms is his "Outlines of English

15  
English History"--- a different book altogether.

3. With reference to paragraph 4 the Association may be informed that the consolidated list published in July last while superseding all other lists of approved text books published from time to time does not supersede the special list for Government and Board Schools published in October 1901. Managers of aided schools have of course greater scope for selection in the consolidated list, but it is clearly laid down in the resolution of the Government of India on the subject of text books that a large list of text books is not required in the case of Government and Board schools and that text books for each particular course of instruction should be absolutely prescribed for use in these schools.

4. As regards the remarks passed by the Association on Macmillan's Telugu Readers I beg to invite a reference to the opinion expressed by the Telugu Translator in favour of these readers in his letter No. 97, dated 1st July 1902, a copy of which was submitted with my Dis. No. 3938, dated 28th July 1902. There would be no objection to the inclusion of Longman's Series in the special list if a wider selection were allowed.

I have the honour to be,

Sir,

Your most obedient servant,

J.R. Sivasubramanian

For Director of Public Instruction.

C. Nos 1664 + 155.

SUBJECT.

List of text-books for use in schools.

The Godavari teachers' conference may be informed that the consolidated list of text-books published in July 1902 does not supersede the list of text-books for use in Government and board schools published in October 1901 and that it is in contemplation to revise the latter list.

2. As regards Telugu readers reference is requested to G.O. no. 456 Edl dated 6<sup>th</sup> August 1902. It is admitted that there are defects in Macmillan's Telugu readers but better books are not forthcoming with which they can be replaced and no more than one reader can be prescribed for use in Government and board schools. The conference may therefore be informed that the Telugu readers now approved will be removed from the list if and when better readers are forthcoming.

7/11/02  
29-1-3

36.1.0

30-1-0

221 + 7881 =

7.H.  
30-1-3

List of text-books for use in schools.

The following teachers' conference

list of test books published in July 1902  
may be informed that the consolidated

for use in Government and abroad  
also and supersede the list of tent-makers

Revised and published in October 1961

that it is in constant relation to nature.

2. A separate table readers reference

is represented to 20. no. 456 3rd dated

*[Faint handwritten notes at the bottom of the page]*

There are defects in these methods of taking

readers but better books are not found -

forming with which they can be replaced.

and no more than one number can be

Approved for use in Government and

Reported estimate. The conference room

He informed that the Tolson was

READ AGAIN G.O., No. ...., dated ..... 190

190

READ ALSO:—

C. No. 1687, From the Godavari Teachers' conference, No. ...., dated 13<sup>th</sup> Oct 1902.

33 33 155 33 33 D.P. 9 33 8748 33 27<sup>th</sup> January 1903

” ” ..... ” ” ..... ” ..... ” ..... ” ..... 190

**ORDER** No 56, dated 6.2.1903

mis

resp  
6/2/3

The Godavari teachers' conference will be informed that the consolidated list of text-books published in July 1902 does not supersede the list of ~~text~~ books for use in Government and board schools published in October 1901 and that it is in contemplation to revise the latter list. As regards Telugu readers those that are now approved will be removed from the list if and when better readers become available.

To The Secretaries, God-Teachers' Coll. 2298 d  
-- D-P-1 446

At 30/1/3

6203

7/9  
30-1-3

The Government has been informed  
that the consolidated list of  
text books published in July 1902  
has not superseded the list of  
books for use in Government  
and board schools published in  
October 1901 and that it is  
in contemplation to revise the  
later list. As regards foreign  
readers those that are now  
approved will be removed from  
the list if and when better  
readers become available.

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

190

READ AGAIN G.O., No. \_\_\_\_\_, DATED  
190

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT.

STATEMENT WITH DUTY.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.