[ E. / 21 ]
3W—23-12-01.

# Educational (1902) Department.

ORDINARY PRINTED.

**G.O., No.** 762-763

**DATED** 12. 12. 02

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N. P.

24

INDEXED.

C

ORIGINAL

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[Despatch Abstract.]

Agricultural teachers

Approving the proposals of the D. P. for the employt of an agricultu teacher in each of the training S in the presidency; & addressing the on the subject.

## BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

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# Government {1902} of Madras.

## EDUCATIONAL.

*Recd.* }1902. *Enclosures*

*Regd.* *Spare copies*

O INAL

**G.O., &c., Nos. 762, 763, 12th December 1902.**

N. P.

**DECEMBER.**

### Agricultural Teachers.

Approving the proposals of the Director of Public Instruction for the employment of an agricultural teacher in each of the training schools in the presidency; and addressing the Government of India on the subject.

## GOVERNMENT OF MADRAS.

## EDUCATIONAL DEPARTMENT.

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Read—the following paper :—

From the Hon'ble Mr. G. H. STUART, M.A., Director of Public Instruction, Madras, to the Secretary to Government, Educational department (through the Accountant-General), dated 22nd October 1902, Ref. on C. No. 4092.

Referring to paragraph 3 of G.O., No. 259, Educational, dated 2nd May 1902, I have the honour to request that you will be so good as to obtain the sanction of Government to the appointment in the Training College, Rajahmundry, and in the district training schools named in the enclosed proposition statement of a passed student of the College of Agriculture as an additional teacher to impart instruction in agriculture. I have proposed for these teachers a salary of Rs. 25 rising to Rs. 50 by ten annual increments of Rs. 2-8-0 each. This salary has been fixed in consultation with the Principal of the College of Agriculture and after due consideration of the prospects that passed students of the college have in other departments and the nature of the work that they will be called upon to do as agricultural teachers in training schools.

2. The proposition statement provides for an agricultural teacher for each of the training schools, but it will not be necessary to employ such teachers at once in all the training schools as some of these schools are not provided with suitable land for school gardens. In the schools in which school gardens can be formed teachers will be employed immediately and in others as facilities are created for the formation of gardens. I trust that nearly all the training schools in the presidency will be provided with suitable buildings of their own before the close of the year 1903-1904. It may therefore be possible to provide almost all the schools with school gardens and agricultural teachers in the course of a year or two. In this connection I beg to state that I consider a separate teacher for the Teachers' College unnecessary, as this institution is situated so close to the College of Agriculture that it is possible to arrange for the necessary instruction being given at the latter institution. As a matter of fact instruction in agriculture has, for some years past, been given in the Teachers' College by a member of the staff of the College of Agriculture.

3. On receipt of the orders of Government on the proposition statement submitted in duplicate as many men as can be employed at once will be appointed and sent to the Teachers' College on 1st January next for a six months' course of training. They will be allowed during this period half the pay of their appointment, viz., Rs. 12-8-0 in accordance with article 22, Chapter VI of the Madras Educational rules, and they will in addition draw the stipends to which they are eligible under article 17, Chapter VI of the rules.

4. The budget for the current year contains no provision on this account, but the expenditure of about Rs. 250 that will have to be incurred in paying half salaries to, say, ten students for two months of the current year will be met from savings in the budget provision under stipends for training schools for masters.

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No. T. 384/7279—Genl.

The entries in the column of "Present scale" have been compared with the registers of this office and are correct with the exception of the items altered in red ink.

2. The proposal involves the creation of a new class of officers and requires the sanction of the Government of India. The extra cost could be met from the source indicated.

Fort St. George,
6th November 1902.

C. E. CRAWLEY,
*Offg. Accountant-General.*

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Order—No. 762, Educational, dated 12th December 1902.

The Director's proposals are approved. The Government of India will be addressed.

(True Extract.)

M. HAMMICK,
*Secretary to Government.*

To the Director of Public Instruction.
„ Accountant-General.
„ Financial department.
„ Revenue „

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Letter—No. 763, Educational, dated 12th December 1902, to the Secretary to the Government of India, Home Department.

I am directed to refer to the sixth paragraph of my letter No. 173, Educational, dated the 26th March last, in which it was stated that as a step towards the development of training schools in the Madras presidency, the Governor in Council was prepared to attach to every such school a passed student of the Agricultural College as an additional teacher after he had undergone a short course in the Teachers' College. Including the Training College at Rajahmundry there are twenty-six institutions in the presidency in which an additional teacher may be so employed, and His Excellency in Council proposes to entertain for each of these institutions a teacher on Rs. 25 rising to Rs. 50 *per mensem* by ten annual increments of Rs. 2-8-0 each. This salary has been fixed after due consideration of the prospects which passed students of the Agricultural College have in other departments and of the nature of the work which they will be called upon to do as agricultural teachers. The total cost involved will be Rs. 11,700 *per annum.*

2. It will not be possible to employ the teachers at once in all the institutions, as some of these are not provided with suitable land for the formation of school gardens. This difficulty, however, will soon be overcome and the Government consider that the scheme may, in the meanwhile, be sanctioned as a whole.

3. As the proposal involves the creation of a new class of officers, it requires the sanction of the Government of India, and I am to request that they will grant it in time to admit of the appointment of as many teachers as possible early in the next calendar year. The persons appointed will be sent to the Teachers' College for a six months' course of training. The usual proposition statement accompanies this letter.

M. HAMMICK,
*Secretary to Government.*

Exd. V. A. Rajavelu.

Educational Department.

## NOTES CONNECTED WITH G.O., Nos. 762, 763, EDUCATIONAL, DATED 12TH DECEMBER 1902.

[Subject.—*Employment of Agricultural Teachers.*]

*From the Director of Public Instruction, dated 22nd October* 1902.

The draft placed below may issue with the concurrence of the Financial department. There is provision for the employment of these teachers in the budget for 1903–1904.

P. T. Tharyan—10-11-02.

A. T. Pringle—11-11-02.

M. Hammick—14-11-02.

*To the Financial department.*

Financial Department.

As stated above provision has been made in the estimates for 1903–1904 submitted by the Director under 22. Education—Government Schools, Special. It is submitted that there is no objection to the draft below being accepted in Financial.

F. A. D'Cruz—24-11-02.

C. M. Schmidt—25-11-02.

Accepted.

G. Stokes—26-11-02.

*To the Educational department.*

Educational Department.

The draft may now be submitted to the Honourable Member and His Excellency the Governor.

P. T. Tharyan—27-11-02.

A. T. Pringle—28-11-02.
M. Hammick—28-11-02.
J. T[homson]—29-11-02.
A[mpthill]—2-12-02.

[G.O., Nos. 762, 763, Educational, dated 12th December 1902.]

Stock Form No. 127
2,000—1-5-02.

# Educational (1902) Department.

/Thro' the Accountant General/

ACCOUNTANT GENERAL'S OFFICE
23 OCT 1902
MADRAS

**CURRENT No.** 1692

*From*

[*Name*] The Hon'ble Mr. G. H. Stuart, M.A.,

[*Designation*] Director of Public Instruction,

[*Station*] Madras.

DESPATCHED
22 OCT 1902

INDEXED No.

Refer C No. 4092 of 02

*Received* 7. 11. 1902.

*Dated* 22nd October 1902

*Registered* 8. 11. 1902.

*Enclosures* one Prop. Statement in duplicate

SUBJECT.

Requesting sanction of Govt. to the appointment in the Training College, Rajahmundry and in eac of the District Training schools of a passed student of the College of Agriculture as an additional teacher to impart instruction in agriculture & Subg. a proposition statement in duplicate.

BACK PAPERS.

| | |
|---|---|
| 259 – 2-5-02 G/O<br>172-B-26-3-02 "<br>597-8-27-4-02 " | 750-14-12-01 G/O<br>536-23-4-01 " |

FURTHER PAPERS.

NA
SWA

V

*To*

*The Secretary to Government,*

*Educational Department.*

thro' the Accountant-General.

L. *Sir,*

Referring to para.3 of G.O.No 259, Educational, dated 2nd May 1902 I have the honour to request that you will be so good as to obtain the sanction of Government to the appointment in the Training College, Rajahmundry and in the District Training schools named in the enclosed proposition statement of a passed student of the College of Agriculture as an additional teacher to impart instruction in Agriculture. I have proposed for these teachers a salary of Rs.25 rising to Rs.50 by ten annual increments of Rs.2-8-0 each. This salary has been fixed in consultation with the Principal of the College of Agriculture and after due consideration of the prospects that passed students of the College have in other departments and the nature of the work that they will be called upon to do as agricultural teachers in Training schools.

2. The proposition statement provides for an agricultural teacher for each of the training schools, but it will not be necessary to employ such teachers at once in all the Training schools as some of these schools are not provided with suitable land for school gardens. In the schools in which school gardens can be formed teachers will be employed immediately and in others as facilities are created for the formation of gardens. I trust that nearly all the Training schools in the Presidency will be provided with suitable buildings of their own before the close of the year 1903-04. It may therefore be possible to provide almost all the schools with school gardens and agricultural teachers in the course of a year or two. In this connection I beg to state that I consider a separate teacher

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition vision of Establishment.

| Order sanctioning present establishment. Government of Department. | | Office to which the proposition refers. | Nature of Charge. | | | | | | | | | | | | Proposition. | | | | | | Grounds of proposition. | Local Government's recommendation. | Orders of the Government of India. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Present scale. | | | | | | Proposed scale. | | | | | | Permanent. | | Temporary. | | | | | | Home Department. | Financial Department. | |
| Number. | Date. | | Number. | Designation. | Pay. | | | Average cost. | Number. | Designation. | Pay. | | | Average cost. | Increase per month. | Decrease per month. | Increase per month. | | Decrease per month. | | | | | | |
| | | | | | Minimum. | Increment. | Maximum. | | | | Minimum. | Increment. | Maximum. | | Amount. | Amount. | Period. | Amount. | Period. | Amount | | | Remarks. | Remarks. | Orders |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | Rs. A. | Rs. A. | Rs. A. | Rs. A. | | | Rs. A. | Rs. A. | Rs. A. | Rs. A. | Rs. A. | Rs A. | | Rs. A. | | Rs. A. | | | | | |
| G.O. No. 601 [illegible] | 8th August 1902. | Government Training College, Rajahmundry | 1 | 1st Asst. | | | 125 - | | 1 | 1st Asst. | 125 . | | 125 | 125 . | | | | | | | | | | | |
| | | | 1 | 2nd - Do - | | | 80 - | | 1 | 2nd - Do - | 80 . | | 80 | 80 - | | | | | | | | | | | |
| | | | 1 | 3rd - Do - | | | 70 - | | 1 | 3rd - Do - | 70 . | | 70 | 70 . | | | | | | | | | | | |
| | | | 1 | 4th - Do - | | | 60 - | | 1 | 4th - Do - | 60 . | | 60 | 60 . | | | | | | | | | | | |
| | | | 1 | 5th - Do - | | | 50 - | | 1 | 5th - Do - | 50 . | | 50 | 50 . | | | | | | | | | | | |
| | | | 1 | 6th - Do - | | | 40 - | | 1 | 6th - Do - | 40 . | | 40 | 40 . | | | | | | | | | | | |
| | | | 1 | 7th - Do - | | | 30 - | | 1 | 7th - Do - | 30 . | | 30 | 30 . | | | | | | | | | | | |
| | | | 1 | 8th - Do - | | | 30 - | | 1 | 8th - Do - | 30 . | | 30 | 30 . | | | | | | | | | | | |
| | | | 1 | 9th - Do - | | | 25 - | | 1 | 9th - Do - | 25 . | | 25 | 25 . | | | | | | | | | | | |
| | | | 1 | 10th - Do - | | | 20 - | | 1 | 10th - Do - | 20 . | | 20 | 20 . | | | | | | | | | | | |
| | | | 1 | 11th - Do - | | | 20 - | | 1 | 11th - Do - | 20 . | | 20 | 20 . | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor | | | 20 - | | 1 | Gymnastic Instructor | 20 . | | 20 | 20 . | | | | | | | | | | | |
| | | | 1 | Clerk | | | 25 - | | 1 | Clerk | 25 . | | 25 | 25 . | | | | | | | | | | | |
| | | | 1 | Librarian | | | 15 - | | 1 | Librarian | 15 . | | 15 | 15 . | | | | | | | | | | | |
| | | | 3 | Peons 1 (7) 2 (6) | | | 19 - | | 3 | Peons 1 (7) 2 (6) | 19 . | | 19 | 19 . | | | | | | | | | | | |
| | | | 1 | Night-watchman | | | 5 - | | 1 | Night-watchman | 5 . | | 5 | 5 . | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 - | 2 8 | 50 | 0 10<br>37 8 | 37 8<br>40 10 | | | | | | | | | | |
| | | | | | | | 634 - | | | | 659 - | - - | 684 | 74 10<br>671 8 | 40 10 | | | | | | | | | | |
| | | | | Temporary establishment | | | | | | | | | | | | | | | | | | | | | |
| | | | 3 | Temporary assistants 2 (65) 1 (60) | | | 190 - | | 3 | Temporary assistants 2 (65) 1 (60) | 190 . | | 190 | 190 . | | | | | | | | | | | |
| | | | | Grand total | | | 824 - | | | | 849 - | - - | 874 - | 864 10<br>861 8 | ~~40 10~~<br>37 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 3) 8. | | | | | | | | | | |

190 }

To

The Secretary to Government,

through the Accountant-General, wit No. 1695,

dated the 23rd Septem Department

If Local Government is competent to sanction, its order will be written across these four columns.

*Signature*__________

*(Officer's Designation*__________

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition ision of Establishment.

| Order sanctioning present establishment. Government of Department. | | Office to which the proposition refers. | Nature of Charge. | | | | | | | | | | | | | | | | | | Proposition. | | | | | | | | | | Grounds of proposition. | Local Government's recommendation. | Orders of the Government of India. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Present scale. | | | | | | | | | | Proposed scale. | | | | | | | | | Permanent. | | | | Temporary. | | | | | | | | | | |
| | | | | | Pay. | | | | | | Average cost. | | | | Pay. | | | | | Average cost. | | Increase per month. | | Decrease per month. | | Increase per month. | | | Decrease per month. | | | | | Home Department. | Financial Department. | |
| Number. | Date. | | Number. | Designation. | Minimum. | | Increment. | | Maximum. | | | | Number. | Designation. | Minimum. | | Increment. | | Maxim | | | Amount. | | Amount. | | Period. | Amount. | | Period. | Amount. | | | | Remarks. | Remarks. | Orders |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | | 10 | 11 | 12 | | 13 | | 1 | 15 | | 16 | | 17 | | 18 | 19 | | 20 | 21 | | 22 | 23 | 24 | 25 | 26 |
| | | | | | Rs. | A. | Rs. | A. | Rs. | A. | Rs. | A. | | | Rs. | A. | Rs. | A. | Rs. | Rs. | A. | Rs. | A. | Rs | A. | | Rs. | A. | | Rs. | A. | | | | | |
| G.O. No. 1218 Financial | 4th December 1893 | Government Training Schools for masters<br>Russelkonda | 1 | Headmaster | 50 | . | . | . | 50 | . | 50 | . | 1 | Headmaster | 50 | . | . | . | 50 | 50 | . | 37 | 8 | | | | | | | | | | | | | |
| | | | 1 | 1st assistant | 15 | . | . | . | 15 | . | 15 | . | 1 | 1st assistant | 15 | . | . | . | 15 | 15 | . | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 5 | . | . | . | 5 | . | 5 | . | 1 | Peon | 5 | . | | | 5 | 5 | . | | | | | | | | | | | | | | | |
| | | | 1 | Scavenger | 2 | . | . | . | 2 | . | 2 | . | 1 | Scavenger | 2 | . | | | 2 | 2 | . | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural Teacher | 25 | . | 2 | 8 | 50 | ~~40~~ 37 | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| | | | | | 72 | . | . | . | 72 | . | 72 | . | | | 97 | . | . | . | 12 | ~~112~~ 109 | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| G.O.R. No 1074 Financial | 16th August 1899 | Berhampore | 1 | Headmaster | 30 | . | 2 | . | 40 | . | 37 | 8 | 1 | Headmaster | 30 | . | 2 | . | 4 | 37 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 1st assistant and Drawing master | 20 | . | 2 | . | 30 | . | 27 | 8 | 1 | 1st assistant + Drawing master | 20 | . | 2 | . | 3 | 27 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 2nd assistant | 15 | . | 1 | . | 20 | . | 18 | 12 | 1 | 2nd assistant | 15 | . | 1 | . | 2 | 18 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 15 | . | 13 | 12 | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 1 | 13 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | . | . | . | 6 | . | 6 | . | 1 | Peon | 6 | . | . | . | 6 | 6 | . | | | | | | | | | | | | | | | |
| | | | 1 | Sweeper | 1 | . | . | . | 1 | . | 1 | . | 1 | Sweeper | 1 | . | . | . | | 1 | . | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural Teacher | 25 | . | 2 | 8 | 5 | ~~40~~ 37 | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| | | | | | 82 | . | . | . | 112 | . | 104 | 8 | | | 107 | . | . | . | 16 | ~~145~~ 142 | ~~2~~ .. | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| G.O.R. No. 1662 Financial | 2nd December 1899 | Chicacole | 1 | Headmaster | 30 | . | 2 | . | 40 | . | 37 | 8 | 1 | Headmaster | 30 | . | 2 | . | 4 | 37 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 1st Assistant and Drawing master | 20 | . | 2 | . | 30 | . | 27 | 8 | 1 | 1st assistant + Drawing master | 20 | . | 2 | . | 3 | 27 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 2nd assistant | 15 | . | 1 | . | 20 | . | 18 | 12 | 1 | 2nd assistant | 15 | . | 1 | . | 2 | 18 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General Teacher | 10 | . | 1 | . | 15 | . | 13 | 12 | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 1 | 13 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | . | . | . | 6 | . | 6 | . | 1 | Peon | 6 | . | . | . | 6 | 6 | . | | | | | | | | | | | | | | | |
| | | | 1 | Sweeper | 1 | . | . | . | 1 | . | 1 | . | 1 | Sweeper | 1 | . | . | . | | 1 | . | | | | | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 | . | . | . | 1 | . | 1 | . | 1 | Scavenger | 1 | . | . | . | | 1 | . | | | | | | | | | | | | | | | |
| | | | 1 | Night watchman | 3 | . | . | . | 3 | . | 3 | . | 1 | Nightwatchman | 3 | . | . | . | 3 | 3 | . | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural Teacher | 25 | . | 2 | 8 | 5 | ~~40~~ 37 | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| | | | | | 86 | . | . | . | 116 | . | 108 | 8 | | | 111 | . | . | . | 16 | ~~149~~ 146 | ~~2~~ .. | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 150. | | | | | | | | | | | | | | |

190 }

To

The Secretary to Government,
t,
through the Accountant-General G.O., No. 1695,
dated the 23rd Se cial Department

If Local Government is competent to sanction, its order wi be written across these four columns.

*Signature*__________

*(Officer's Designation*__________

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition fo sion of Establishment.

| Order sanctioning present establishment. Government of Department. Number. 1 | Date. 2 | Office to which the proposition refers. 3 | Nature of Charge. Present scale. Number. 4 | Designation. 5 | Pay. Minimum. 6 Rs. A. | Increment. 7 Rs. A. | Maximum. 8 Rs. A. | Average cost. 9 Rs. A. | Proposed scale. Number. 10 | Designation. 11 | Pay. Minimum. 12 Rs. A. | Increment. 13 Rs. A. | Maximum. 14 Rs. A. | rage ost. 15 A. | Proposition. Permanent. Increase per month. Amount. 16 Rs. A. | Decrease per month. Amount. 17 Rs. A. | Temporary. Increase per month. Period. 18 | Amount. 19 Rs. A. | Decrease per month. Period. 20 | Amount. 21 Rs. A. | Grounds of proposition. 22 | Local Government's recommendation. 23 | Orders of the Government of India. Home Department. Remarks. 24 | Financial Department. Remarks. 25 | Orders. 26 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G.O. No. 1105 Edl | 7th November 1893 | Government Training Schools for Masters<br>Vizagapatam | 1 | Headmaster | 40 - | 4 - | 60 - | 55 - | 1 | Headmaster | 40 - | 4 - | 60 - | - | 150. | | | | | | | | | | |
| | | | 1 | 1st Asst. | 30 - | 2 - | 40 - | 37 8 | 1 | 1st Asst. | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Do. & Drawing Master | 20 - | 2 - | 30 - | 27 8 | 1 | 2nd Do. & Drawing Master | 20 - | 2 - | 30 - | 8 | | | | | | | | | | | |
| | | | 1 | 3rd Asst. | 15 - | 1 - | 20 - | 18 12 | 1 | 3rd Asst. | 15 - | 1 - | 20 - | 12 | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 13 12 | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1 | Sweeper | 2 | | 2 | 2 | 1 | Sweeper | 2 | | 2 | 3 | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 3 | - - | 1 3 | 1 3 - | 1 | Scavenger | 1 3 | - - | 1 3 | - | | 2 | | | | | | | | | |
| | | | | | | | | | 1 | Agri. teacher | 25 - | 2 8 | 50 - | 7 8<br>10 | 37 8<br>40 10 | | | | | | | | | | |
| | | | | | 124 - | - | 174 - | 167 8 | | | 149 - | - | 224 - | 2 | ~~40 10~~<br>37 8 | | | | | | | | | | |
| G.O.R. No. 485 Edl | 14th ~~December~~ April 1897 | Guntur | 1 | Headmaster | 40 - | 4 - | 60 - | 55 - | 1 | Headmaster | 40 - | 4 - | 60 - | - | | | | | | | | | | | |
| | | | 1 | 1st Asst. | 30 - | 2 - | 40 - | 37 8 | 1 | 1st Asst. | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Do. & Drawing Master | 20 - | 2 - | 30 - | 27 8 | 1 | 2nd Do. & Drawing Master | 20 - | 2 - | 30 - | 27 8 | | | | | | | | | | | |
| | | | 1 | 3rd Asst. | 15 - | 1 - | 20 - | 18 12 | 1 | 3rd Asst. | 15 - | 1 - | 20 - | 12 | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 13 12 | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1 | Nightwatchman & Sweeper | 4 - | - - | 4 - | 4 - | 1 | Nightwatchman & Sweeper | 4 - | - - | 4 - | - | | | | | | | | | | | |
| | | | | | | | | | 1 | Agri. teacher | 25 - | 2 8 | 50 - | 8<br>10 | 37 8<br>40 10 | | | | | | | | | | |
| | | | | | 125 - | - | 175 - | 162 8 | | | 150 - | - | 225 - | 3 2 | 37 8<br>40 10 | | | | | | | | | | |
| G.O.R. No. 1452 Edl | 25th October 1899 | Kurnool | 1 | Headmaster | 30 - | 2 - | 40 - | 37 8 | 1 | Headmaster | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 1st Asst. & Drawing Master | 20 - | 2 - | 30 - | 27 8 | 1 | 1st Asst. & Drawing Master | 20 - | 2 - | 30 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Asst. | 20 - | - - | 20 - | 20 - | 1 | 2nd Asst. | 20 - | - | 20 - | - | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 13 12 | 1 | Gymnastic Instructor & Drill teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1 | Sweeper | 1 - | - - | 1 - | 1 - | 1 | Sweeper | 1 - | - | 1 - | - | | | | | | | | | | | |
| | | | 1 | Nightwatchman | 2 - | - - | 2 - | 2 - | 1 | Nightwatchman | 2 - | - | 2 - | - | | | | | | | | | | | |
| | | | | | | | | | 1 | Agri. teacher | 25 - | 2 8 | 50 - | 8<br>10 | 37 8<br>~~40 10~~ | | | | | | | | | | |
| | | | | | 89 - | - | 114 - | 107 12 | | | 114 - | - | 164 - | 6<br>4 | 37 8<br>~~40 10~~ | | | | | | | | | | |
| | | | | | | | | | | | | | | | 262 8. | 2 | | | | | | | | | |

190 }

To

The Secretary to Government,

through the Accountant-General, with O., No. 1695,

dated the 23rd Septembe l Department

If Local Government is competent to sanction, its order will be written across these four columns.

*Signature*

*(Officer's Designation*

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition fo ision of Establishment.

| Order sanctioning present establishment. Government of | | Office to which the proposition refers. | Nature of Charge. | | | | | | | | | | | | | | | | | | | | Proposition. | | | | | | | | | | Groun of proposi en. | Local Government's recommendation. | Orders of the Government of India. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Department. | | | Present scale. | | | | | | | | | | Proposed scale. | | | | | | | | | | Permanent. | | | | | Temporary. | | | | | | | Home Department. | Financial Department. | |
| Number. | Date. | | Number. | Designation. | Pay. | | | | | | Average cost. | | Number. | Designation. | Pay. | | | | | | verage cost. | | Increase per month. | | Decrease per month. | | Increase per month. | | | Decrease per month. | | | | | | | |
| | | | | | Minimum. | | Increment. | | Maximum. | | | | | | Minimum. | | Increment. | | Maximum. | | | | Amount. | | Amount. | | Period | Amount. | | Period | Amount. | | | | Remarks. | Remarks. | Orders |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | | 10 | 11 | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | 19 | | 20 | 21 | | | 23 | 24 | 25 | 26 |
| | | | | | Rs. | A. | Rs. | A. | Rs. | A. | Rs. | A. | | | Rs. | A. | Rs. | A. | Rs. | A. | | A. | Rs. | A. | Rs | A. | | Rs. | A. | | Rs. | A. | | | | | |
| G. O. No. 654 Financial | 14th July 1893 | for masters<br>Nellore | 1 | Headmaster | 40 | . | 4 | . | 60 | . | 55 | . | 1 | Headmaster | 40 | . | 4 | . | 60 | . | | . | 262 | 8 | | | | | | | | | | | | | |
| | | | 1 | 1st assistant | 30 | . | 2 | . | 40 | . | 37 | 8 | 1 | 1st assistant | 30 | . | 2 | . | 40 | | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 2nd do + Drawg. master | 20 | . | 2 | . | 30 | . | 27 | 8 | 1 | 2nd do + Drawg. master | 20 | . | 2 | . | 30 | | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 3rd assistant | 15 | . | 1 | . | 20 | . | 18 | 12 | 1 | 3rd assistant | 15 | . | 1 | . | 20 | | 18 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 15 | . | 13 | 12 | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 15 | | 3 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | . | | | 6 | . | 6 | . | 1 | Peon | 6 | . | . | . | 6 | | 6 | . | | | | | | | | | | | | | | | |
| | | | 1 | Sweeper | 2 | . | | | 2 | . | 2 | . | 1 | Sweeper | 2 | | | | 2 | . | 2 | . | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | . | 37<br>~~0~~ | 8<br>~~10~~ | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| | | | | | 123 | | | | 173 | | 160 | 8 | | | 148 | | | | 223 | | 98 | . | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| G. O. R. No. 130 Financial | 21st December 1901 | Schools<br>Ongole | 1 | Headmaster | 30 | . | 2 | . | 40 | . | 37 | 8 | 1 | Headmaster | 30 | . | 2 | . | 40 | . | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 1st assistant + Drawg. master | 20 | . | 2 | . | 30 | . | 27 | 8 | 1 | 1st assistant and Drawing master | 20 | . | 2 | . | 30 | | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 2nd assistant | 15 | - | 1 | - | 20 | . | 18 | 12 | 1 | 2nd assistant | 15 | - | 1 | - | 20 | | 8 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 | - | 1 | - | 15 | . | 13 | 12 | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 15 | | 13 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | . | - | - | 6 | - | 6 | . | 1 | Peon | 6 | | . | . | 6 | | 6 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | | 0 | 10 | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| | | | | | 81 | . | | | 111 | . | 103 | 8 | | | 106 | . | | | 161 | | 4 | .. | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| G. O. R. No. 620 Financial | 18th October 1901 | Government Training<br>Bellary | 1 | Headmaster | 40 | . | 4 | . | 60 | . | 55 | . | 1 | Headmaster | 40 | . | 4 | . | 60 | . | 5 | | | | | | | | | | | | | | | | |
| | | | 1 | 1st assistant | 30 | . | 2 | - | 40 | . | 37 | 8 | 1 | 1st assistant | 30 | . | 2 | . | 40 | | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 2nd assistant and Drawing master | 20 | . | 2 | . | 30 | . | 27 | 8 | 1 | 2nd assistant + Drawing master | 20 | . | 2 | . | 30 | . | 7 | 8 | | | | | | | | | | | | | | | |
| | | | 1 | 3rd assistant | 20 | . | . | . | 20 | . | 20 | . | 1 | 3rd assistant | 20 | . | . | . | 20 | | 20 | . | | | | | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 | - | 1 | - | 15 | . | 13 | 12 | 1 | Gymnastic Instructor & General teacher | 10 | . | 1 | . | 15 | | 13 | 12 | | | | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | . | - | - | 6 | . | 6 | . | 1 | Peon | 6 | | . | . | 6 | | 6 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | | 37<br>~~0~~ | 8<br>~~10~~ | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| | | | | | 126 | | | | 171 | . | 159 | 12 | | | 151 | | | | 221 | | 7 | 4 | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 375 | 0 | | | | | | | | | | | | | |

If Local Government is competent to sanction, its order will be written across these four columns.

190 }

To

The Secretary to Government,

through the Accountant-General, wit G.O., No. 1695,

dated the 23rd Septem ial Department

D

*Signature*

*(Officer's Designation*

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190 .

*Secretary to the Government
of Fort St. George.*

# Statement of Proposition for vision of Establishment.

| Order sanctioning present establishment. Government of Department. Number. | Date. | Office to which the proposition refers. | Nature of Charge. Present scale. Number. | Designation. | Pay. Minimum. | Increment. | Maximum. | Average cost. | Proposed scale. Number. | Designation. | Pay. Minimum. | Increment. | Maximum. | rage st. | Proposition. Permanent. Increase per month. Amount. | Decrease per month. Amount. | Temporary. Increase per month. Period. | Amount. | Decrease per month. Period. | Amount | Grounds propositio | Local Government's recommendation. | Orders of the Government of India. Home Department. Remarks. | Financial Department. Remarks. | Orders. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | Rs. A. | Rs. A. | Rs. A. | Rs. A. | | | Rs. A. | Rs. A. | Rs. A. | A. | Rs. A.<br>37½ | Rs A. | | Rs. A. | | Rs. A. | | | | | |
| G. O. No. 1452 Financial | 25th October 1899 | Government Training Schools for masters. Rayachoti. | 1. | Headmaster | 30 - | 2 - | 40 - | 37 8 | 1 | Headmaster | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 27 8 | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Assistant | 20 - | - - | 20 - | 20 - | 1 | 2nd Assistant | 20 - | - - | 20 - | 0 - | | | | | | | | | | | |
| | | | 1 | Gymnastic instructor and General teacher | 10 - | 1 - | 15 - | 13 12 | 1 | Gymnastic Instructor and General teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1 | Sweeper | 1 - | - - | 1 - | 1 - | 1 | Sweeper | 1 - | - - | 1 - | - | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 - | - - | 1 - | 1 - | 1 | Scavenger | 1 - | - - | 1 - | | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 - | 2 8 | 50 - | ~~10~~ 8 | ~~40 10~~<br>37 8 | | | | | | | | | | |
| | | | | | 88 - | - - | 113 - | 106 12 | | | 113 - | - - | 163 - | ~~7 6~~ 4 4 | ~~40 10~~ 37 8 | | | | | | | | | | |
| G. O. No. 1452 Financial | 25th October 1899 | Anantapur | 1 | Headmaster | 30 - | 2 - | 40 - | 37 8 | 1. | Headmaster | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 27 8 | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Assistant | 20 - | - - | 20 - | 20 - | 1. | 2nd Assistant | 20 - | - - | 20 - | - | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor and General teacher | 10 - | 1 - | 15 - | 13 12 | 1 | Gymnastic Instructor and General teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1. | Sweeper | 1 - | - - | 1 - | 1 - | 1 | Sweeper | 1 - | - - | 1 - | - | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 - | 2 8 | 50 - | ~~10~~ 8 | ~~40 10~~ 37 8 | | | | | | | | | | |
| | | | | | 87 - | - - | 112 - | 105 12 | | | 112 - | - - | 162 - | ~~6~~ 4 | ~~40 10~~ 37 8 | | | | | | | | | | |
| G. O. No. 1322 Financial | 27th September 1899 | Ranipet. | 1 | Headmaster | 30 - | 2 - | ☒ 40 - | 37 8 | 1 | Headmaster | 30 - | 2 - | 40 - | 8 | | | | | | | | | | | |
| | | | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 27 8 | 1 | 1st Assistant and Drawing master | 20 - | 2 - | 30 - | 8 | | | | | | | | | | | |
| | | | 1 | 2nd Assistant | 15 - | 1 - | 20 - | 18 12 | 1 | 2nd Assistant | 15 - | 1 - | 20 - | 12 | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor and General teacher | 10 - | 1 - | 15 - | 13 12 | 1. | Gymnastic Instructor and General teacher | 10 - | 1 - | 15 - | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 - | - - | 6 - | 6 - | 1 | Peon | 6 - | - - | 6 - | - | | | | | | | | | | | |
| | | | 1 | Sweeper and night Peon | 4 - | - - | 4 - | 4 - | 1 | Sweeper and night Peon | 4 - | - - | 4 - | - | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 - | 2 8 | 50 - | ~~10~~ 8 | ~~40 10~~ 37 8 | | | | | | | | | | |
| | | | | | 85 - | - - | 115 - | 107 8 | | | 110 - | - - | 165 - | ~~2~~ | ~~40 10~~ 37 8 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 487 8 | | | | | | | | | | |

☒ Exclusive of the personal allowance of Rs. 20 Sanctioned for the Headmaster in G. O. No. 738 Educational, dated 23rd November 1898

If Local Government is competent to sanction, its order will be written across these four columns.

Signature

(Officer's Designation

190 }

To

The Secretary to Government, I

through the Accountant-General, with O., No. 1695,

dated the 23rd Septembe l Department

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

1

18

# Statement of Proposition for of Establishment.

| Order sanctioning present establishment. Government of Department. | | Office to which the proposition refers. | Nature of Charge. Present scale. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number. | Date. | | Number. | Designation. | Pay. Minimum. | | Increment. | | Maximum. | | Average cost. | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | |
| | | | | | Rs. | A. | Rs. | A. | Rs. | A. | Rs. | A. |
| G.O.R. No. 1161 Financial | 2nd December 1899 | for masters Chittore. | 1 | Headmaster | 40 | . | 4 | . | 60 | . | 55 | . |
| | | | 1 | 1st Assistant | 30 | . | 2 | . | 40 | - | 37 | 8 |
| | | | 1 | 2nd Assistant and Drawing master | 20 | . | 2 | . | 30 | - | 27 | 8 |
| | | | 1 | 3rd Assistant | 15 | - | 1 | . | 20 | - | 18 | 12 |
| | | | 1 | Gymnastic Instructor and General teacher | 10 | - | 1 | - | 15 | . | 13 | 12 |
| | | | 1 | Peon | 6 | - | . | . | 6 | . | 6 | . |
| | | | 1 | Sweeper and Night watch | 4 | . | . | . | 4 | - | 4 | - |
| | | | 1 | Scavenger | 2 | . | . | . | 2 | - | 2 | . |
| | | | | | ~~126~~ 127 | - | - | - | ~~176~~ 177 | - | ~~163~~ 164 | 8 |
| G.O. No. 837 Financial, | 28th August 1893 | Training School Villupuram. | 1. | Headmaster | 40 | . | 4 | - | 60 | . | 55 | - |
| | | | 1 | 1st Assistant | 30 | . | 2 | - | 40 | - | 37 | 8 |
| | | | 1 | 2nd Assistant and Drawing master | 20 | . | 2 | . | 30 | - | 27 | 8 |
| | | | 1 | 3rd Assistant | 15 | . | 1 | . | 20 | . | 18 | 12 |
| | | | 1 | Gymnastic Instructor and General teacher | 10 | . | 1 | . | 15 | - | 13 | 12 |
| | | | 1 | Peon | 6 | | | | 6 | | 6 | . |
| | | | 1 | Sweeper | 2 | | | | 2 | | 2 | |
| | | | 1 | Scavenger | 1 | . | . | . | 1 | . | 1 | |
| | | | | | 124 | . | . | . | 174 | . | 161 | 8 |
| G.O. No. 47. Educational | 27th January 1896 | Government Cuddalore | 1 | Headmaster | 30 | - | 2 | - | 40 | - | 37 | 8 |
| | | | 1. | 1st Assistant and Drawing master | 20 | - | 2 | - | 30 | . | 27 | 8 |
| | | | 1 | 2nd Assistant | 15 | - | 1 | . | 20 | . | 18 | 12 |
| | | | 1 | Gymnastic Instructor and General teacher | 10 | - | 1 | . | 15 | . | 13 | 12 |
| | | | 1 | Peon | 6 | . | . | . | 6 | . | 6 | . |
| | | | 1 | Sweeper | 1 | 8 | . | . | 1 | 8 | 1 | 8 |
| | | | 1 | Scavenger | . | 8 | | | . | 8 | . | 8 |
| | | | | | 83 | . | . | . | 113 | . | 105 | 8 |

| Nature of Charge. Proposed scale. | | | | | | | | rage st. | | Proposition. Permanent. Increase per month. | | Decrease per month. | | Temporary. Increase per month. | | | Decrease per month. | | | Grounds propositi | Local Government's recommendation. | Orders of the Government of India. Home Department. | Financial Department. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number. | Designation. | Pay. Minimum. | | Increment. | | Maximum. | | | | Amount. | | Amount. | | Period. | Amount | | Period. | Amount | | | | Remarks. | Remarks. | Orders. |
| 10 | 11 | 12 | | 13 | | 14 | | 5 | | 16 | | 17 | | 18 | 19 | | 20 | 21 | | 2 | 23 | 24 | 25 | 26 |
| | | Rs. | A. | Rs. | A. | Rs. | A. | | A. | Rs. | A. | Rs | A. | | Rs. | A. | | Rs. | A. | | | | | |
| 1 | Headmaster | 40 | . | 4 | . | 60 | . | | | 497 | 8 | | | | | | | | | | | | | |
| 1 | 1st Assistant | 30 | . | 2 | . | 40 | . | | | | | | | | | | | | | | | | | |
| 1 | 2nd Assistant and Drawing master. | 20 | - | 2 | . | 30 | | | | | | | | | | | | | | | | | | |
| 1. | 3rd Assistant | 15 | . | 1 | - | 20 | | | | | | | | | | | | | | | | | | |
| 1 | Gymnastic Instructor and General teacher | 10 | - | 1 | - | 15 | | | | | | | | | | | | | | | | | | |
| 1 | Peon | 6 | . | . | . | 6 | | | | | | | | | | | | | | | | | | |
| 1 | Sweeper and Night watch | 4 | - | | | 4 | - | | | | | | | | | | | | | | | | | |
| 1 | Scavenger | 2 | - | . | . | 2 | - | | | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | . | | | ~~40~~ | ~~10~~ | | | | | | | | | | | | | |
| | | 151 | - | - | . | 226 | . | | | ~~37~~ | ~~8~~ | | | | | | | | | | | | | |
| 1. | Headmaster | 40 | - | 4 | . | 60 | - | | | | | | | | | | | | | | | | | |
| 1. | 1st Assistant | 30 | . | 2 | - | 40 | - | | | | | | | | | | | | | | | | | |
| 1 | 2nd Assistant and Drawing master | 20 | . | 2 | - | 30 | - | | | | | | | | | | | | | | | | | |
| 1 | 3rd Assistant | 15 | - | 1 | . | 20 | - | | | | | | | | | | | | | | | | | |
| 1 | Gymnastic Instructor and General teacher | 10 | - | 1 | - | 15 | - | | | | | | | | | | | | | | | | | |
| 1 | Peon | 6 | - | . | . | 6 | | | | | | | | | | | | | | | | | | |
| 1 | Sweeper | 2 | - | . | - | 2 | | | | 37<br>~~40~~ | 8<br>10 | | | | | | | | | | | | | |
| 1 | Scavenger | 1 | - | . | . | 1 | . | | | | | | | | | | | | | | | | | |
| 1 | Agricultural teacher | 25 | - | 2 | 8 | 50 | | | | | | | | | | | | | | | | | | |
| | | 149 | - | - | - | 224 | - | | | 37<br>~~40~~ | 8<br>10 | | | | | | | | | | | | | |
| 1 | Headmaster | 30 | - | 2 | - | 40 | - | | | | | | | | | | | | | | | | | |
| 1 | 1st Assistant and Drawing master | 20 | - | 2 | . | 30 | . | | | | | | | | | | | | | | | | | |
| 1 | 2nd Assistant | 15 | - | 1 | - | 20 | . | | | | | | | | | | | | | | | | | |
| 1 | Gymnastic Instructor and General teacher | 10 | - | 1 | . | 15 | . | | | | | | | | | | | | | | | | | |
| 1 | Peon | 6 | . | - | - | 6 | . | | | | | | | | | | | | | | | | | |
| 1 | Sweeper | 1 | 8 | - | - | 1 | 8 | | | | | | | | | | | | | | | | | |
| 1 | Scavenger | - | 8 | . | . | . | 8 | | | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | | | | | | | | | | | | | | | | | | |
| | | 108 | . | . | . | 163 | | | | 37<br>~~40~~ | 8<br>~~10~~ | | | | | | | | | | | | | |
| | | | | | | | | | | 600 | . | | | | | | | | | | | | | |

190 }

To

The Secretary to Government,

through the Accountant-General, wit

dated the 23rd Septem

Da

G.O., No. 1695,

cial Department

If Local Government is competent to sanction, its order will be written across these four columns.

*Signature*____________________

*(Officer's Designation*____________________

## ACCOUNTANT-GENERAL'S REPORT.

No.

The entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

Accountant-General's Office,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

Department.

No.

Fort St. George
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition for sion of Establishment.

| Order sanctioning present establishment. Government of Department. | | Office to which the proposition refers. | NATURE OF CHARGE. | | | | | | | | | | | | | | | | | | | | PROPOSITION. | | | | | | | Grounds of proposition | Local Government's recommendation. | ORDERS OF THE GOVERNMENT OF INDIA. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Present scale. | | | | | | | | | | Proposed scale. | | | | | | | | | | Permanent. | | | Temporary. | | | | | | Home Department. | Financial Department. | |
| | | | | | Pay. | | | | | | Average cost. | | | | Pay. | | | | | | age c. | | Increase per month. | | Decrease per month. | Increase per month. | | Decrease per month. | | | | | | |
| Number. | Date. | | Number. | Designation. | Minimum. | | Increment. | | Maximum. | | | | Number. | Designation. | Minimum. | | Increment. | | Maximum. | | | | Amount. | | Amount. | Period. | Amount. | Period. | Amount | | | Remarks. | Remarks. | Orders |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | | 10 | 11 | 12 | | 13 | | 14 | | | | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | Rs. | A. | Rs. | A. | Rs. | A. | Rs. | A. | | | Rs. | A. | Rs. | A. | Rs. | A. | | A. | Rs. | A. | Rs A. | | Rs. A. | | Rs. A. | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 600 | . | | | | | | | | | | |
| G O R No. 1088 Finl | 8th November 1894 | Government Training Schools for masters<br>Coimbatore | 1 | Headmaster | 60 | . | 4 | . | 80 | . | 75 | . | 1 | Headmaster | 60 | | 4 | | 80 | | | | | | | | | | | | | | | |
| | | | 1 | 1st Assistant | 30 | | 2 | . | 40 | . | 37 | 8 | 1 | 1st Assistant | 30 | . | 2 | | 40 | | | 8 | | | | | | | | | | | | |
| | | | 1 | 2nd —do— | 30 | | 2 | | 40 | | 37 | 8 | 1 | 2nd —do— | 30 | | 2 | | 40 | | | 8 | | | | | | | | | | | | |
| | | | 1 | 3rd —do— | 20 | . | 2 | | 30 | | 27 | 8 | 1 | 3rd —do— | 20 | | 2 | | 30 | | | 8 | | | | | | | | | | | | |
| | | | 1 | 4th —do— | 15 | | 1 | | 20 | . | 18 | 12 | 1 | 4th —do— | 15 | | 1 | | 20 | | | 12 | | | | | | | | | | | | |
| | | | 1 | Drawing ~~instructor~~ master & general Instructor | 20 | . | 2 | | 30 | | 27 | 8 | 1 | Drawing master & general Instructor | 20 | | 2 | | 30 | | . | 8 | | | | | | | | | | | | |
| | | | 1 | Gym Instructor | 10 | | 1 | | 15 | | 13 | 12 | 1 | Gym Instructor | 10 | | 1 | | 15 | | | 12 | | | | | | | | | | | | |
| | | | 2 | Peons at Rs 6 each | 12 | | | | 12 | | 12 | | 2 | Peons at Rs 6 each | 12 | | | | 12 | | | . | | | | | | | | | | | | |
| | | | 1 | Sweeper | 2 | | | | 2 | | 2 | | 1 | Sweeper | 2 | | | | 2 | | | | | | | | | | | | | | | |
| | | | 1 | Scavenger | 2 | | | | 2 | | 2 | | 1 | Scavenger | 2 | | | | 2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | | . | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | |
| | | | | | 201 | | | | 271 | | 253 | 8 | | | 226 | | | | 321 | | | ~~22~~ | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | |
| G O No. 708 Finl | 25th July 1893 | Salem. | 1 | Headmaster | 40 | | 4 | | 60 | | 55 | | 1 | Headmaster | 40 | | 4 | | 60 | | | | | | | | | | | | | | | |
| | | | 1 | 1st Assistant | 30 | | 2 | | 40 | | 37 | 8 | 1 | 1st Assistant | 30 | | 2 | | 40 | | . | 8 | | | | | | | | | | | | |
| | | | 1 | 2nd —do— | 20 | | 2 | | 30 | | 27 | 8 | 1 | 2nd —do— | 20 | | 2 | | 30 | | 2 | 8 | | | | | | | | | | | | |
| | | | 1 | 3rd —do— | 15 | | 1 | | 20 | . | 18 | 12 | 1 | 3rd —do— | 15 | | 1 | | 20 | | | 12 | | | | | | | | | | | | |
| | | | 1 | Gym Instructor & Genl teacher | 10 | | 1 | | 15 | | 13 | 12 | 1 | Gym Instructor & Genl teacher | 10 | | 1 | | 15 | | . | 12 | | | | | | | | | | | | |
| | | | 1 | Peon | 6 | | | | 6 | | 6 | | 1 | Peon | 6 | | | | 6 | . | | . | | | | | | | | | | | | |
| | | | 1 | Sweeper | 1 | | | | 1 | | 1 | | 1 | Sweeper | 1 | | | | 1 | . | | . | | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 | 8 | | | 1 | 8 | 1 | 8 | 1 | Scavenger | 1 | 8 | | | 1 | 8 | | 8 | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | Agrl teacher | 25 | | 2 | 8 | 50 | . | | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | |
| | | | | | 123 | 8 | | | 173 | 8 | 161 | . | | | 148 | 8 | | | 223 | 8 | | ~~10~~ 8 | ~~40~~ 37 | ~~10~~ 8 | | | | | | | | | | |
| | | | | | | | | | 28.10.07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 675 | - | | | | | | | | | | |

190 }

To

The Secretary to Government, D

through the Accountant-General, with

dated the 23rd September

If Local Government is competent to sanction, its order will be written across these four columns.

*Signature*

*(Officer's Designation*

## ACCOUNTANT-GENERAL'S REPORT.

No.

The entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

Accountant-General's Office,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

Department.

No.

Fort St. George
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

26

# Statement of Proposition for ion of Establishment.

| Order sanctioning present establishment. Government of Department. Number. 1 | Date. 2 | Office to which the proposition refers. 3 | Nature of Charge. Present scale. Number. 4 | Designation. 5 | Pay. Minimum. 6 Rs. A. | Increment. 7 Rs. A. | Maximum. 8 Rs. A. | Average cost. 9 Rs. A. | Proposed scale. Number. 10 | Designation. 11 | Pay. Minimum. 12 Rs. A. | Increment. 13 Rs. A. | Maximum. 14 Rs. A. | age t. 15 A. | Proposition. Permanent. Increase per month. Amount. 16 Rs. A. | Decrease per month. Amount. 17 Rs. A. | Temporary. Increase per month. Period 18 | Amount. 19 Rs. A. | Decrease per month. Period 20 | Amount. 21 Rs. A. | Grounds of proposition. 22 | Local Government's recommendation. 23 | Orders of the Government of India. Home Department. Remarks. 24 | Financial Department. Remarks. 25 | Orders. 26 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | 675 - | | | | | | | | | | |
| G O No 1201 Finl | 29th November 1893 | Government Training Schools for masters Trichinopoly | 1 | Headmaster | 40 · | 4 | 60 · | 55 | 1 | Headmaster | 40 · | 4 | 60 · | | | | | | | | | | | | |
| | | | 1 | 1st Assistant | 30 | 2 | 40 | 37 8 | 1 | 1st Assistant | 30 | 2 | 40 | 8 | | | | | | | | | | | |
| | | | 1 | 2nd —do— | 20 | 2 | 30 | 27 8 | 1 | 2nd —do— | 20 · | 2 | 30 | 8 | | | | | | | | | | | |
| | | | 1 | 3rd —do— | 15 | 1 | 20 | 18 12 | 1 | 3rd —do— | 15 | 1 | 20 | 2 | | | | | | | | | | | |
| | | | 1 | Gym Instructor & Genl teacher | 10 | 1 | 15 | 13 12 | 1 | Gym Instructor & Genl teacher | 10 | 1 | 15 | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 | | 6 | 6 | 1 | Peon | 6 | | 6 | | | | | | | | | | | | |
| | | | 1 | Sweeper | 2 | | 2 | 2 | 1 | Sweeper | 2 | | 2 | | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 | | 1 | 1 | 1 | Scavenger | 1 | | 1 | | | | | | | | | | | | |
| | | | | | | | | | 1 | Agril teacher | 25 | 2 8 | 50 | ~~10~~ 8 | ~~40~~ 37 ~~10~~ 8 | | | | | | | | | | |
| | | | | | 124 | - - | - 174 | - 161 8 | | | 149 | - - | - 224 - | ~~2~~ | ~~40~~ 37 ~~10~~ 8 | | | | | | | | | | |
| G O R No 1437 Finl | 19th December 1900 | Tanjore | 1 | Headmaster | 60 | 4 | 80 | 75 | 1 | Headmaster | 60 | 4 | 80 | | | | | | | | | | | | |
| | | | 1 | 1st Assistant | 30 | 2 | 40 | 37 8 | 1 | 1st Assistant | 30 | 2 | 40 | 8 | | | | | | | | | | | |
| | | | 1 | 2nd —do— | 30 | 2 | 40 | 37 8 | 1 | 2nd —do— | 30 | 2 | 40 | 8 | | | | | | | | | | | |
| | | | 1 | 3rd —do— | 20 | 2 | 30 | 27 8 | 1 | 3rd —do— | 20 | 2 | 30 | 8 | | | | | | | | | | | |
| | | | 1 | 4th —do— | 15 | 1 | 20 | 18 12 | 1 | 4th —do— | 15 | 1 | 20 | 12 | | | | | | | | | | | |
| | | | 1 | Drawing master & Genl Instructor | 20 | 2 | ~~30~~ | 27 8 | 1 | Drawing master & Genl Instructor | 20 | 2 | 30 | 8 | | | | | | | | | | | |
| | | | 1 | Gym Instructor | 10 | 1 | 15 | 13 12 | 1 | Gym Instructor | 10 | 1 | 15 | 12 | | | | | | | | | | | |
| | | | 2 | Peons at Rs 6 each | 12 | | 12 | 12 | 2 | Peons at Rs 6 each | 12 | | 12 | | | | | | | | | | | | |
| | | | | | | | | | 1 | Agril teacher | 25 | 2 8 | 50 | ~~10~~ 8 | ~~40~~ 37 10 8 | | | | | | | | | | |
| | | | | | 197 | - - | - 267 | - 249 8 | | | 222 | - - | - 317 | 5 | ~~40~~ 37 ~~10~~ 8 | | | | | | | | | | |
| G O No 147 Finl<br>G O No 47 Edl | 19th February 1893<br>27th January 1896 | Badagara | 1 | Headmaster | 30 | 2 | 40 | 37 8 | 1 | Headmaster | 30 | 2 | 40 | 7 8 | | | | | | | | | | | |
| | | | 1 | 1st Assistant & Drawing master | 20 | 2 | 30 | 27 8 | 1 | 1st Assistant & Drawing master | 20 | 2 | 30 | 8 | | | | | | | | | | | |
| | | | 1 | 2nd —do— | 15 | 1 | 20 | 18 12 | 1 | 2nd —do— | 15 | 1 | 20 | 12 | | | | | | | | | | | |
| | | | 1 | Gym Instructor & Genl teacher | 10 | 1 | 15 | 13 12 | 1 | Gym Instructor & Genl teacher | 10 | 1 | 15 | 12 | | | | | | | | | | | |
| | | | 1 | Peon | 6 | | 6 | 6 | 1 | Peon | 6 | | 6 | | | | | | | | | | | | |
| | | | 1 | Sweeper | 4 | | 4 | 4 | 1 | Sweeper | 4 | | 4 | | | | | | | | | | | | |
| | | | | | | | | | 1 | Agril teacher | 25 | 2 8 | 50 | ~~10~~ 8 | ~~40~~ 37 ~~10~~ 8 | | | | | | | | | | |
| | | | | | 85 | - - | - 115 | - 107 8 | | | 110 | - - | - 165 - | ~~2~~ | ~~40~~ 37 ~~10~~ 8 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 787 8 | | | | | | | | | | |

190 }

To

The Secretary to Government,

through the Accountant-General, wit

dated the 23rd Septemb

If Local Government is comp sanction, its order will be written across these four columns.

*Signature*____________________

*(Officer's Designation*____________________

## ACCOUNTANT-GENERAL'S REPORT.

No.

THE entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

ACCOUNTANT-GENERAL'S OFFICE,
Fort St. George,
190 .

*Accountant-General.*

## GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE.
*The* 190 .

*Secretary to the Government*
*of Fort St. George.*

# Statement of Proposition for … of Establishment.

| Order sanctioning present establishment. Government of Department. Number. | Date. | Office to which the proposition refers. | Nature of Charge. Present scale. Number. | Designation. | Pay. Minimum. | Pay. Increment. | Pay. Maximum. | Average cost. | Proposed scale. Number. | Designation. | Pay. Minimum. | Pay. Increment. | Pay. Maximum. | Proposition. Permanent. Increase per month. Amount. | Permanent. Decrease per month. Amount. | Temporary. Increase per month. Period. | Temporary. Increase per month. Amount. | Temporary. Decrease per month. Period. | Temporary. Decrease per month. Amount | Grounds of proposition. | Local Government's recommendation. | Orders of the Government of India. Home Department. Remarks. | Financial Department. Remarks. | Financial Department. Orders. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | Rs. A. | Rs. A. | Rs. A. | Rs. A. | | | Rs. A. | Rs. A. | Rs. A. | Rs. A.<br>787 8 | Rs. A. | | Rs. A. | | Rs. A. | | | | | |
| G.O. No. 1300 Financial | 6th December 1898 | Government training school for masters, Calicut. | 1 | Headmaster | 75 - | | 75 - | 75 . | 1 | Headmaster | 75 . | | 75 - | | | | | | | Provision is made for the employment of an agricultural teacher in every training institution with reference to G.O. No. [illegible] | | | | |
| | | | 1 | 1st assistant | 40 . | | 40 . | 40 . | 1 | 1st assistant | 40 | | 40 - | | | | | | | | | | | |
| | | | 1 | 2nd do | 35 . | | 35 . | 35 . | 1 | 2nd do | 35 | | 35 - | | | | | | | | | | | |
| | | | 1 | 3rd do | 25 . | | 25 - | 25 . | 1 | 3rd do | 25 | | 25 - | | | | | | | | | | | |
| | | | 1 | 4th do | 20 . | | 20 - | 20 . | 1 | 4th do | 20 | | 20 - | | | | | | | | | | | |
| | | | 1 | Drawing master and General Instructor | 25 - | | 25 . | 25 . | 1 | Drawing master and General Instructor | 25 | | 25 | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor | 15 - | | 15 . | 15 . | 1 | Gymnastic Instructor | 15 - | | 15 - | | | | | | | | | | | |
| | | | 2 | peons, 8 & 6 | 14 - | | 14 - | 14 - | 2 | Peons, 8 & 6 | 14 . | | 14 . | | | | | | | | | | | |
| | | | 1 | Sweeper | 5 . | | 5 . | 5 . | 1 | Sweeper | 5 . | | 5 . | | | | | | | | | | | |
| | | | 1 | Toty | 4 - | | 4 - | 4 - | 1 | Toty | 4 . | | 4 . | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 - | 2 8 | 50 - | 37 8<br>~~40 10~~ | | | | | | | | | | |
| | | | | | 258 - | | 258 - | 258 . | | | 283 - | | 308 - | ~~40 10~~<br>37 8 | | | | | | | | | | |
| G.O. No. 1300 Financial | 6th December 1898. | Government Training School, Malapuram | 1 | Headmaster | 30 . | 2 - | 40 - | 37 8 | 1 | Headmaster | 30 . | 2 - | 40 - | | | | | | | | | | | |
| | | | 1 | 1st asstt & Drawing master | 20 . | 2 . | 30 . | 27 8 | 1 | 1st asstt & Drawing master | 20 - | 2 . | 30 . | | | | | | | | | | | |
| | | | 1 | 2nd asstt ~~do~~ | 15 . | 1 . | 20 . | 18 12 | 1 | 2nd asstt ~~do~~ | 15 . | 1 . | 20 . | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 . | 1 . | 15 . | 13 12 | 1 | Gymnastic Instructor & General teacher | 10 - | 1 . | 15 - | | | | | | | | | | | |
| | | | 1 | Peon | 6 . | | 6 . | 6 . | 1 | Peon | 6 . | | 6 . | | | | | | | | | | | |
| | | | 1 | Sweeper | 4 . | | 4 . | 4 . | 1 | Sweeper | 4 . | | 4 . | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 . | 2 8 | 50 . | 37 8<br>~~40 10~~ | | | | | | | | | | |
| | | | | | 85 - | | 115 - | 107 8 | | | 110 . | | 165 | ~~40 10~~<br>37 8 | | | | | | | | | | |
| G.O. No. 325 Fin'l | 29th March 1898 | Government Training School, Mangalore. | 1 | Headmaster | 40 . | 4 - | 60 . | 55 . | 1 | Headmaster | 40 . | 4 . | 60 . | | | | | | | | | | | |
| | | | 1 | 1st Asstt | 30 . | 2 . | 40 . | 37 8 | 1 | 1st Asstt | 30 . | 2 | 40 . | | | | | | | | | | | |
| | | | 1 | 2nd do & Drawing master | 20 . | 2 . | 30 . | 27 8 | 1 | 2nd do & Drawing master | 20 . | 2 . | 30 . | | | | | | | | | | | |
| | | | 1 | 3rd asstt | 15 . | 1 . | 20 . | 18 12 | 1 | 3rd Asstt | 15 . | 1 . | 20 . | | | | | | | | | | | |
| | | | 1 | Gymnastic Instructor & General teacher | 10 . | 1 . | 15 - | 13 12 | 1 | Gym. Instructor & General teacher | 10 | 1 . | 15 . | | | | | | | | | | | |
| | | | 1 | Peon | 6 . | | 6 . | 6 . | 1 | Peon | 6 . | | 6 . | | | | | | | | | | | |
| | | | 1 | Sweeper | 4 . | | 4 . | 4 . | 1 | Sweeper | 4 . | | 4 . | | | | | | | | | | | |
| | | | 1 | Scavenger | 1 . | | 1 . | 1 - | 1 | Scavenger | 1 . | | 1 . | | | | | | | | | | | |
| | | | | | | | | | 1 | Agricultural teacher | 25 . | 2 8 | 50 . | 37 8<br>~~40 10~~ | | | | | | | | | | |
| | | | | | 126 . | | 176 . | 163 8 | | | 151 . | | 226 . | ~~40 10~~<br>37 8 | | | | | | | | | | |

900-0

If Local Government is competent to sanction, its order will be written across these four columns.

190

To

The Secretary to Government, Dep…

through the Accountant-General, with re…

dated the 23rd September…

Signature

(Officer's Designation

763
12-12-02

# ACCOUNTANT-GENERAL'S REPORT.

No.

The entries in the column of "Present scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink.

The proposal involves the creation of a new class of officers & requires the Sanction of the Govt. of India. The extra cost could be met from the source indicated

Accountant-General's Office,
Fort St. George,
5th Novr 1902.

(Sd) C. E. Crawley
Offg Accountant-General.

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## GOVERNMENT OF MADRAS.

Department.

No.

Fort St. George.
The 190 .

Secretary to the Government
of Fort St. George.

2

# Statement of Proposition for of Establishment.

NATURE OF CHARGE. — Present scale.

| Order sanctioning present establishment. Government of Department. Number. (1) | Date. (2) | Office to which the proposition refers. (3) | Number. (4) | Designation. (5) | Pay. Minimum. (6) Rs. | A. | Pay. Increment. (7) Rs. | A. | Pay. Maximum. (8) Rs. | A. | Average cost. (9) Rs. | A. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G.O.R. No. 257 Finl | 19th April 1901. | Government Training School for masters, Madura. | 1 | Headmaster | 50 | . | | | 50 | . | 50 | . |
| | | | 1 | 1st Asst | 35 | . | | | 35 | . | 35 | . |
| | | | 1 | 2nd Do (Drawing master) | 25 | - | | | 25 | - | 25 | |
| | | | 1 | 3rd master | 20 | . | | | 20 | . | 20 | . |
| | | | 1 | Gymnastic Instructor | 15 | . | | | 15 | . | 15 | . |
| | | | 1 | Peon | 6 | . | | | 6 | . | 6 | . |
| | | | | | 151 | | | | 151 | | 151 | . |
| G.O.R. No. 243 Finl | 26th May 1902. | Govt. Training School for masters, Tinnevelly. | 1 | Headmaster | 50 | . | | | 50 | . | 50 | . |
| | | | 1 | 1st Asst | 30 | . | | | 30 | . | 30 | . |
| | | | 1 | 2nd Do | 20 | . | | | 20 | . | 20 | . |
| | | | 1 | 3rd do | 15 | . | | | 15 | . | 15 | . |
| | | | 1 | Gymnastic Instructor | 15 | . | | | 15 | . | 15 | . |
| | | | 1 | Peon | 6 | . | | | 6 | . | 6 | . |
| | | | 1 | Nightwatchman | 5 | . | | | 5 | . | 5 | . |
| | | | | | 141 | | | | 141 | | 141 | . |

NATURE OF CHARGE. — Proposed scale. PROPOSITION.

| Number. (10) | Designation. (11) | Pay. Minimum. (12) Rs. | A. | Pay. Increment. (13) Rs. | A. | Pay. Maximum. (14) Rs. | A. | Permanent. Increase per month. Amount. (16) Rs. | A. | Permanent. Decrease per month. Amount. (17) Rs | A. | Temporary. Increase per month. Period. (18) | Temporary. Increase per month. Amount. (19) Rs. | A. | Temporary. Decrease per month. Period. (20) | Temporary. Decrease per month. Amount (21) Rs. | A. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 900 | - | | | | | | | | |
| 1 | Headmaster | 50 | . | | | 50 | . | | | | | | | | | | |
| 1 | 1st Asst | 35 | . | | | 35 | . | | | | | | | | | | |
| 1 | 2nd Do (Drawing master) | 25 | . | | | 25 | . | | | | | | | | | | |
| 1 | 3rd master | 20 | . | | | 20 | . | | | | | | | | | | |
| 1 | Gymnastic Instructor | 15 | . | | | 15 | . | | | | | | | | | | |
| 1 | Peon | 6 | . | | | 6 | . | 37 | 8 | | | | | | | | |
| 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | . | ~~40~~ | ~~10~~ | | | | | | | | |
| | | 176 | | | | 201 | | 37<br>~~[illegible]~~ | 8<br>~~10~~ | | | | | | | | |
| 1 | Headmaster | 50 | . | | | 50 | . | | | | | | | | | | |
| 1 | 1st Asst | 30 | . | | | 30 | . | | | | | | | | | | |
| 1 | 2nd Do | 20 | . | | | 20 | . | | | | | | | | | | |
| 1 | 3rd Do | 15 | . | | | 15 | . | | | | | | | | | | |
| 1 | Gymnastic Instructor | 15 | . | | | 15 | . | | | | | | | | | | |
| 1 | Peon | 6 | . | | | 6 | . | | | | | | | | | | |
| 1 | Nightwatchman | 5 | . | | | 5 | . | 37 | 8 | | | | | | | | |
| 1 | Agricultural teacher | 25 | . | 2 | 8 | 50 | . | ~~40~~ | ~~10~~ | | | | | | | | |
| | | 166 | | | | 191 | | 37<br>~~[illegible]~~ | 8<br>~~10~~ | | | | | | | | |
| | | | | | | | | 975 | - | | | | | | | | |

| Grounds of proposition. (22) | Local Government's commendation. (23) | ORDERS OF THE GOVERNMENT OF INDIA. Home Department. Remarks. (24) | ORDERS OF THE GOVERNMENT OF INDIA. Financial Department. Remarks. (25) | ORDERS OF THE GOVERNMENT OF INDIA. Financial Department. Orders. (26) |
|---|---|---|---|---|
| Provision is made for the employment of an Agricultural teacher in every training institution with reference to G.O. No. 2579 Edl of 2nd May 1902. | | | | |

190 }

To

The Secretary to Government, Educational De

through the Accountant-General, with r 5,

dated the 23rd September ment

If Local Government is competent to sanction, its order will be written across these four columns.

Signature G H Stuart

(Officer's Designation Director of Public Instruction.

23

13

READ AGAIN G.O., No. ........, dated ........ 190

" " " " ........, " ........ 190 .

READ ALSO:—

C. No. 1692, From the D.P.I., No. 4092, dated 22 – 10 – 1902.

" " ........, " " ........, " ........ 190 .

" " His Excellency the Govr ........, " " ........, " ........ 190 .

Depd 4/10/02

2-12-02

To the D.P.I.
" A.G.
" Fincl Departt
" Revenue Departt
} Depd 18/12

Depd 17/12

K.

ORDER No. 762, dated 12 – 12, 1902.

The Director's proposals are approved. The Govt. of India will be addressed.

P.I. 10/11/2

11-11-2

14-11-2

Letter No. 763 d/12-12-02

To the Secretary to the Govt. of India,
Home Departt.

Sir,

I am directed to refer to the sixth paragraph of my letter no 173 Edl. d/ the 26th March last in which it was stated that as a step towards the development of training schools in the Madras presidency the Governor in Council was prepared to attach to every such school a passed student of the Agricultural College as an additional teacher after he had undergone

undergone a short course in the Teachers' College. Including the Training College at Rajahmundry there are twenty six institutions in the presidency in which an additional teacher may ~~thus~~ be so employed, and His Excellency in Council proposes to entertain for each of these institutions a teacher on Rs 25 rising to Rs 50 per mensem by ten annual increments of Rs 2-8-0 each. This salary has been fixed after due consideration of the prospects which passed students of the Agricultural College have in other departts and of the nature of the work which they will be called upon to do as Agricultural teachers. The total cost involved will be Rs 11,700 per annum.

2. It will not be possible to employ the teachers at once in all the institutions, as ~~[illegible]~~ some of these are not provided with suitable land for the formation of school gardens. This difficulty, however, will soon be overcome and ~~meanwhile~~ the Govt. consider that the scheme may in the meanwhile ~~be~~ be sanctioned as a whole.

3. As the proposal involves the creation of a new class of officers, it requires the sanction of the Govt. of India and I am to request that they will grant it ~~you will be so good as to obtain it~~ in time to admit of the appointment of as many teachers as possible by the 1st of January next. The persons appointed will be sent to the Teachers' College for a six months' course of training.

The

Article 283 of the C.A.C.

15

The usual proposition statement accompanies this letter.

10/11/2

14/11/02

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2-12-02

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6

Read again G.O., No.                , dated
190 .

urrent No.

nclosures to C. No.

rder of Government.

Letter of Government.

Statement with ditto.

Papers not filed up, being meant for despatch in original.

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*N.B.*—
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