

# Educational (1902) Department.

ORDINARY MS.

G.O., No. 758

DATED 10-12-02

INDEXED.

[Despatch Abstract.]

Special test Examinations

Permitting Mr. Srinivasa Aiyangar to appear  
for the Annual test, lower grade at the  
Examinations to be held in October  
1903 & 1904.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Stock Form No. 127  
2,000-1-5-02.

# Educational (190 ) Department.

CURRENT No. / 883



From

[Name] W. O. Horne, Esq., I.C.S.,

[Designation] Acting Inspector-General of Police,

[Station] Madras.

No. 5332

Received 8. 12. 1902

Dated 6th December 1902

Enclosures

Registered 8. 12. 1902

# SUBJECT.

Requesting permission for M. Srinivasa Aiyangar to appear for the Criminal test. Lower grade, in October 1903 and 1904.

BACK PAPERS.

FURTHER PAPERS.

Application for ~~exemption from the~~ permission to appear for the criminal test, Lower grade, on behalf of a ~~of an unpassed~~ candidate for employment in the Police Department.

| Name, age and educational qualifications of the unpassed candidate for whose employment sanction is sought. | The post in which it is proposed to employ him and nature of the appointment, i.e., whether acting or sub, <i>pro tem</i> , or temporary. | The period for which the appointment is expected to last. | The period for which sanction is now sought (with dates of commencement and of termination) | Is this a first application or one for a renewal of a previous sanction? In the latter case quote the previous order granting sanction and state for how long the candidate has been already exempted. | What steps have been taken to procure the services of passed candidate and with what result.                                                                                                                                                                                                                               | Recommendation of the Head of the department. | Remarks. |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|
| 1                                                                                                           | 2                                                                                                                                         | 3                                                         | 4                                                                                           | 5                                                                                                                                                                                                      | 6                                                                                                                                                                                                                                                                                                                          | 7                                             | 8        |
| M. Srinivasa Aiyangar.<br>Has passed the Matriculation with hand-writing test and Precis writing.           | Nil.                                                                                                                                      | Nil.                                                      | To appear for the criminal test, lower grade in October 1903 and 1904.                      | This is the first application.                                                                                                                                                                         | The applicant is a useful hand in the District Office and in view to qualify himself for higher posts, I recommend that he be permitted to appear for the criminal test. Passed men in the Bellary district are very rare and it is necessary that every encouragement should be given to those who desire to try to pass. | Recommended.                                  |          |

OFFICE OF THE INSPR.-GENL. OF POLICE,

MADRAS,

Detail of Bewerber

1902.

To

The Secretary to Government,

Educational Department.

for Insp.-Genl. of Police.

200-5-4-02.

The Secretary to Government,  
Educational Department.

Su.

1.000-7-5-02

[illegible]

READ ALSO:—

C. No. 1883, From the J. G. of Police, No. 5332, dated 6<sup>th</sup> December 1902.

## ORDER

No. 758, dated 10-72-1902

M. Srinivasa Aiyangar will be permitted to appear for the criminal test, lower grade, at the examinations to be held in October 1903 and 1904.

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10.12.22

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9/12/2

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The I. G. of Police

Sept

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 When copied \_\_\_\_\_ } 190  
 When examined \_\_\_\_\_  
 When signed \_\_\_\_\_

READ AGAIN G.O., No. \_\_\_\_\_ DATED \_\_\_\_\_  
 190 \_\_\_\_\_

CURRENT No. \_\_\_\_\_

ENCLOSURES TO C. No. \_\_\_\_\_

ORDER OF GOVERNMENT . . . . . A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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 IN ORIGINAL.

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