

# Educational (1902) Department.

ORDINARY MS.

G.O., No. 659

DATED 27-10-02

INDEXED.

(S)

(C)

[Despatch Abstract.]

## Aluminium Industry

Recording, with remarks, statements of  
receipts & charges of the aluminium dept  
of the school of arts for July 1902.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

1, 11-3-01.

## Educational (1902) Department.

*/ To the Accountant General /*

CURRENT No. 1589

INDEXED No.

From

[Name] *The Honble Mr. G. H. Stewart, M.A.,*

[Designation] *Director of Public Instruction,*

[Station] *Madras.*



Order no 659  
27-10-02

Recorded.  
27/10/02



*At Ref. one*

No. 4170 of 02

Dated 2<sup>nd</sup> September 1902

Enclosures

Received

Registered

26. 10. 1902

SUBJECT.

*Sub. monthly statements of receipts and charges of the Aluminium Dept. of the School of Arts for July 1902.*

BACK PAPERS.

*527/02*

FURTHER PAPERS.

*EP 24/10*

The Secretary to Government,  
Educational Department.

Mr. A. 2023.

Monthly statement of receipts in the Aluminium Dept of the School of Arts, Madras.

| Name of the month. | Amount permitted into the Bank of Madras. |    | Amount permitted into the Malabar Treasury. |    | Amount permitted into the Coimbatore Treasury. |    | Amount permitted into the Trichinopoly Treasury. |    | Total. |   |
|--------------------|-------------------------------------------|----|---------------------------------------------|----|------------------------------------------------|----|--------------------------------------------------|----|--------|---|
|                    | Rs.                                       | P. | Rs.                                         | P. | Rs.                                            | P. | Rs.                                              | P. |        |   |
| July 1902          | 15,403                                    | 1  | 43                                          | 9  | 8                                              | 87 | 11                                               | 3  | 15,589 | 6 |

Submitted to the Director of Public Instruction, Madras, with reference to his Official Memorandum, Current no. 769, dated the 9<sup>th</sup> October 1901.

Aluminium Dept.  
School of Arts,  
Madras District 1902

Signed Thattai  
Official in charge



No. C162  
1181

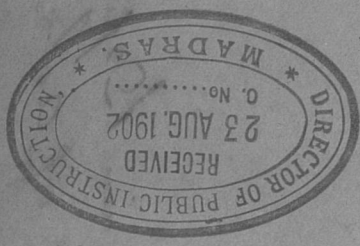
Forwarded to Government. The statements have been  
verified and found to agree with the books of this Office.

Fort St. George,  
Accountant-General's Office, Offg: Accountant-General.  
21<sup>st</sup> October 1902.

*Oranley*

*AL*

To  
The Secretary to Government,  
Educational Department.



*Handwritten notes and signatures on the left page, including "M.R. one 20410/2 dated 21st October 1902" and "Submitted to Govt. Educational Dept. through the Accountant General."*

When given for copying \_\_\_\_\_  
 When copied \_\_\_\_\_  
 When examined \_\_\_\_\_  
 When signed \_\_\_\_\_

190 .

READ AGAIN G.O., No. \_\_\_\_\_, DATED  
 190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. .. . A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPER NOT FILED UP, BEING MEANT FOR DESPATCH  
 IN ORIGINAL.

N.B.—

- A = Copy in full.
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