

Educational (190 2) Department.

ORDINARY MS.

G.O., No. 631

DATED 13. 10. 02

INDEXED.

3

[Despatch Abstract.]

Authorizing the A.S. to advance
Rs 250 to the S.S. for
meeting the charges to be incurred
in sending the museum loan
Exhibits to New Delhi Industrial
Art Exhibition.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Current NO 1514-A
 2

Code. *D.S.* INDIAN TELEGRAPHS. Monthly Number. *2093*

To *Potacamund* From *Madras.*

Words *49.4* Day *12* Hour *14* Minute *15*

To *Secy. to Govt.* From *Sup. to Govt. Museum*

Local and Municipal Dept.

under article 137. (a)
 Civil account code please authorise
 accountant genl to advance rupees
 Two hundred and fifty to
 meet Charges for sending Museum
 loan Exhibits delhi permanent advance
 Not Enough watt will Eventually
 refund.

64 Word Form.

Recd. from *L.N.* Sent to *L.N.*
 At *Hrs.* Mts. by *At Hrs. Mts. by*

OOTACAMUND 12-10-02

" " " "

190

READ ALSO :—

No. 631, dated 13-10- 1902.

min

To the Ag.

13.10.2

To the Agm.

APB

972
13/10/2

5 - 01 - 21

msg 24

the following telegram
-: C. G. P.
to the G. P.
Please advise me if you
and if it is possible to
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]

to the G. P.
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]
[?] [?] [?] [?] [?] [?] [?] [?]

When given for copying _____
When copied _____ } 190
When examined _____
When signed _____

READ AGAIN G.O., No. _____ DATED _____
190' .

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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