

Educational (190 / ) Department.

ORDINARY MS.

G.O., No 542

DATED 26 9 01

INDEXED.



[Despatch Abstract.]

Appointing Lt Col J. Lancaster M.D.  
as president of the board of  
Examiners of the med College

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

1,000-16-11-00.

# Educational (190/) Department.

CURRENT No. 1278



From

[Name] The Honble Mr. G. H. Stuart, Ma.

[Designation] Director of Public Instruction,

[Station] Massachusetts.

14 SEP 1901

RECEIVED

R.C. No. 6773 of 01.

Dated 14<sup>th</sup> September 1901.

Enclosures

Received 16.9. 1901.

Registered 16.9. 1901.

SUBJECT.

Recommendation that Mr. Col. J. Lancaster be appointed as President of the Board of Examiners, Medical College during the absence of Mr. Col. Reeves, the permanent incumbent.

BACK PAPERS.

10105: 25-2-012

FURTHER PAPERS.

The Secretary to Government,

*Educational Department.*

Lt.Col.F.C.Reeves,I.M.S.who was appointedPresident,  
Examiners,Medical College,in G.O.R.No 105,Education-  
25th February last,having been granted leave,I  
honour,at the suggestion of the Surgeon-General,to  
d that Lt.Col.J.Lancaster who has been appointed to  
him may be appointed acting President during his

I have the honour to be,

Sir,

Your most obedient servant,

J R Scott

for Director of Public Instruction.

$$\left[ \frac{E.}{4} \right]$$

1,500-8-11-00. *d*

EDUCATIONAL DEPARTMENT.

READ AGAIN G.O., No. ...., dated..... 190 .

” ” ” ” ..... ” ..... 190 .

READ ALSO :—

C. No. 1278, From the D. P. 2 Re, No. 6773, dated 14<sup>th</sup> Sept. 1901.

” ” ..... ” ” ..... ” ..... ” ..... 190 .

ORDER No. 542, dated 26. 9. 1901

H. E. the Governor.

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*A*

22/9

1125-  
24-9-01.

The Governor in Council is pleased to appoint Lt. Col. J. Lancaster I. M. S. to be president of the board of examiners of the medical college, vice Lt. Col. J. C. Reeves, I. M. S. He will hold office for a term of three years.

1879/

802

19-957

Rec  
17/9/11

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The L. P. } 25/10  
" A. G. } 2/10

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When given for copying \_\_\_\_\_  
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When examined \_\_\_\_\_  
When signed \_\_\_\_\_ } 190 .

READ AGAIN G.O. , No. \_\_\_\_\_ , DATED  
190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAYABLE NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

- A — Copy in full.
- B — Not to be copied.
- P — Copy abstract only.
- Q — Copy heading only