

Educational (1900) Department.

ORDINARY MS.

G.O., No. 272

DATED 16.5.01

INDEXED.

[Despatch Abstract.]

Sang Mr. exception from the
rules of Mr. A. O'Brien of the
City police in view to his promotion
to the grade of Sub-inspector.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

3,000-21-1-01.

Eal
Judicial (1901) Department. 2

CURRENT No.

CURRENT NO.
1812
JUDICIAL

674

From

[Name] O.R. JONES ESQ.,

[Designation] Commissioner of Police,

Madras.

[Station]



No. 404-

Dated 3rd May 1901. 190 .

Enclosures Nil

Received 6.5.1901

Registered 6.5.1901

SUBJECT.

European Head Constable A.O'Brien of the Madras City Police.

Requesting to exempt ----- from passing the Matriculation Examination and the Hand-writing and Dictation Tests, with a view to his promotion to the grade of Sub Inspector.

BACK PAPERS.

81 2 13-2-99 his

FURTHER PAPERS.

To

The Chief Secretary to Government,



Sir,

I have the honour to request that Government may be pleased to exempt European Head Constable A.O'Brien of the Madras City Police from passing the Matriculation Examination and the Hand-writing and Dictation Tests to enable me to promote him to the grade of a Sub Inspector. He has put in a service of four years and is an active and capable officer.

I have the honour to be,

Sir,

Your most obedient servant,

O R Jones

Commissioner of Police.

Sd/-

[G.]
[74.]
2,600-13-10-00.

CS.

Judicial DEPARTMENT.

C. No. 1812, From the *Cum of C. No.*, No. 404, Dated 3. 5. 1901.

Endorsement No. 759 of 10 May 1901.

Transferred to the Educational Department.



19/5/01
Under Secretary.

*Recd.
7.5.01.*

2, The Educational Dept.

Madras

” ” ” ” ” 190

C. No. 674, From the judicial dept- Subd. No. 759, dated 10th may 1901

” ” ” ” ” ” ” ” 190

” ” ” ” ” ” ” ” 190

ORDER No. 272, dated 16/5/1901

W. A. O'Brien of the City Police
will be exempted from the
examination rules in view to
his promotion to the grade of
Sub-Inspector.

$$\frac{1415701}{18.5 \cdot 01}$$

$$\frac{7.1}{13.5 \cdot 01}$$

70

The ~~just~~ ~~clerk~~ - Com. of Police

21/5

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

180

READ AGAIN G.O., No. _____, DATED
 190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DIUTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

Mr. A. C. Brown of the City Police
 will be contacted from the
 communication which the name of
 his permission to the grade of
 sub-inspector.

(12/2/21)
 10.2.21

12/2/21

471