

Educational (1900) Department.

ORDINARY MS.

G.O., No. 237

237

DATED 2. 5. 01

2-6-1901

INDEXED.

[Despatch Abstract.]

Referring to the Arjunan-i-
Mafidi Ahla-Istana, certain go-
vernments to the employment of men
in the public service.

BACK PAPERS.

No.	Department.	Date.	G.O.	No.	Des.

FURTHER PAPERS.

No.	Department.	Date.	G.O.	No.	D.

பாதுகாக்கும் பிரிவு
செப்பிடுபவர் பெயர்: சு. அண்ணாச்சி
செப்பிடுவதற்காக எடுத்தல் - செப்பிடுவதற்கு
கொள்ளப்பட்ட நாள். 25/1/09
25/1/09
சுபார்க்கும்
முதல் முதிபாள
கையொப்பம்
சுபார்க்கும்
2ம் முதிபாள
கையொப்பம்
சுபார்க்கும்
25/1/09
சுபார்க்கும்
25/1/09
சுபார்க்கும்
25/1/09

Educational.
[Pub. 29] 1,000-25-10-00.
Public (190 /) Department.

CURRENT No. 546
2/239

From
[Name]
[Designation] Honorary Secy to the Anjuman
[Station] Madras

No. 405
Dated 28 . 3 . 1901.
Enclosures
Received 80 . 3 . 1901.
Registered 1 . 4 . 1901.

SUBJECT.
Forwarding true extract from the Proceedings of the
Standing Committee of the Anjuman - Ahlul -
Islam and requesting to be favoured with
Copies of G.O. regarding the giving of appointments
to Muhammadans

BACK PAPERS.
630 sub 8 9. 6. 28
629 sub 9. 6. 28
326 sub 52. 28
323 sub 14. 3. 28
Eya. Record pp. 254-255
The Record is a list of
for papers to be
stating whether
can be shared.
Part of the
can be shared.
16-4-09

FURTHER PAPERS
16/4/09

ESTABLISHED IN 1884.
THE
ANJUMAN OFFICE,
No. 32,
TRIPPLICANE HIGH ROAD,
MADRAS.

THIS INSTITUTION
IS AN
INDUSTRIAL SCHOOL
FOR THE TRAINING OF
MAHOMEDAN BOYS.
SUPPORTED BY
Voluntary Subscription and
Grants-in-Aid from
Government.

Furniture of all descriptions is
made to order under European
supervision, only the best
materials being used.
Prices very moderate.

President:
The Hon'ble Mr. JUSTICE BODDAM.
Vice-President,
Colonel HARVEY-KELLY, I.S.C.
Honorary Treasurer:
Hajee Md. ABUL HADI BADSHA SAHIB
BAHADUR.
Honorary Secretary:
Hakim Md. RAISUL ISLAM SAHIB BAHADUR.

PLEASE SEND AN ORDER TO THE
HONORARY SECRETARY,
No. 32, Triplicane High Road,
MADRAS.

Gentlemen are earnestly
requested to support this
useful Institution
which has already trained
and sent out 395 BOYS
able to earn their livelihood.
About 120 LADS are now
being educated and trained.

CHAIRS,
from Rs. 3 to Rs. 7.
ALMIRAHs,
from Rs. 18 to Rs. 40 and upwards.
TABLES,
from Rs. 8 to Rs. 60 and upwards.
COMMODOES,
from Rs. 4 to Rs. 8, without pan,
Etc., Etc., Etc.,

Vest & Co., Madras.

No. 405

28 March 1901

CURRENT NO.
1104
PUBLIC

To
The Chief Secretary
to Government.
Madras.

Most Resp^d Sir,

I beg to forward true extract
from the Proceedings of the Standing
Committee of the Anjuman-i-Mufidi Ahla
Islam, Madras dated 27 March 1901 for
your kind information and to request
you will be kind enough to favor the
Anjuman with the copies of G.O. issued
from time to time to Heads of Depatts.
for giving a fair distribution of appoint-
ments to Muhammadans.

I beg to remain
Most Resp^d Sir,
your most obed^t serv^t.

Hakim Md. Raisul Islam
Honorary Secretary
The Anjuman.

ESTABLISHED IN 1884.

THE
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 The Hon'ble Mr. JUSTICE BODDAM.
 Vice-President,
 Colonel HARVEY-KELLY, I.S.O.
 Honorary Treasurer:
 Hajee Md. ABDUL HADI BADSHA SAHIB
 BAHADUR.
 Honorary Secretary:
 Hakim Md. RAISUL ISLAM SAHIB BAHADUR.

PLEASE SEND AN ORDER TO THE
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 ALMIRAHs,
 from Rs. 18 to Rs. 40 and upwards.
 TABLES,
 from Rs. 8 to Rs. 60 and upwards.
 COMMODOES,
 from Rs. 4 to Rs. 8, without pan,
 Etc., Etc., Etc.,

Vest & Co., Madras.

No. _____ 28th March 1901.

To
 True Extract from the Proceedings of Standing
 Committee of the Anjuman-i-Mufidi-Ahlai-
 Islam, Madras dated 26th March 1901.
 X X X X

Proposed that a Register be opened to receive
 the names of any Muhammadans desirous of
 obtaining employment and that the names
 and qualifications of applicants be kept
 and that the Chief Secretary be informed
 for the information of Heads of Departments
 of the existence of such a Register. X X
 X X X
 Signed/ H. J. Boddam
 President
 The Anjuman.

True Extract from the Proceedings of Standing
 Committee of the Anjuman-i-Mufidi-Ahlai-
 Islam, Madras dated 27th March 1901.
 X X X X

Resolved that the Honorary Secretary do write
 to the Chief Secretary asking if he will kindly
 supply to this Anjuman, Copies of Govt orders
 issued from time to time to Heads of Dep'ts
 for giving a fair distribution of appoint-
 ments to Muhammadans.

X X X X
 Signed/ H. J. Boddam
 President
 The Anjuman
 / True Extract /
 Honorary Secretary
 The Anjuman.

C. No. 1104, From the Secretary to the Government, No. 405, Dated 28.3.1901.Note.

The Standing Committee of the Anjuman-i-Muridi-Ahlai-Islami reports the furnished with copies of G.O. issued from time to time in connection with the employment of Muhammadans in public service.

The questions on this subject, put in the Legislative Council are being replied to in the Public Department. But from the file of printed G.O. sub-

mitted ^{below} it would appear that almost all the papers on the subject of ^{employment} education of Muhammadans in public service as well as on the subject of their education were dealt with in P.O. Est. Dept.

Orders are issued as to whether the present current may be transferred to the Est. Dept.

Kor
4/4/01

P. 70.

Educational may be asked if it
will take the paper -

Cy 4.4.01
Ys M
6.4.01

To Educational Dept. (this)

Public No. 114-33840

[E.
17
500-6-11-00.]

EDUCATIONAL DEPARTMENT.

6/237

NOTE FOR THE ASSISTANT SECRETARY.

The Public dept may be asked to transfer
the paper to Educational.

7A 9A
8.4.01 8.4.01

M.P.
9.4.01

Sept 10/4/01

Public dept of No 57 R 10-4-01

Edu. No. 364 10-4-01.

Endorsement No. 606

Transferred to the Educational Dept

For St. George
12th April 1901

Adm. Sec.
Lester Sec
11. 4. 01

There is no objection to giving
copies of nine out of the
eleven proceedings specified
in the draft placed below.

But I would not give No.
45 of 10 Feb: 1876, & in the
case of No. 333, of 13 Oct: 1881,
the above order - not the

Director's letter may be allowed

by

I have scratched out some, which
will be of no use. M.P. 11.5.01

* If given, of
course the copy
sh. be without
Sir W. Robinson's
minute. M.P.
11.5.01

$$\frac{7}{23}$$

READ AGAIN G.O., No. _____, dated _____, 190_____

READ ALSO:—

C. No. 546, From the Public dept. Encl. No. 606, dated 12th April 1901

resp
2/5/70

ORDER No. 237, dated 21 57 1901

Copies of the following ^{orders} ~~G.O.~~
relating to ~~the~~ the employment of
Mrs. ~~Lucy~~ ^{Lucy} ~~Madama~~ in the public service
will be furnished to the Arjuman-
thli
Mupidi - Athai - Islam; ~~Madam~~
G.O. no 208 Edl. S. 7th Oct. - 72 ✓

~~53 - 12th Feb. 73~~

u u ~~110~~ ¹¹⁰ 10 - April - 75

~~[" " 45 " " 10th Feb. 76]~~

u u 1103 Pub. u 20th July 80

*333 a a 13th Oct - 87

u u 43 u u 30th jany- 83

415 1-1 July 80
386 27th July 87

677 in in 7th Dec. 87

u u 57 u u 1st Feb - 89

(Note.
* order only.
HSP)

To
The Hon Secy
The Augiman

7/2 38/460
26-4-07

MS. P.
 1. 5. 1
 MS.
 May 1. 0