

Educational (190 O) Department.

ORDINARY PRINTED.

G.O., No. 612

DATED 28. 11. 08

INDEXED.



[Despatch Abstract.]

*Annual report on books & publications
Comy to the B. P. I. letter from the Govt
of India approving of the scheme
proposed for the preparation of the
— registered under act XXV of 1867, in
the Madras presidency.*

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
File 74 of 1 to 41 ch 24.1.01							

Government {1900} of Madras.
EDUCATIONAL.

Recd. } 1900. Enclosures
Regd. } Spare copies

G.O., No. 612, 28th November 1900.

NOVEMBER.

Annual report on Books and Publications.

Communicating to the Director of Public Instruction letter from the Government of India approving the scheme proposed for the preparation of the — registered under Act XXV of 1867 in the Madras Presidency.

GOVERNMENT OF MADRAS.
EDUCATIONAL DEPARTMENT.

READ—the following paper:—

From S. C. HILL, Esq., Assistant Secretary to the Government of India, Home Department (Books), to the Secretary to the Government of Madras, Educational Department, dated Calcutta, 22nd November 1900, No. 1911.

With reference to the correspondence ending with your letter No. 399 of the 28th August last on the subject of the preparation of the annual report on books and publications registered under Act XXV of 1867, I am directed to state that the Government of India approve of the scheme detailed in paragraph 2 of the letter above mentioned.

ORDER—No. 612, Educational, dated 28th November 1900.

Communicated to the Director of Public Instruction with reference to paragraph 2 of G.O., No. 398, Educational, dated 28th August 1900.

(True Extract.)

M. HAMMICK,
Ag. Secretary to Government.

To the Director of Public Instruction,
with copy of paragraph 2 of the letter.

APPENDIX.

Paragraph 2 of letter No. 399, Educational, dated 28th August 1900, to the Secretary to the Government of India, Home Department (Books).

2. The procedure will be as follows:—

The quarterly catalogues will issue punctually as hitherto under the signature of the Registrar of Books, but that officer will be charged with the duty of submitting to the Director of Public Instruction, weekly, copies of such books as are considered worthy of special inquiry.

These volumes, as they are received, will be forwarded by the Director to selected persons competent to review them.

The reviews will, after examination, be filed by the Director of Public Instruction for use in preparing the annual report for which in future he, not as hitherto has been the case, the Registrar of Books, will be responsible.

The Director has been desired to condense this report, which in consequence of the inclusion of tabular statements, reproducing statistics of no particular interest or value from the quarterly catalogues, has of recent years been allowed to grow to too large dimensions.

Ed. A. F. Eccleston.

Educational (1900) Department.

CURRENT No. 1625

From

[Name]

[Designation]

[Station]

The Post Secretary to the Govt of India
Calcutta

No.

1911

Dated

22-11-

1900

Received

26-11-

1900.

Enclosures

Nil

Registered

26-11-

1900.

SUBJECT.

Stating that the Govt of India approve of the scheme regarding the preparation of the annual report on books & publications.

BACK PAPERS.

Gov. 398-99. Ed of 28-8-00
"427-28. Ed of 4-7-99

FURTHER PAPERS.

43

C. No. 1625, From the Government of India, No. 1911, dated 22nd Nov. 1904

ORDER No. 612, dated 28 - 11 - 1900

Communicated to the D.P.I.
with ref: to para 2 of G.O. no 398 ^{graph} ~~Sec~~
28th August 1900.

921
22/11/00
7K
27.11.00

MSL.
28.11.1900

To
The D.P.I. at
with para 2 of letter no 399 rd.
28-8-00

First copy sent to Press.

Returned for signature.

Despatched in print.

READ AGAIN G.O., No.
1

DATED

Order complete. 35
Number of copies required. Letter only.
Order complete with Letter.

ENDS TO C. No.

ORDER OF GOVERNMENT.

OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING KEPT FOR RESEARCH
IN ORIGINAL.

N.B.—
A = Print in full.
B = Not to be printed.
P = Print abstract only.
Q = Print heading only.

Press
Please print para 2
of letter no 399 as
an appendix to the
order. show first
7/8
20/10