

Educational (1900) Department.

ORDINARY MS.

G.O., No. 556

DATED 3 — 11 — 00

INDEXED.

[Despatch Abstract.]

Says the exemption from the Ed. rules
of Mr. C. Chapman is due to his
employment in the Salt, alkali &
Customs dept.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Educational (1900) Department.

CURRENT No. 1476



From
The Secretary to the Commissioner of
Salt, Abkari and Separate Revenue,
MADRAS.

Ref. on G.R. No. 905/Salt.

Dated 25 October 1900.

Received

Registered 30/10/00

Enclosures

Spare copies.

SUBJECT.

Soliciting the sanction of Government
to the exemption from the examination
rules of Mr.C.Chapman in view to his
employment as a Sub-Inspector in the
Salt, Abkari and Customs Department.

Name, age and educational qualifications of the unpassed candidate for whose employment sanction is sought.	The post in which it is proposed to employ him and nature of the appointment, i.e., whether acting or sub. pro tem. or temporary.	The period for which the appointment is expected to last.	The period for which sanction is now sought (with dates of commencement and of termination).	Is this a first application or one for a renewal of a previous sanction? In the latter case quote the previous order granting sanction and state for how long the candidate has been already exempted.	What steps have been taken to procure the services of a passed candidate and with what result.	Recommendation of the Head of the Department.	Remarks.
1	2	3	4	5	6	7	8
Mr. Charles Chapman. Age 20 years. Passed elementary grade examination for carpentry in the Government technical examinations, and is also capable of doing gunsmiths', locksmiths' and fitters' work. Permanent Sub-Inspector. Permanently. Permanently. First application. None in this particular connection. Recommended as a mechanic Sub-Inspector, to attend to machines. (Signed) R.A. Graham, Ag. Deputy Commissioner.							

OFFICE OF THE *Board of Revenue*
(*Separate Revenue*)
Dated *October 1901*

To the ~~Chief~~ *Chief* Secretary to Government, Educational Department.

Signature *R.A. Graham*
Designation *Acting Secretary*
25.10.01

BACK PAPERS

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FURTHER PAPERS.

G.O.	No.	Department.	Date.



on G.R.
Reference No. 905, dated 25 October 1900.
Salt
In replying the above should be quoted.

PRICE 1 pie.

1,000
1-9-98.



CURRENT No. 1476
(Separate Revenue.)

The Hon'ble Mr. J. Thomson.

Read application for exemption from examination rules
from R.A. Graham Esquire, I.C.S., Acting Deputy Commissioner,
Northern Division, on behalf of Mr. C. Chapman in view to
his being appointed as a mechanic Sub-Inspector, No. 4464,
dated 4th October 1900.

Reference.

In submitting herewith an application ~~for exemption~~
~~for the exemption~~ for the exemption from the examination rules of
Mr. C. Chapman who has been, in anticipation of Government
sanction, appointed ^a 2nd grade Sub-Inspector by the Deputy
Commissioner, Northern Division, the Board begs to request
that it may be favourably considered on the ground that
the candidate for exemption, though he has not passed the
ordinary examinations qualifying for employment, has passed
a technical examination in carpentry and has had some
training in Gunsmith's and fitter's work. As Government
is aware, the Board has a very large number of valuable
machines under its control, and Government has recently

approved the appointment of a specially qualified Assistant Inspector to supervise them. It is impossible, however, for him to attend personally to every machine that gets out of order and consequently the Board is having as many as possible of the factory smiths trained by him and the Deputy Commissioners are trying to secure one or two trained Sub-Inspectors to supplement his work. Mr. Chapman is proposed to be employed in the latter capacity and the Deputy Commissioner considers that he is competent.

G. J. Chamberlain
Acting Secretary.
25.10.00.

To the Secretary to ~~the~~ Government, Educational Department,
with one enclosure.
Copy to the Deputy Commissioner, Northern Division.

[E. & L.]
1
600-28-5-00.

EDUCATIONAL DEPARTMENT.

Papers to be read in Proceedings :—

Again G.O., No.	, dated	190
Again G.O., No.	, dated	190
Current No. 1476	of 190	, dated 25 th Oct. 1900, from the Board of Rev. Sep: Rev.
" "	" 190	, "
" "	" 190	, "

ORDER. No. 556 d/3.11.00
Mis.

Mr. C. Chapman will be exempted from the examination rules in view to his employment in the salt, alkali and Customs department.

The Board of Rev. Sep: Rev.

When given for copying _____
When copied _____ } 190
When examined _____
When signed _____

READ AGAIN G.O., No. _____, DATED
190 .

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BRING MEANT FOR DESPATCH
IN ORIGINAL.

F.B.—
A = Copy in full.
B = Not to be copied.
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