

Educational (1900) Department.

ORDINARY MS.

G.O., No. 472

DATED 25-9-00

INDEXED.

[Despatch Abstract.]

Forwarding, with remarks, to the Secy
Anjuman-i-Islam, Bombay a copy
of G.O. 860 dtd 12-11-94, regarding
the Education of Muhammadans

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[Edl. 5]
1,000-28-6-48.

Educational (189) Department.

CURRENT No. 1228/

From The Hon. Secretary
Anjuman-i-Islam
Bombay

Order

No.

Dated 3 — 9 — 00

Received

Registered 6 — 9 — 00

Enclosures

Spare copies

SUBJECT.

Requesting to be furnished
with certain information
regarding the education
of Muhammadans

Shah

put up

Edl. 53-56 Edl. 1552
24-1-88. Rm
5955 Edl. 10/21

BACK PAPERS.

G.O.	No.	Department.	Date.
	26-7	23-1-00	mis
	368	31-8-99	4
	375A	21-6-99	4
	254	18-4-98	4

FURTHER PAPERS.

G.O.	No.	Department.	Date.

to 659: 20-11-97 mis
 " 648: 17-11-97 4
 " 259-60: 4-5-97 Cop
 " 632: 8-10-96 4
 " 36: 28-2-98 R
 " 860: 12-11-94 Cop
 " 480: 7-7-93 mis
 " 348: 23-5-93 4

92 CURRENT NO. 1228

Bgentle
 Bombay
 3rd September 1900

To

The Secretary to the
 H.E. the Governor of
 Madras in Education
 Department.

Dear Sir,

As the Anjuman-i-Islam
 Bombay is in correspondence
 with the Government of Bombay
 on the question of Mahomedan
 Education I shall thank you
 to send me the following
 information

Is there any Government
 Resolution allowing poor-
 Mahomedans

Mahomedans to be admitted
free students in Primary schools
as well as the High Schools?

Is there any limit put
upon ^{the} admissions?

What sum is set apart
for the Mahomedan education
for the Presidency ^{every year}?

You would ~~be~~ also be -
good enough to send me a
copy of Government Resolution
No 860 of 12th November 1894,
together with the correspondence
upon which that resolution
was passed

Thanking you for
the trouble you would
take

in this matter.

A

I remain
Yours faithfully

Kazi Kabeeruddin

Bar-at-Law.

Hon. Secretary Anjuman
-i- Islami. Bombay

D

Edl. departt.
Cal. 1228

NOTE FOR THE ASSISTANT SECRETARY.

The hony. Secy. Anjuman-i-Islam, Bombay, asks for information on the following points:-

- (1) Whether there is any resolution of this Govt. about the free admission of poor Muhammadian students into primary and high schools.
- (2) What is the limit, if any, put upon such admissions.
- (3) What sum is set apart every year for Muhammadian education in this presidency.

and for a copy of G.O. No. 86025L of 12th November 1894.

2. As regards (1), the system of free admission of pupils into institutions under public management was abandoned long ago and in paragraph 5 of order No. 86025L of 12th November 1894, the Govt. decided not to revive it. The Muhammadian students, however, now enjoy the privilege of paying half fees in schools and colleges, both general and professional - vide paragraph 3 of G.O. 63225L of 3rd Oct. 1896.

Paragraph 8 of G.O. No. 93841 of 30th Dec. 1891.

May the Secretary, Anjuman-i-Islam, *A
Bombay, be informed accordingly?

Separate information on point (2)
appears to be unnecessary. *for M*

With regard to point (3), no special
sum is set apart for muhammadian
education in this presidency. *B

3. A copy of G.O. no. 860 Est.,
of 12th November 1894 may per-
haps be furnished as requested.
It has not been placed on the Editor's table.

8/11/94

N No regards point (1) the
reply may be as *A.

2. Point (2) will then require
no notice.

3. The Secy. of the Anjuman
may be told as at *B
that the grants are
general.

4. And a copy of G.O. No.
860 may be given. It
12/11/94
was comm. to the Committee
& therefore practically
published. *HJP*

17.5.1900

D

[E. & L.]

500-17-11-00.

EST. DEPARTMENT.

Papers to be read in Proceedings:—

Again G.O., No. , dated 189 .

Again G.O., No. , dated 189 .

Current No. 1228 of 1890, dated 3rd Sept. 1900, from the Secy. Anjuman-i-
Islam; Bombay.

" " , 189 , " , "

" " , 189 , " , "

sep 24/9/00

N

ORDER.

Mis.

No 472 d/25.9.00

The Secretary, Anjuman-i-
Islam, Bombay, will be inform-
ed that the system of free admis-
sion of pupils into institutions
under public management in
Madras was abandoned in 189
but that muhammadian stu-
dents to enjoy the privilege of
paying half fees. He will also
be informed that the grants
for education in this presidency
are general, and that no sum is
set apart for muhammadian
education. A copy of G.O. no.
860 Est. of 12th November 1894
will be furnished to him.

D

To.

The Hon. Secy. Anjuman-i-Islam
Bombay
17.5.1900

8/11/94

When given for copying _____

When copied _____

When examined _____

When signed _____

120

READ AGAIN G.O., No. _____
190 .

, DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DIITO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.