

Educational (~~189~~¹⁹⁰⁰) Department.

ORDINARY PRINTED.

G.O., No. 445-447

DATED 10-9-00

INDEXED.

[Despatch Abstract.]

Madras Text-book Committee

Directing the publication in the
Fort St George Gazette of the rules
for the — with a ^{the} certain mod-
ification suggested by the Govt
of India

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government {1900} of Madras. EDUCATIONAL.

Recd.

Regd.

} 1900.

Enclosures

Spare copies

G.O., &c., Nos. 445, 446, 10th September 1900.

SEPTEMBER.

Madras Text-Book Committee.

Directing the publication in the *Fort St. George Gazette* of the rules for the — with the modification suggested by the Government of India.

GOVERNMENT OF MADRAS.

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READ—again the following paper:—

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READ—also the following paper:—

Telegram from the Government of India, Home Department, to the Secretary to the Government of Madras, Educational Department, dated Simla, 17th August 1900.

No. 281, Education. Your 315-B of 27th July. Government of India think rule 3 of rules for Text-Book Committee should be amended to require vacancies in committee for even six months or less to be filled by Local Government not by Director when it is necessary to fill such vacancies. With this modification no objection immediate publication rules.

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2. The rules, as now revised and as printed as an annexure to these proceedings, will be published in the *Fort St. George Gazette*.

(True Extract.)

M. HAMMICK,
Ag. Secretary to Government.

To the Director of Public Instruction.
Gazette.

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Copy to the Government of India, Home Department.

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Exd. S. J. Pereira.

[Annexure.]

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IV. No school shall enjoy the privilege of recognition by the Educational department in which text-books which have been disapproved by Government are in use.

V. The Governor in Council retains the right of prescribing text-books on particular subjects for use in schools whether Government or aided, or simply recognised; and a list of text-books authorised by Government to be used under the several subjects and standards shall be published in the first issue of the *Fort St. George Gazette* for April in every year.

VI. Text-Book Committees shall be so constituted as, firstly, to secure that the proportion of non-official members to the representatives of Government shall not be unduly large; and, secondly, that different interests shall be properly represented.

VII. The Director of Public Instruction shall in his annual reports describe the manner in which these rules, and those for the guidance of the Text-Book Committee which follow, have been carried out in practice during the preceding year.

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1. The Madras Text-Book Committee has been appointed for the following purposes:—

(a) To take into consideration such books as may be submitted to it by the Director of Public Instruction and to advise Government in regard to their suitability as text-books for the several classes and forms in recognised schools in accordance with the curricula from time to time prescribed for such classes and forms, the list in each subject and for each class or form being as varied and complete as possible, so that managers of schools may have a wide field in which to exercise the freedom of choice vested in them.

(b) To advise the Educational department as to the steps to be taken for the preparation and publication of new text-books when necessary.

(c) To help in forming, under the control of the Director of Public Instruction, (i) an educational library containing copies of all text-books approved from time to time by the department, copies of text-books approved or prescribed in other provinces of India and in other countries, and copies of works on the theory, the practice, and the history of education; and (ii) an educational museum containing plans and models of school buildings and specimens of maps, diagrams, apparatus and appliances suitable for schools.

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720
Stating that the Madras
Text-book Committee rules
may be published immediately
with the suggested amend-
ment of rule 3.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

AD CURRENT No. 1181 n 1

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INDIAN



TELEGRAPHS.

Month Number.

1033

To

(Office)

body

From

(Office)

Amila

Words

Day

Hour

Minute.

Official Instructions

DD

To

(Person)

Madras Educational Home

From

(Person)

Number 281 education your
315 B of 24th
July Govt of India
think rule 3 of
rules for text book
committee should be amended
to require vacancies in
committee for even six
months or less to
be filled by local
govt not by Director
when it is necessary
to fill such vacancies
with this modification no
objection immediate publication
rules

64 Word Form.

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OOTAGAMUND

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18-8-00

Educational DEPARTMENT.

Papers to be read in Proceedings:—

Again G.O., No. , dated 189 .

Again G.O., No. 315-A, dated 27-7-00 189 .

Current No. 1181 of 189, dated 17-8-00, from the Govt of India

" " " 189 , " : "

" " " 189 , " : "

seep show not
189 20/10/00

ORDER. 445 of 10-9-00³

Note Am Sec.
In rule iii it would be better if
think if for "shall" "will" is
Substituted - if no objection will
you have the done.
28/9/00

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"be temporarily filled" by Govt.

2. The rules as now revised
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be with be published in the
Fort St. George Gazette.
(From Orders)

28/8/00

28.8.1900

28.8.00

To The D.P. I
Gazetted 11-9-00

Encl. No. 446 & 10.9.00

Copy to the Govt. of India,
Home Dept.

32. S. Copies
10/9

28/8/00

28.8.1900

D.O

Dear Col. Robertson,

As promised in my letter
of 27th inst., I enclose a copy
of the text-book Committee
rules as finally adopted by
this Govt.

Yours Sincerely

Encl. No. 447 & 10.9.00

To the Chief Commr. of
Coast

In I am directed to
forward for 2nd inst. a
copy of the No. of Govt.
dated this day, No. 445 Edul.
containing the Text-book Committee
rules as finally adopted.

12/9

28.8.00

Government {1900} of Madras. EDUCATIONAL.

No original

Recd.

Enclosures

Regd.

1900.

Spare copies

Pass
Please write &
strike off
70 copies
10/9/00

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2. over
1000 copies

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1000 copies
wanted 10/9

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First copy sent to Press. — 30/8

Returned for signature. 11/9.

Despatched in print.

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11/9

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189

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ENCLOSURES TO G. No. — 1181, A

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BRING WANT FOR DESPATCH
IN ORIGINAL.

40

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