

Law (Edu) (1926) Department.

new SERIES.

G.O. No. 888

DATED 17.5-1926

[Despatch Abstract.]

Additional Rules -

Benefits and Pensions - Qualification for employment

Rule 13 - Addition - Modified.

BACK PAPERS.

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LAW (EDUCATION) DEPARTMENT.

DEPARTMENT.

789C
 25/3/26.

Received 192 Registered 192



MADRAS EDUCATIONAL RULE 13 Amendment of insertion of an additional para fixing the qualification of Pandits for employment in secondary schools.

ENCLOSURES.

No.

Spare copies

R.O.C. No. 455 D/25

Station Madras, Dated the 22nd March 1926 192

From (Name) R. Littlehailes Esq., M.A.,

(Designation) Director of Public Instruction

To The Secretary to the Government of Madras,

LAW (EDUCATION) Department.

Sir.

I have the honour to state that a representation was made to me in which it was desired that Rule 13 of Madras Educational Rule may be so modified as to fix the qualification of Pandits for employment in secondary schools.

It may be mentioned in this connection that more than 370 Vidwans and Siromanis have been awarded diplomas of Oriental Titles of the University of Madras. A training college for them has also been approved of.

In view of the existence of a large number of qualified Pandits who can be employed with benefit in Secondary schools in the Presidency, I suggest that the following may be added to rule 13 Madras Educational Rules:

"Language

appeared by me
my
"Language Pandits teaching the vernaculars or a classical Language shall be holders of Oriental Titles of a recognised University, preference being given to those trained in an approved institution"

The following proviso may also be embodied:-

"This portion of the rule will apply to all appointments among Language Pandits made after July 1926".

I have the honour to be,

Sir,

Your most obedient servant,

for Director of Public Instruction

P.R.K. 23/3

989C

From the D.P.I., R.O.C., No. 455 D/25, dated 22--3--1926.

Subject--Qualification for Language Pandits employed in secondary schools.

The object with which the examination for titles in Oriental learning was instituted was to secure a class of persons with sound learning in oriental languages. It was also recognised that the critical faculty should be developed in the Pandit class of people--vide notes on page 4 of notes to G.O.No. 170 Edn. Dated 30-3-10.

2. As it is reported that there are a large number of persons who have secured the titles of Vidwan and Shromani, it is not likely that the addition to the Educational rules proposed will in any way affect the supply of Pandits. It will not also cause any hardship as the rule will apply only to future appointments. The proposal may therefore be accepted.

3. As regards the wording of the amendment proposed by the Director, it may be pointed out that the discussions on the Andhra University Bill in the ⁱⁿ ~~legislative~~ ^{legislative} ~~committee~~ ^{committee} was taken to the use of the term "vernaculars." In deference to the wishes expressed in the Council, all references to the term "vernaculars" were omitted in the Andhra University Act. We are now dealing with an amendment to the Educational Rules in which the word "vernacular" is used in a ~~few other~~ ^{few other} places. If however the word is to be avoided in the amendment under consideration, its wording may perhaps be somewhat as follows:--

"The Pandit or the ~~Munshi~~ ^{Munshi} should hold a title in Oriental learning and should preferably have undergone training in an approved institution."
The D.P.I. may see the file u.o. and say if the re-draft is suitable.

I do not know why 'vernacular' should be avoided. It occurs in other places in the Ed. Rules.
V.T.K.

23-4-26

25/4

Is there any training institution other than the one at Chidambaram?

V.T.K.
abm

24

A draft order is submitted.

Submitted there is no institution other than the one at Chidambaram for training pandits. There are several institutions which prepare and present pupils for the Oriental Titles examinations of the university. The latest university calendar gives the names of 22 such institutions.

The amendments proposed amounts to this - a pandit or munshi should have obtained an Oriental title; if he has also undergone training in an approved institution he will be preferred to those who have simply secured the title.



(PP 180-212) uni calendar for 1925-26 Vol. II

28.4.26

CR 29/4

V.Tk 30/4

Will D.P.I please say whether he accepts the redraft?

V.Tk 30/4

D.P.I u.o

Law (G.O.) No 985 C-1 3-5-26

with draft order

35

U.O.Reply No. 455.2 25/5/26

Two small modifications are suggested:-

- (1) After the word "Pandits" add "or munshis".
- (2) for the last three words substitute "in an approved institution".

This alteration is proposed as at present there is only one institution for the training of pandits and as the suggested alteration does not preclude the possibility of there being more than one institution.

25 7/5/26

Law (G.O.)

The modifications have been incorporated in the draft. For orders as to circulation of draft before issue.

11.5.26

CR 12.5.26

V.Tk 13.5

M2

27 24/5/26



Sect. II-5 (b)—6,004—25-11-25. (6)

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Law (Education)

DEPARTMENT.

Educational Rules - Pandits and

Munshis - Qualification for employment

Rule 13 - Addition - Notified.

READ AGAIN G.O. No., dated 192 .

” ” ” ” ” 192 .

READ ALSO :—

C. No. 989 C From the _____, No. _____, dated _____ 192_____

[illegible]

” ” ” ” ” ” 192

ORDER.

Mis.

No. 888, dated 17. 5 - 1926

The Government approve of the Director's proposal that Pandits or *Munshis* teaching the Vernaculars or classical languages in recognised secondary schools should be holders of Oriental titles of a recognised University. This qualification should be required of candidates appointed from July 1926 onwards.

2. The following addition to the Madras Educational Rules is notified:-

After rule 13 insert the following:-

of Murnahie
"Pandits teaching the vernacu-
lars or classical languages should
hold titles in Oriental Learning of a
recognised University and should pre-
ferably have undergone training in

an approved institution."

E.A.V.
28-4-26

CR
28-4-26

VTK
30.4

To Hon D. P. J. ✓
" S. G. P. (for publication of

NOTICE IN GAZETTE)

17 MAY 1926

8 Gazettes on 28/5/26.

When given for copying _____
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READ AGAIN G.O. No. _____, DATED
192 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITO.

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