

Law (1926) Department.
(Education)

Ordinary SERIES.

G.O. No.

628

DATED

16-4-1926.

[Despatch Abstract.]

SCHOLARSHIPS

- Special - Adi-Dravidas, Adi-Andhras and aboriginal and
criminal tribes- Award to converts to Christianity - declined.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

CF. 80

LAW (EDUCATION)

DEPARTMENT.

7-5588
25-2-1926

Received 192 . Registered 192



Subject.

Scholarships - Panchama and Aboriginal and Criminal tribes
recommendation to Government regarding their award to Indian
Christian Pupils of depressed classes origin.

ENCLOSURES.

No.

R.C. No. 827-E/25.

Spare copies

Station Madras Dated the 23rd February, 1926.

From (Name) R. LITTLEHAILES, Esq., M.A.?

(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras

LAW (EDUCATION) Department.

Sir,

I have the honour to request you to obtain the
orders of Government on the award of the special scholarships
for Adi-Dravidas, Adi-Andras and aboriginal and Criminal
tribes, sanctioned in G.O.No.1038 Home (Education) dated
28th August 1919, to Indian Christian pupils of depressed
class origin.

While it is true that these scholarships are
specifically intended for Panchamas, and at the time when
they were instituted, the Department did not intend that
they should be awarded to Indian Christians who had formerly
been

(P.T.O)

been Panchamas, yet I am not a little doubtful whether these scholarships should be restricted to Panchamas who have not been converted to Christianity after the issue of G.O.No. 855 dated 19th May 1925.

It seems to me rather illogical to allow an Indian Christian Pupil of depressed class origin a fee concession which was originally intended only for the depressed classes and yet to restrict scholarships to pupils of the depressed classes origin who are not Indian Christians. Since Government have granted the fee concession to Indian Christian pupils of depressed class origin, it is desirable for the sake of consistency ^{that} these scholarships be granted to persons of depressed class origin, whether they are Indian Christians or whether they adhere to any other religion.

I therefore request that Government may be pleased to issue necessary orders in the matter.

I have the honour to be,
Sir,

Your most obedient servant,

S. C. Chinnappa
for Director of Public Instruction.

M.R.P.24/2.

(C)

page 2 c. f.

(S)

C.No.558 C - From the D.P.I., R.C.No.827 E/25, dated 23-2-1926.

Scholarships - Special - Adi-Dravidas etc. - Award to Christian pupils of depressed class origin.

In G.O.No.855 Law (Education), dated 19-5-1925, ^{the Govt. have} directed that the half-fee concessions to which poor pupils of the depressed classes are otherwise eligible should not be denied to them because of their conversion to Christianity. The D.P.I. points out that it is rather illogical to allow an Indian Christian pupil of depressed class origin a fee concession which was originally intended only for the depressed classes and yet to restrict scholarships ^{similarly intended} to pupils of the depressed classes origin who are not Christians. He proposes ^{consideration of the religion professed by the pupil} that the ~~same~~ may be ^{ignored} ~~applied~~ in the award of the special scholarships and fee remissions sanctioned for the Adi-Dravidas etc. in G.O.No.1038 Home (Education), dated the 28th August 1919.

There is however no information as to the number of ^{Christian} converts from the above classes and it is not known whether as a result of ~~the~~ this extension it may become necessary to increase the number of scholarships and fee remissions. For orders whether the proposals will be accepted.

Now 2/3
No doubt logic & consistency dictate that the reason which prompted the extension of the fee concession to Indian Christians of the depressed classes origin, should apply to the extension of the scholarship scheme to those students. The difficulty ~~is~~ that operates against such application is the fact that the no. of scholarships is limited. Fee concessions are not so limited. If we grant scholarships to Indian Christians also, the no. intended for the depressed classes will be very

much diminished: and this is the deputed
he may just consult the Comr.
of Labour.

CR
1/3

Will the Com^r of Labour kindly
give his views?

V.TK

3.3

Com^r of Labour U.O.

Labour Commissioner's Office.

U.O. Reply

The present position is that christian converts
from depressed classes can obtain scholarships or
fee remissions in secondary schools only from (this) the Education
department. The issue of G.O. 117 Law (General) dated (A)
12-1-1926 precludes them from applying to the Com-
missioner for help. Consequently if the suggestion
of the Director of Public Instruction is not accepted
by Government such pupils would be entirely denied
the benefits in either departments. This is rather
a heavy penalty for them to pay on the score of -
religion. The Director of Public Instruction's
proposal may be accepted.

Sd. N. Macmichael,
Commissioner of Labour.

(True Copy)

PDR/22/3.

To

The Secretary to Government, Law (Education)
Department U.O.

Law (Educ) Dept

Submitted for order.

he may accept & face labor
on any increase or adjustment
in the no. of scholarships.

CR
21.3.26



Law & Edu. 55

3-3-

L. & E. 978
24.3.

L.C.U.O. 36/26
22-3-26



I do not think logic requires that the
position accepted in regard to fee
concessions should be extended to
Scholarships as well. The question
is one of practical needs. "The
number of Scholarships is
limited and the concession should
be available ^{only} to the classes
for whom it was intended in the
first instance."

V.TK

1.4

M2
Jag.
87
1/4

A draft order is subd.

12/4



CR
15/4

V.TK

15/4

Date.	Initials
1901	
1902	
1903	
1904	
1905	
1906	
1907	
1908	
1909	
1910	
1911	
1912	
1913	
1914	
1915	
1916	
1917	
1918	
1919	
1920	
1921	
1922	
1923	
1924	
1925	
1926	
1927	
1928	
1929	
1930	
1931	
1932	
1933	
1934	
1935	
1936	
1937	
1938	
1939	
1940	
1941	
1942	
1943	
1944	
1945	
1946	
1947	
1948	
1949	
1950	
1951	
1952	
1953	
1954	
1955	
1956	
1957	
1958	
1959	
1960	
1961	
1962	
1963	
1964	
1965	
1966	
1967	
1968	
1969	
1970	
1971	
1972	
1973	
1974	
1975	
1976	
1977	
1978	
1979	
1980	
1981	
1982	
1983	
1984	
1985	
1986	
1987	
1988	
1989	
1990	
1991	
1992	
1993	
1994	
1995	
1996	
1997	
1998	
1999	
2000	
2001	
2002	
2003	
2004	
2005	
2006	
2007	
2008	
2009	
2010	
2011	
2012	
2013	
2014	
2015	
2016	
2017	
2018	
2019	
2020	
2021	
2022	
2023	
2024	
2025	
2026	
2027	
2028	
2029	
2030	
2031	
2032	
2033	
2034	
2035	
2036	
2037	
2038	
2039	
2040	
2041	
2042	
2043	
2044	
2045	
2046	
2047	
2048	
2049	
2050	
2051	
2052	
2053	
2054	
2055	
2056	
2057	
2058	
2059	
2060	
2061	
2062	
2063	
2064	
2065	
2066	
2067	
2068	
2069	
2070	
2071	
2072	
2073	
2074	
2075	
2076	
2077	
2078	
2079	
2080	
2081	
2082	
2083	
2084	
2085	

.. 110/4

∴ $\frac{1}{2} \times 11 \times 11 = 60.5$

.. 16/4

..

and aboriginal and criminal tribes - Award
to converts to Christianity - declined.

" " " " "

192

C. No. 558 From the D. P. I. R. C., No. 827-E/25 dated 23-2-1926

” ” ” ” ” ” ” 192

[illegible]

No. 628, dated 16. 4. 1926

Misc.

The Government are unable to accept the view that the principle in regard to fee concessions accepted in G.O.No. 855 Law (Education), dated the 19th May 1925, should necessarily be extended to scholarships also. The grant of scholarships should be determined by practical needs. ~~rather than by considerations of analogy.~~

The Government are, therefore, unable to approve of the proposal that the special scholarships sanctioned in G.O.No. 1038 Home (Education), dated the 28th August 1919, for Adi-Dravides, Adi-Andhras and pupils belonging to the aboriginal and criminal tribes should also be made available to such of them

5

as have become converts to Christianity.

They should be resumed for the
classes for whom it was
intended in the first
instance.

Q
1574

V.P.
1574

DESPATCHED
9217 APR 1926

To the Director of Public

Instruction. (Q 200)

copy letter bearing of labour
also.

When given for copying
When copied
When examined
When signed

192

READ AGAIN G.O. No.
192

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.