

Law Education (1926) Department.

Two SERIES.

G.O. No. *485*

DATED *30-3-26*

[Despatch Abstract.]

Advance - Motor Car.

Mortgage bond executed by Mr. R.W. Ross -

Forwarded to the Director of Public Instruction for safe custody.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. G.A. 70/3305

OFFICE OF THE ACCOUNTANT-GENERAL, MADRAS,

Fort St. George, 23rd March 1926 192

Enclosures.

Forwarded to the Secretary to Government, Law (Education) Department for safe custody.

2. The bond is in order.



Asst. Acc. Gen.

Assistant Accountant General.

To

The Secretary to Government,

Law (Education) Department.

V.

Date.

Initials.

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Advance Motor Car

Mortgage bond executed by
Mr. R. W. Bass - forwarded to
the D. P. I for safe custody

READ AGAIN G.O. No., dated 19...

” ” ” ” ” 198

READ ALSO:—

C. No. 6287 From the 19. 89, No. 22, dated 23. 3. 1926

[illegible]

" "....." "....." 19

ORDER.

No. 485, dated 30. 3 1926

mis.

The mortgage bond executed
by Mr R. W. Ross is forwarded
to the D. P. O for safe custody

DESPATCHED
M 3 / MAR 1926

The D.P. 9
with mortgage bond M-23
The A.F. bid at this
No. 9. 2. 2073305 of
23.3 24

Aug.
26 3.26

29/2/21

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192

READ AGAIN G.O. No. _____, DATED
 192

CURRENT No.

ENCLOSURE TO C. No.

ORDER OF GOVERNMENT ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, BEING AWAIT FOR DESPATCH
 IN ORIGINAL.

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