

Law (192 6) Department.
(Education)

Provisional SERIES.

G.O. No. 423

DATED 24-3-1926

[Despatch Abstract.]

Legislative Council Question.

Educational concessions to converts to Christianity
from backward classes--notes recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

QUESTION.—No. 1415

Council to be held on the

for the meeting of the Legislative

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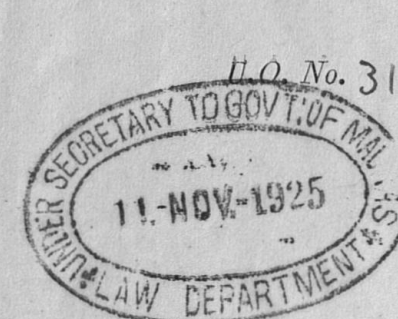
SUBMITTED that two copies of this Question may be forwarded to the

Law (Education) Department.

The Question has been admitted.

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10/11/25

See
10/11/25



Le
H.O. No. 3182-8 dated 11.11.25

To

The Law (Education) Department.

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Council Office,

29-10-25.

Question.

Mr. J. A. Saldanha Esq.

THE LAW (EDUCATION) DEPARTMENT.

1415. Will the hon. the ^{Minister} ~~Member~~ for Education be pleased to state:-

(a) Whether, under the operation of G.O.

(C) No. 855 ~~Law~~ - Education - of 12-5-1923, ^(P. 247 7th St. George's Gazette 5723-6-25) converts to Christianity from the Devanga

Billava and other backward communities are denied the concessions as to School fees allowed ^{to the} ~~where~~ corresponding Hindu Castes?

(b) Whether the Educational authorities and Government have received complaints and representations from such backward converted christian communities on these grievances?

(c) What ^{orders} ~~acts~~ have Government passed, or propose to pass, in the matter, and

(d) ^{whether} ~~are~~ Government aware that the economic ^{and} condition of converts, is, especially of Roman Catholics, who have to attend Government or Local Board or Municipal school, is not better than that of their Hindu brothers?

M.K.V.

L. C. Question No. 1415.

Draft Answer.

(a). The G. O. applies only to converts to Christianity from ~~among members of~~ the depressed classes.

(b) ~~H~~ Representations were received on ~~behalf~~ ^{castes} behalf of converts to Christianity from ~~other~~ other than those classed as depressed.

~~The~~ The Government ^{declined} ~~are unable~~ to extend the concession to the pupils in question.

(d). The Government have no information.

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As answer
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Clause (a).

G. O. No. 855 Law (Education), dated 19-5-1925, applies only to converts from the depressed classes. Devangas and Billavas referred to in the question are included among castes other than the depressed classes and converts to Christianity from these castes are not eligible for fee concessions.

Clauses (b) & (c).

Two communications were received, one from the Kanara Indian Christian Civic League and the other from the Catholic Association, South Kanara. The receipt of the ~~communication~~ communication from the Civic League was acknowledged. The Catholic Association was told that the Government were unable to accede to its requests. It may be noted that the restriction of the concession to converts from the depressed classes was made on the advice of the Advisory Committee on Education. The answer may be

"Representations were received on behalf of converts to Christianity from castes other than those classed as depressed. The Government ~~are unable~~ ^{declined} to extend the concession to the pupils in question."

Clause (d). ~~Answer~~ The answer is in the negative.

A draft answer is submitted for consideration.



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Letter No. 19980-7 (D)
17.2.25
in linked file (D)
Letter No. 25290-1 (S)
28.8.25
in linked file
p29 G.
p59 note to
G.O. No. 855 L.E.
19.5.25

16-12-1925

Concessions to converts to Christianity.

1138 Q.—Mr. J. A. SALDANHA: Will the hon. the Minister for Education be pleased to state—

(a) whether under the operation of G.O. No. 855, Law (Education), of 19th May 1925 (page 247, *Fort St. George Gazette*, dated 23rd June 1925), converts to Christianity from the Devanga, Billava and other backward communities are denied the concessions as to school fees allowed to the corresponding Hindu castes;

(b) whether the Educational authorities and Government have received complaints and representations from such backward converted Christian communities on these grievances;

(c) what orders Government have passed, or propose to pass, in the matter; and

(d) whether Government are aware that the economic condition of converts, especially of Roman Catholics, who have to attend Government or local board or municipal school, is not better than that of their Hindu brothers?

A.—(a) The Government Order applies only to converts to Christianity from among members of the depressed classes

(b) & (c) Representations were received on behalf of converts to Christianity from castes other than those classed as depressed. The Government declined to extend the concession to the pupils in question.

(d) The Government have no information.

The final form of the question and answer was as above. The notes may be

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Educational
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READ AGAIN G.O. No. 192, DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

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LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

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