

Law (Edn.) (1926) Department.

Ordg. SERIES.

G.O. No. 305

DATED 26.2.26.

[Despatch Abstract.]

Sulemady

corporation of Madras — towards  
maintenance of Muhammadan schools.  
transferred to the corporation —  
sanctioned.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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CF. 30

LAW (EDUCATION) DEPARTMENT.

General diary  
No. 62450  
Received  
File or case  
Disposal  
Date of  
this slip

192 . Registered . 192

Subject.

Reappropriation - Subsidy - Maintenance of Government  
Muhammadan schools - transferred to Madras Corporation.



ENCLOSURES.

No. ....

R.O.C. No. 1542 A/25

Spare copies .....

Station Madras Dated the 13th February 1926 192

From (Name) R. Littlehailes Esq., M.A.,

(Designation) Director of Public Instruction

To The Secretary to the Government of Madras

LAW (EDUCATION) Department.  
Through the Accountant General, Madras.

Sir,

With reference to para 6 of G.O. No. 1352. Mis. Law  
(Education) dated 6th August 1925, I have the honour to  
submit herewith a reappropriation statement for ----  
Rs 10876/- being the subsidy payable to the Madras  
Corporation in the current year towards the maintenance  
of Government Muhammadan schools transferred to its  
control with effect from 1st September 1925.

I have the honour to be,

Sir,

Your most obedient servant,

*R. Littlehailes*  
for Director of Public Instruction

P.R.K. 13/2

FORM OF APPLICATION FOR REAPPROPRIATION OF FUNDS

| Major, minor and sub head & unit of appropriation primary and Secondary.                                                                                                    | Appropriation and progress of expenditure.                                  |                                                                                                                                                                                                                                           |                                      |                                                                    | Reasons for increase or reduction | Remarks of the department concerned. | Order of the Finance Department. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------------------------|----------------------------------|
|                                                                                                                                                                             | Amounts as in the sanctioned estimate                                       | Actual expenditure up to date.                                                                                                                                                                                                            | Probable expenditure during the year | Amount of additional appropriation available for re-appropriation. |                                   |                                      |                                  |
| (1)                                                                                                                                                                         | (2)                                                                         | (3)                                                                                                                                                                                                                                       | (4)                                  | (5)                                                                | (6)                               | (7)                                  | (8)                              |
| Heads of estimate proposed to be increased.                                                                                                                                 |                                                                             | (a) G.O. 745, Finance, dated 8-9-1925<br>(b) „, 431 R.F. „ 4-9-1925<br>(c) D's letter R.C. 1282 B/25, dated 25-1-25 to Govt<br>(d) G.O. 473 R.F. dated 21-10-1925<br>(e) G.O. No. 41 R.F. dated 1-2-26<br>(f) G.O. 51 R.F. dated 5-2-1926 |                                      |                                                                    |                                   |                                      |                                  |
| 31 C(c) Education Primary-Grants to Local Bodies for Primary Education (1) Local bodies grants-in-Aid Education-Voted-Teaching                                              | 1441100                                                                     |                                                                                                                                                                                                                                           |                                      |                                                                    |                                   |                                      |                                  |
| Plus                                                                                                                                                                        | 65088 (a) ✓<br>1074 (b) ✓<br>44700 (c)                                      |                                                                                                                                                                                                                                           |                                      |                                                                    |                                   |                                      |                                  |
| Minus                                                                                                                                                                       | 1551962<br>344 (d) ✓                                                        |                                                                                                                                                                                                                                           |                                      |                                                                    |                                   |                                      |                                  |
|                                                                                                                                                                             | 1551618                                                                     |                                                                                                                                                                                                                                           | 1562494                              | 10876                                                              |                                   | vide covering letter                 |                                  |
| Heads of estimate proposed to be reduced.                                                                                                                                   |                                                                             |                                                                                                                                                                                                                                           |                                      |                                                                    |                                   |                                      |                                  |
| 31 C(a) Education-Primary-Govt. Primary Schools (1) Boys (a) Pay of Establishments-Voted (b) Allowances-Voted-Other Compensatory Non-Contract Contingencies-Voted (c) Rents | 15700 ✓<br>200 ✓<br>7 (e) ✓<br>193<br>3800 ✓<br>210 (f) ✓<br>3590<br>1200 ✓ |                                                                                                                                                                                                                                           | 7600<br>53<br>1924<br>560            | 8100<br>140 ✓<br>1666<br>640                                       |                                   |                                      |                                  |
| (d) Miscellaneous II. Girls-Pay of Establishments-Voted                                                                                                                     | 7600 ✓                                                                      |                                                                                                                                                                                                                                           | 7270                                 | 330<br>10876 ✓                                                     |                                   |                                      |                                  |

for Director of Public Instruction.

18/2

No. A. XVII - v. 604 Office of the Accountant General, Madras,  
Fort Saint George, 10 2 1926.

F o r w a r d e d.

2. The re-appropriation proposed requires the sanction of the Finance Department.



K.C.R./4-3.

Accountant General.

To  
The Secretary to the Government of Madras,  
Department.

Law Education

Foots. George

Finance dept (cont)

Qd 1352/25

2014

| Date. | Initials. |
|-------|-----------|
|-------|-----------|

Subsidy

Corporation of Madras - towards main  
tenance of mnd. schools transferred to  
the Corporation - Same?

READ AGAIN G.O. No. \_\_\_\_\_, dated \_\_\_\_\_, 192

22      22      22      22      -----

READ ALSO :—

READ ALSO:-

C. No. 643A From the \_\_\_\_\_, No. \_\_\_\_\_, dated \_\_\_\_\_ 192

192

ORDER.

No. 305, dated 26.2. 1926

The Govt. sanction the payment  
to the Corporation of Madras of a sum  
of Rs 10,876/- } Towards the maintenance  
of for six months in the current year  
of the Muhammadian <sup>elementary</sup> Schools trans-  
ferred to the control of the Corporation  
under G.O. no. 1352 D.D. 6.8.25.

2. The Accountant-General is requested to ~~arrange for the~~ place the amount at the disposal of the Corporation at an early date. The Commission, Corporation of Madras, should present the necessary bill for obtaining payment or adjustment of the amount.

3. The reappropriation State

(ten thousand eight hundred and seventy six only)

\* The transfer was  
with effect from  
1-9-25 (page 19  
(860))

Submitted by J. P. D. with his letter  
(to meet the expenditure  
No. 1542A/25-7/13-2-26) is sanctioned

22/2/26  
NY  
22/2/26

22/2

V.K.  
23-2

DESP  
1 MAR 1926

2

The D.D. (with ref to his letter  
1542A/25-7/13-2-26)

President Corporation

g m a d a s

Ex. of L.F.A

Acck. paid thro'

Finance (with copy of R.S.)

Finance (with copy of R.S.)

L.L. draft

Note

Finance w.o. for acceptance

2 draft

22/2

V.K.  
23-2

Finance (Expre)

Submitted that the draft  
order may be accepted.

24.2.26.

24.2.26

24.2.26. Law (Broug) info

May issue

25/2/26

25/2



6198 Exp

23.2.26.

6193 Exp-1

25.2.26

L-2727 A

25.2.26



When given for copying  
When copied  
When examined  
When signed

192

READ AGAIN G.O. No.

192

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, BEING (MAINT FOR DESPATCH  
IN ORIGINAL.

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