

Law

Edu

(1926) Department.

mi SERIES.

G.O. No. 1703

DATED 3.9.1926

[Despatch Abstract.]

Legislative Question.

Special scholarships ~~for~~ for Girls belonging to
Depressed classes - teachable in standard IV Noted Recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Council Office

C-1066/c

Starred Question.

Mr. Veerian:-

23 The Law (Education) Department.

C-1067/26
*2411. With reference to question No. 1490, answered on 2nd March 1926, will the Hon. the Minister ~~be~~ for Education be pleased to state:-

(a) why special scholarships awarded to Mappilla girls and Hindu and Muhammadan widows from standard IV are not extended in the case of depressed classes also; and

(b) the principle involved in awarding the special scholarships to Mappilla girls and Hindu and Muhammadan widows from standard IV?.

12.6.26

Starred Question.

Mr. Veerkan.

2411. With reference to question No. 2411.

1490 answered on 2nd March 1926, will the Hon. the Minister for Education be pleased to state:-

(a) why special scholarships awarded to girls belonging to the Mappilla girls and Hindu and Muham-
madan widows from ~~xxxx~~ standard IV are not ~~xx~~ extended in the case of depressed classes also; and

(b) the principle involved in awarding the special scholarships to Mappilla girls and Hindu and Muhammadan widows for education from standard IV?.

The object ~~with~~ of the widow scholarships is to attract ~~to~~ Hindu and Muhammadan widows to schools so that they may ultimately become teachers.

Draft Answer.

DESPATCHED
24-JUN-1926



Law (Education) Deptt.

Scholarships for Mappilla Girls.

The scholarship notification provides for the award of 50 scholarships annually to Mappilla girls in elementary schools under the control of the Inspectress of schools, Western Circle. The details of the scholarships are at page 8 of the notification at (G). The annual expenditure on the scholarships is Rs.966. They were instituted in 1915 and were intended to attract Mappilla girls to schools. The spread of education in the Mappilla tracts has long been recognised as one of the ways by which the community may be induced to live a peaceful and ~~orderly~~ orderly life.

2. Scholarships for Hindu and Muhammadan Widows.

These were instituted in 1902. A scheme of scholarships for widows was framed by Miss E. Carr, then Inspectress of Girls Schools, Central Circle. The Director in submitting the scheme for the approval of Government wrote as follows:-

"The Hindu and Muhammadan communities have so far been very slow to avail themselves of the benefits of education for their girls, and one of the greatest difficulties experienced in establishing and maintaining schools for their benefit is the lack of suitable teachers. There seems to me to be no ~~best~~ better way of meeting this want and gradually establishing a permanent teaching agency for girls' schools than by attracting widows into the profession. This Miss Carr's scheme is intended to do and I beg strongly to recommend that it be given a trial."

Details of these scholarships are at page 7 of the notification at (G).

3. It is no doubt true that the Educational Deptt. does not award any special scholarships for girls belonging to the depressed classes in standards IV and V. But the Commissioner of Labour awards scholarships which are tenable ~~in~~ ^{from} standards IV and ~~and~~ ⁱⁿ ~~wards~~ ^{wards}.

A draft answer is submitted for consideration. It may be sent to the D.P.I. for perusal before issue.

G.O. No. 1462 (2)
24-12-18

G.O. No. 759 (2)

11-12-02
23-4-03
20-8-03
13-2-04

G.O. No. 1061 (2)
762 (2)
4-15-18 (2)

1876 (2)
1576 (2)
6-11-23
11-6-24
2-6-24
11-6-24
36
I have nothing to add.
11-6-24



VTK

4.6

D.P.I. u.o.

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Law (Edn)

For approval of the draft answer.

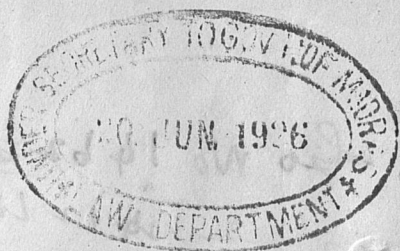
15-6-26

Q
16/6

V.T.K.
17-6

M 2

16/6/26



Special scholarships for girls.

* 2035 Q.—Mr. R. VEERIAN: With reference to question No. 1490 answered on 2nd March 1926, will the hon. the Minister for Education be pleased to state—

(a) why special scholarships awarded to Mappilla girls and Hindu and Muhammadan widows from standard IV are not extended in the case of depressed classes also; and

(b) the principle involved in awarding the special scholarships to Mappilla girls and Hindu and Muhammadan widows from standard IV?

A.—(a) The assumption in the question is not correct. Scholarships tenable from standard IV onwards are awarded to girls belonging to the depressed classes by the Commissioner of Labour.

(b) The Mappillas are a backward community requiring special inducements for education.

The object of the widow scholarships is to attract Hindu and Muhammadan widows to schools so that they may ultimately become teachers.

Mr. R. VEERIAN:—"With reference to clause (b), Sir, may I know whether there are no widows in the conception of the hon. Minister for Education among the depressed classes?"

The hon. the PRESIDENT:—"Order, order. That is not within the cognizance of the members of the Local Government."

Mr. R. VEERIAN:—"In the answer it is stated that the object of the widow scholarships is to attract Hindu and Muhammadan widows. The depressed classes widows are deprived of that privilege, Sir. Therefore, I hope, Sir, you will kindly allow me to put the question. My object is to elicit some information. That is why I ask something of the widows of the depressed classes. I will be quite satisfied if some suitable answer is given."

The hon. Rao Bahadur Sir A. P. PATRO:—"I do not exclude widows of the depressed classes from the Hindu widows."

Mr. R. VEERIAN:—"In clause (a) it is stated that scholarships tenable from standard IV onwards are awarded to girls belonging to the depressed classes by the Commissioner of Labour. I am asking about the scholarship given by the Education Department from IV standard onwards. In the Education department no scholarship is given from IV standard upwards to the members of the depressed classes as in the case of Mappilla girls. Therefore I very respectfully ask the hon. Minister in charge why the same concession is not allowed to the members of the depressed classes. The members of the depressed classes are not in any way forward in the matter of education."

The hon. Rao Bahadur Sir A. P. PATRO:—"There is already one recognized agency, the Commissioner of Labour, and there cannot be more than one agency to look after their interests."

Mr. R. VEERIAN:—"The members of the depressed classes form one-sixth of the population."

The hon. the PRESIDENT:—"Question please."

Mr. R. VEERIAN:—"According to the figures relating to scholarships, the members of the depressed classes are only about 200 in the whole Presidency who were awarded scholarships by the Labour Commissioner. Therefore, Sir, if the Education department were also to give the same concession there will be enormous number of pupils from the members of the depressed classes receiving education."

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The hon. the PRESIDENT:—"I am still waiting for the question."

Mr. R. VEERIAN:—"I wanted to know why the Education Department also is not giving the same concession from IV Standard upwards."

The hon. Rao Bahadur Sir A. P. PATRO:—"In accordance with the special request of the depressed classes a protector of the depressed classes was appointed as Commissioner of Labour. He is in special charge of the depressed classes and he is doing everything possible for the purpose of encouraging education among the depressed classes."

Mr. R. VEERIAN:—"In the papers laid on the table it is stated that this is applicable in the case of the Hindu and Muhammadan widows. They say that they do not give any guardian allowance. I want to know if the same applies to the depressed classes widows also."

The hon. the PRESIDENT:—"The hon. Minister has already said that the depressed classes widows are included in the category of the Hindu widows."

Mr. R. VEERIAN:—"In the gazette we find that the depressed classes widows are not at all included."

Legislative
Council

Question - special
scholarships for girls
tenable in standard IV -
for girls
Notes - Recorded.

The final form
of the question and answer was as above. The

order may be
1703 D/3. 9. 26.
Rei
Recorded.

2/9-2-9-26

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When given for copying _____
When copied _____
When examined _____
When signed _____

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READ AGAIN G.O. No. _____
192 _____ DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT ... A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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IN ORIGINAL.

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