

Education (1926) Department.

Ordinary SERIES.

G.O. No. 1601

DATED 20-8-1926

[Despatch Abstract.]

Legislative Council Question.

Criticism for granting half fee concessions--notes
recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Law Dept. III-3-2,500-23-2-25

QUESTION.—No. 2531

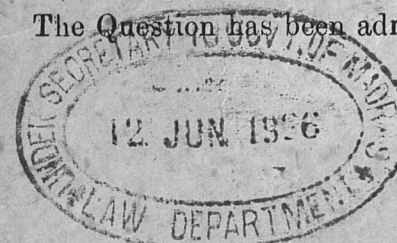
for the meeting of the Legislative

Council to be held on the 10th July 1926.

SUBMITTED that two copies of this Question may be forwarded to the

Law (Education) Department.

The Question has been admitted.



U.O. No. 1667-2, dated 12.6.26.

To

The Law (Edu) Department.

1804
12/9/26

8/6

11-6-26

P. J. O.

1828

1044

(revised) much

(revised) much

p 129 G.O. No.
1212 LE (y)
26-7-24

p 139 G.O. No. 508-
LE d. 31-3-26
Remind



Ann 1048 LE (G)
7-6-1926
Remind

p 129 G.O. No. 1212 (y)
12 JUN 1926 - 24

The Government ruled that converts to Christianity from the depressed classes would continue to obtain the half fee concession admissible under rule 92 of the Madras Educational Rules. A deputation of the Indian Christian Civic League and the Catholic Association of South Kanara that waited on the Hon'ble the Minister in October 1925 urged inter alia that converts to Christianity from classes and castes other than depressed should also enjoy the concession.

2. Mr. Saldanna subsequently gave notice of a question asking what action ^{had been} taken by the Government on the representations of the deputation. In reply to the representation adverted above the Government answered as follows:-

" Converts to Christianity from the depressed classes retain their eligibility for half-fee concession. The case of converts from members of other classes and communities treated as backward is different. After careful consideration it was decided that the concession need not be extended to such converts."

3. ^{The} Reference in the question under consideration is presumably to the answer extracted above. It may ^{be} noted in this connection that in deference to ~~the~~ a memorial received on behalf of the converts to Christianity belonging to the Tinnevely District, the Government recently ruled that pupils belonging to any ~~one~~ of the backward classes other than those recognised as depressed who were in receipt of the ~~xx~~ half fee concession should not be deprived of it if they became Christians while holding the concession.

4. So far as the specific points raised in the question are concerned a perusal of ^{tests for the} rule 92 of the Educational Rules will show that the grant of the half concession are backward ^{ness} in education coupled with poverty. It seems sufficient to refer the Member to the relevant ^{rule} in the Educational Rules.

A draft answer is submitted for consideration

14.6.26 17.6.26 V.T.R. 18/6 M2

Criterion for granting concession fees.

* 2086 Q.—Mr. J. A. SALDANHA: With reference to answer given to question No. 1445 on 13th February 1926, will the hon. the Minister for Education be pleased to state what is the criterion for granting special concession fees, whether being backward in education or being backward economically or both?

A.—The attention of the hon. Member is invited to rule 92 of the Madras Educational Rules.

The final form of the question answer was as above. The notes may be

order 1601 of 20.8.26

Dis

Received

Legislative Council

Questions

Education

for granting concession fees.

Notes - Received

Q
26/8

19/8
20.8.26

Council Office,
1--5--26.

Starred Question.

Mr. J. A. Saldanha.

THE LAW (EDUCATION) DEPARTMENT.

* 2531. With reference to answer

given to Question 1445, on 13th February 1926, will the hon. the Minister for Education be pleased to state:-

(a) why converts from depressed classes to Christianity are treated as still depressed for concession fees, while converts from the "Backward" classes to Christians are treated differently;

(b) if the latter are treated as not backward in education, whether converts from depressed classes to Christianity are still backward as a rule;

what is the ^{critera} ~~standard~~ for granting special concession fees, whether ~~it is~~ being backward in education or being backward economically for both?

(c) whether Christian converts from backward classes are treated economically advanced as a rule?

T.N.G.

DESPATCH
24-JUN-1926

Law (Education) Deptt.

Starred Question.
Mr. J. A. Saldanha.

b 139-6.0.
Nu 505-2
31.3.26
New

2531 1086
*255

With reference to answer

Draft Answer.

given to Question 1445, on 13th February 1926, will the Hon. the Minister for Education be pleased to state:-

XXXXXXXXXXXXXXXXXXXX

The attention of the Hon'ble

What is the criterion for granting special concession fees, whether being backward in education ~~xxx~~ or being backward economically or both?

member is invited to Rule 92 of the Madras Educational Rules.

b 129-6.0.
Nu 1212
24.7.26

CR
17/6

6
16.6.26

✓TR
18/6

1-1844 no
26

500
22

When given for copying _____
When copied _____ } 192
When examined _____
When signed _____

READ AGAIN G.O. No. _____ DATED _____
192

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT ... A A A A A A A

LETTER OF GOVERNMENT. _____

STATEMENT WITH DUTY. _____

PAPERS NOT FILED OF, BEING ABSTRACT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.