

Law (Edu) (1926) Department.

mis SERIES.

G.O. No. 1406

DATED 26.7.1926

[Despatch Abstract.]

Budget Estimate 1926-27 -

Elementary Education Fund - Taluk Board Vriddachalam

approved.



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

CF 30

Law (Education)

DEPARTMENT.

2

Law E du 908 A

Received 192 Registered 9 3 1926

Subject.

Budget Estimate 26- 27 Elementary Education Fund

Taluk Board, Vriddhachalam.

Law (Edn) Dept



May be over his receipt of a reply from the D.O. to the reference made to him on the question of the debit to the Ely Edn. Fund of the pay of a clerk and Supervisor.

|                    |
|--------------------|
| ENCLOSURES.        |
| No. ....           |
| Spare copies ..... |

R.O.P. No. 16 B-3/25-26 29/3/26

30/3/26

Station Madras Dated the 5- 3- 26 192

From (Name) R. Littlehales Esq., M.A.,

(Designation) Director of Public Instruction, Madras.

To The Secretary to the Government of Madras

Law (Education) Department.

Sir,

Submitted.

2. The credit taken for Government contribution under Section 37 of the Madras Elementary Education Act of 1920 in the actuals of 24- 25 should be reduced to Rs. 7,062 <sup>(\*)</sup> with reference to sub para (i) of G.O.No. 1309 Law (Education) dated 28- 7- 25. The credits taken for Provincial contribution under the same item in the Revised Estimate for 25- 26 should be raised to Rs. 7398/- with reference to the proceeds of the Education cess actually realised in 24- 25 and that in the Budget Estimate for 26- 27 should be fixed with reference to the proceeds of the Education cess realized in 25-26.

3. With reference to sub para (ii) of G.O.No.

1309 Law

This is not being taken into account in the audit report applied in G.O. No. R 292 d 1-5-26

(W)

(8)



Law(Education) dated 28- 7- 25 the credit taken for Provincial contribution under the proviso to Section 37 should be raised to Rs.23,383. The credit taken for Provincial contribution under the same head in the Revised Estimate for 25- 26 and in the Budget Estimate for 26- 27, should be both revised as shown below, the amount in the latter <sup>Case</sup> ~~are~~ being liable to revision with reference to the savings, if any, out of the subsidies paid in G.Os.Nos.877 Law(Education) dated 23- 5- 25 and 1550 Law(Education) dated 4- 9- 25. The credit allowed to be taken in the Budget Estimate for 26- 27 is exclusive of the amount required towards the payment of the temporary allowance of Rs.4/-

|                                                                               | Revised Estimate<br>1925- 26. | Budget Estimate<br>1926- 27 |
|-------------------------------------------------------------------------------|-------------------------------|-----------------------------|
| 1. G. O. No. 545/dated 17- 4- 25<br>G. O. No. 546 Law(Education)dated 17-4-25 | 19,483                        | 19483                       |
| 2. " 877 Law(Education) dated 23- 5- 25                                       | 4,940                         | 4860                        |
| 3. " 1550 Law(Education) dated 4- 9- 25                                       | 2,428                         | 2856                        |
| 4. " 1678 Law(Education) dated 28- 9- 25                                      | 1,356                         | 1452                        |
| 5. Allowance of Rs. 4/-                                                       | 3,648                         | --                          |
|                                                                               | 31,855                        | 28651                       |

4. The provision made in the Budget Estimate for 1926- 27 under 'clerks and servants' may be reduced with reference to the past actuals. Provision has been made for the opening of 3 new schools. The Board should consult the District Educational Officer and the President, District Educational Council in regard to the opening of these new schools.

5. In the Revised Estimate for 25- 26, the opening balance is shown as Rs.9,020, but according to the actuals of 24- 25, the closing balance in that year, which should be the opening balance for 25- 26, is Rs.7,902 as shown below:-

|                                                                |       |
|----------------------------------------------------------------|-------|
| Receipts including opening balance in 24-25                    | 55932 |
| Charges in 24- 25 including a capital expenditure of Rs.4005/- | 48030 |

Closing balance in 24- 25

7,902

The sum of Rs.7,902 has been shown correctly on the debit side as the closing balance in 24- 25.

6. It is observed that the capital expenditure is to be met from the balance under "ordinary receipts".

*A Rama Ray*  
5/3  
for Director of Public Instruction

A.R. 5/3/26



PASSED AT A MEETING HELD AT 4-30 P.M. on Monday the 7th December 1925  
at Vriddhachalam.

Members present.

1. M. R. Ry., V. Arunachala Chettiar Avl., Vice President.
2. " C. Dharmalinga Padayachi Avl.,
3. " Ramasami Reddiar Avl.,
4. " Kuppusami Naidu Garu.
5. " A. S. Ponnusami Chettiar Avl.,
6. " Kathirvel Padayachi Avl.,
7. " T. Uthandi Padayachi Avl.,
8. " Shanmuga Padayachi Avl.,
9. " Sella Subburoya Udayar Avl.,
10. " Srinivasam Pillai Avl.,
11. " Duraisami Reddiar Avl.,
12. " Veerachi Reddiar Avl.,
13. " Pichai Pillai Chettiar Avl.,
14. " Venkatroyal Reddiar Avl.,
15. " Abdul Aziz Sahib Bahadur,
16. " Ayyakkannu Samban Avl.,
17. " Govinda Padayachi Avl.,
18. " Rengasami Padayachi Avl.,
19. " M. G. Parthasarathi Mudaliar Avl., President.

-----  
Resolution No. 2. Read draft Elementary Education Budget of  
Vriddhachalam Taluk Board for the year 1926-27 and revised Budget  
for the year 1925-26.

\*---oOo---\*

A p p r o v e d.

\*---oOo---\*

Sd/- M. G. Parthasarathi,  
President, Taluk Board.

/True extract/

*[Signature]*  
President, Taluk Board.

K. K. /5-1-26. Exd. by

*[Signature]*  
5-1-26.



# SUMMARY.

37

Opening Balance. Receipts. Expenditure. Closing Balance

Rs Rs Rs Rs

|              |      |       |       |                  |
|--------------|------|-------|-------|------------------|
| I. Ordinary  | 2960 | 50830 | 49790 | -                |
| II. Capital. | -    | 4000  | 4000  | 4000 to Capital. |

## RECEIPTS.

Actuals of 1924-1925. Revised estimate for 1925-26. Heads. Budget estimate for 1926-27. Remarks.

| Rs       | Rs        | Ordinary.                                                                 | Rs      |                           |
|----------|-----------|---------------------------------------------------------------------------|---------|---------------------------|
| 7398 ✓   | 7820      | 1. Education Tax.                                                         | 7780.   | At two pies in the rupee. |
|          |           | 2. Fines and penalties under the Elementary Education Act.                |         |                           |
|          |           | 3. Income from Investments Etc.                                           |         |                           |
| 538      | 700       | 4. School fees.                                                           | 600     |                           |
|          |           | 5. Endowments.                                                            |         |                           |
|          |           | 6. Contributions                                                          |         |                           |
| 40       | 50        | 7. Other Receipts.                                                        | 50      |                           |
| 7397 +   | 7060      | 8. Government Grant (1) Under Section 37 of the Elementary Education Act. | 7400.   |                           |
| 23385    | 3815      | (ii) Under the proviso to Section 37 of the Act.                          | 28550   |                           |
| 33062. ✓ | 31870 (b) |                                                                           |         |                           |
| *1187    | *1210     |                                                                           |         |                           |
| 5250     | 8750 (a)  | 9. Contribution from the General Account of the local body.               | 5250.   |                           |
| 11072    | 9020      | 10. Opening Balance.                                                      | 2960.   |                           |
| 55932 ✓  | 66480.    | Total.                                                                    | 53790 ✓ |                           |

## Capital.

1. Government Grants.
2. Endowments and Contributions.
3. Loans.
4. Contribution from the General Account of the local body-Ordinary.

Total.

\* Cost of maintenance of Azignagar School.  
(a) Includes Rs 3500 being the balance of contribution due for the years 1923-24 and 1924-25 at Rsxx 7000/- per year.  
(b) Includes Rs 3650 given for the payment of 4 Rs allowance.



6 (6) 39

Budget  
estimates for Rmks.  
1926-1927.

Number of schools ~~in~~ having the highest class.

|        |         |       |       |        |       |        |
|--------|---------|-------|-------|--------|-------|--------|
| Eighth | Seventh | Sixth | Fifth | Fourth | Third | Second |
| Stan-  | Stan-   | Stan- | Stan- | Stan-  | Stan- | Stan-  |
| dard.  | dard.   | dard. | dard. | dard.  | dard. | dard.  |

1. Number of school on the date of submission of the budget. 4. - - 17. 61. 9. 16.
2. Number of schools proposed to be opened in the ensuing year. - - - 3 - -
3. Total number of teachers employed in all the schools under the management of the local body on the date of submission of the budget, the scales of pay in force and the number of teachers in each scale. Total number of teachers employed. 187.
- |                  | Boys' Schools. |     |     |     |      |      |     |     |     |  |
|------------------|----------------|-----|-----|-----|------|------|-----|-----|-----|--|
| Scale.           | 15.            | 18. | 19. | 20. | 22½. | 24½. | 25. | 29. | 30. |  |
| No. of teachers. | 10.            | 5.  | 93. | 39. | 3.   | 1.   | 6.  | -   | 3   |  |
|                  | <u>155.</u>    |     |     |     |      |      |     |     |     |  |
|                  | 3.             |     |     |     |      |      |     |     |     |  |
4. Number of additional teachers proposed to be employed (i), existing schools and (ii) schools to be newly opened during the ensuing year and their scales of pay. Scale. 15. 18. 19. 20. 20½. 24½. 25. 29. 30. 35.
- | Girls' Schools.  |            |    |    |    |    |    |   |    |   |    |
|------------------|------------|----|----|----|----|----|---|----|---|----|
| No. of teachers. | 4.         | 1. | 6. | 9. | 1. | 1. | - | 1. | - | 1. |
|                  | <u>15.</u> |    |    |    |    |    |   |    |   |    |
- (i) Three teachers on Rs. 19/- each.  
(ii) Three schools with single teachers on Rs. 19/- each.



7 (9) 47

5. If the pay of the existing teachers is proposed to be revised the total number of teachers whose pay will be affected showing the present and proposed scales of pay and extra provision made for the purpose.

Taluk Board Office,  
Vriddhachallam,

Dated the 26th Jan. 1926.

President, Taluk Board,  
Vriddhachallam.

Typed By. VRR/-

Compared By.

26.1.26

5593  
4402  
11907  
4005  
7902

66480  
55520  
10960  
2960



Law (Edu) Dept

Budget estimate 1926-27. Elementary  
Educational Fund - Vindachalam Taluk.  
[Cno 908A]

CF From R.D.P. R.O.P. No 158-3/25-26 d 5/3/26

The board's contribution from its  
general revenues is fixed at Rs 5,246  
vide p 8 of G.O. No 1309 Law (Edu) d 28.7.25  
The board has made provision for Rs  
5,250 in the B.E. for 1926-27. This may  
be accepted.

2 The board proposes to open 3 new  
schools with a single teacher each, and  
to employ 3 additional teachers in  
the existing schools.

3 The board has raised the minimum  
pay of teachers to Rs 19/ with effect  
from 1-10-25

4 In G.O. No 1088 Law (Edu), d 11-6-26,  
the board has been permitted to employ  
a clerk for the maintenance of the  
accounts relating to the Ele Edu fund.  
and to debit his pay to that fund.

A draft order is submitted. It may  
be sent to L.S.G. for acceptance

KJ  
24/6/26  
26/6/26

28/6 L.S.G. Co



L.S.G. No 508A-1  
29.6.26

Prop



257

$$\frac{1.2}{6.726} \quad \frac{Rac}{6726}$$

Tracy

The Continues proceed in the General Budget on respectively the same as those in the Ely. Est. Budget & the former close with a balance of Rs. 2,250 plus the General account against the prescribed minimum balance of Rs. 1,005. The draft may be accepted & the file returned up. to Asst. Secy.

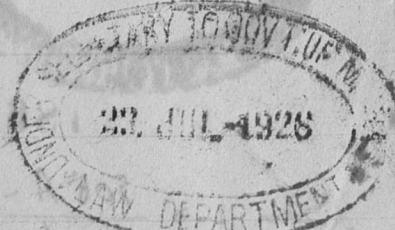
u(x)  $\frac{R_{\text{au}}}{16.7.26}$   
167

Good night  
Lana & Bruno

Issue  
V.TK  
20/7

№ № 18/88, 1321  
27.26

h. Cu 2858 A  
23/7/26



Scott, J. 5 (b)-25,000-25-11-25. (6)

Law (Eds) DEPARTMENT.

|                                 | Date. | Initials. |
|---------------------------------|-------|-----------|
| When received for Fair-copying. |       |           |
| When copied                     | ..    |           |
| When examined                   | ..    |           |
| When signed                     | ..    |           |
| When despatched                 | ..    |           |

Budget Estimate 1926-27.  
Elementary Education Fund -  
Taluk Board - Kniddachalam  
- approved.

READ AGAIN G.O. No. ...., dated ..... 192

192

READ ALSO:—

C. No. C908A From the DP 9. Rep, No. 15 B-3/25 dated 5-3-1926

192

” ” ..... ” ” ..... ” ” ..... 192

ORDER.  
mi

No. 1406, dated 26. 7. 1926

The budget estimate of the Elementary Education Fund under the control of the Taluk Board, Vindlachalam, for 1926-27 is approved subject to the following remarks.

(1) The credit taken for Govt. contribution under Sec 37 of the Madras Elementary Education Act of 1920 in the revised estimate for 1925-26 should be raised to Rs 7,398 with reference to <sup>for no 352. L.E.</sup> ~~the provision~~ of the 8<sup>th</sup> March 1926 ~~and actually reduced to~~



18824855 and that in the  
budget estimate for 1926-27  
should be fixed with reference

to the proceeds of the education  
cess realised in 1925-26.

(ii) The credit taken for  
provincial contribution,  
under the proviso to sec 37  
of the Elementary Education  
Act, under the revised estimate  
for 1925-26 and in the budget  
estimate for 1926-27, (exclusive  
of the grant for the Ahyiragon  
School), should be revised as  
Rs 31,855 and Rs 28,651

respectively. The latter amount  
is liable to revision with ref to  
the savings, if any out of the  
subsidies paid in Gov. nos 877

LE d 23-5-25 and 1550 LE  
d 4-9-25 and is exclusive of  
the contribution towards the  
payment of the Rs 4 allowance.

(iii) with ref to go no 1088 LE d

11-6-26, the provision made in the BE  
for 1926-27 under clerks and servants  
should be reduced to the amount  
actually required.

(iv) The board should consult

the S.E.O and the St. Ed Council  
in regard to the opening of  
three new schools. for which  
provision has been made in  
the budget.

(iv) In the revised estimate  
for 1925-26 the opening balance  
is shown as Rs 9020 but  
according to the actuals of  
1924-25 it should be Rs 7909

This sum has been shown  
correctly on the debit side as  
the closing balance for 1924-25.

(v) It is observed that expenditure  
on 'Capital' items is to be met  
from the balance under 'Ordinary'  
receipts.

DESPATCHED  
21 JUL 1926

20/7/26

J. P. B. V. N. D. N. Chakravarti  
P. S. B. S. A. A. ✓  
P. S. E. S. A. A. ✓  
P. S. J. ✓  
L. S. S. A. A. ✓  
Examiner of F. A. C. ✓

with  
a copy  
of the  
bill.



Received



192

Registered

11/10 1926

Subject.

Submitting the Budget estimate of the Elementary Education Fund for the year 1926-27 revised as per instructions contained in G.O.No.Mis. 1406-Law (Education) dated 26-7-26.

(U)

Law &amp; Edn Dept

(U)

May be lodged and stitched  
with for 1406-Law & 26-7-26  
14/10/26  
14/10/26

## ENCLOSURES.

No.

Sup. No. 185/T.B. of 26.

Spare copies

Station Vriddhachalam., Dated the 27th September 1926

From (Name) M.R.Ry., M.G. Parthasarathi Mudaliar, Avl.,

(Designation) President, Taluk Board, Vriddhachalam.

To The Secretary to the Government of Madras,

Law Education Department.  
Fort St. George,  
Madras.

Sir,

(U)

With reference to G.O.No.Mis. 1406 dated 26-7-26 approving the Budget estimate of the Elementary Education fund for 26-27, I have the honor to state that the alterations ordered to be made as per paragraphs (i)(ii)(iii) and (iv) have been carried out in the office copy of the Budget and a copy of the corrected Budget is submitted herewith for the information of Government.

The District Educational Officer has been addressed regarding the opening of three new schools as ordered in paragraph (iv) of the G.O.

The observation of Government in para (vi) of  
the



| Opening balance.                                                                                                    |          | Receipts.                                                            |      | Expenditure.                  |      | Closing balance.                                          |      |
|---------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|------|-------------------------------|------|-----------------------------------------------------------|------|
| Rs.                                                                                                                 | Ans.     | Rs.                                                                  | Ans. | Rs.                           | Ans. | Rs.                                                       | Ans. |
| 1. Ordinary.                                                                                                        |          | 2165.                                                                |      | 47625.                        |      | 49790.                                                    |      |
| II. Capital.                                                                                                        |          | 4943                                                                 |      | 4943 to Capital.              |      |                                                           |      |
|                                                                                                                     |          | Contingencies                                                        |      | Ordinary receipts.            |      |                                                           |      |
| <u>Receipts.</u>                                                                                                    |          |                                                                      |      |                               |      |                                                           |      |
| Actuals of 1924-1925.                                                                                               |          | Revised estimate for 1925-26.                                        |      | Budget estimate for 1926-27.  |      | Remarks.                                                  |      |
| Rs.                                                                                                                 | Rs.      | Ordinary.                                                            |      | Rs.                           |      |                                                           |      |
| 7398.                                                                                                               | 7820.    | 1. Education Tax.                                                    |      | 7780.                         |      | At two pias in the rupee                                  |      |
|                                                                                                                     |          | 2. Fines and penalties under the Elementary Education Act.           |      | 4943.                         |      |                                                           |      |
|                                                                                                                     |          | 3. Income from Investments etc.                                      |      | 600.                          |      |                                                           |      |
| 536.                                                                                                                | 700.     | 4. School fees.                                                      |      | 600.                          |      |                                                           |      |
|                                                                                                                     |          | 5. Endowments.                                                       |      |                               |      |                                                           |      |
| 40.                                                                                                                 | 50.      | 6. Contributions.                                                    |      |                               |      |                                                           |      |
|                                                                                                                     |          | 7. Other Receipts.                                                   |      | 50.                           |      |                                                           |      |
|                                                                                                                     |          | 8. Government Grant                                                  |      |                               |      |                                                           |      |
|                                                                                                                     |          | (1) Under Section 37 of the Elementary Education Act.                |      | 7916.                         |      | subsequently adjusted in Sept'r '25 under opening balance |      |
|                                                                                                                     |          | (ii) Under the Proviso to Section 37 of the Act.                     |      | 28651.                        |      |                                                           |      |
| 23052.                                                                                                              | 31855(b) | 9. Contribution from the General account of the local body.          |      | 5250                          |      |                                                           |      |
| *1187.                                                                                                              | *1210.   | 10. Opening balance.                                                 |      | 2165.                         |      |                                                           |      |
| 5250.                                                                                                               | 8750(a)  |                                                                      |      |                               |      |                                                           |      |
| 11072.                                                                                                              | 7902.    |                                                                      |      |                               |      |                                                           |      |
| 55932.                                                                                                              | 65685.   | Total.                                                               |      | 54733.                        |      |                                                           |      |
| <u>Capital.</u>                                                                                                     |          |                                                                      |      |                               |      |                                                           |      |
|                                                                                                                     |          | 1. Government Grants.                                                |      |                               |      |                                                           |      |
|                                                                                                                     |          | 2. Endowments and contributions.                                     |      |                               |      |                                                           |      |
|                                                                                                                     |          | 3. Loans.                                                            |      |                               |      |                                                           |      |
|                                                                                                                     |          | 4. Contribution from the General Account of the local body-Ordinary. |      |                               |      |                                                           |      |
|                                                                                                                     |          | Total.                                                               |      |                               |      |                                                           |      |
| * Cost of maintenance of Aziznagar school.                                                                          |          |                                                                      |      |                               |      |                                                           |      |
| (a) Includes Rs.3500 being the balance of contribution due for the years 1923-24 and 1924-25 at Rs.7000/- per year. |          |                                                                      |      |                               |      |                                                           |      |
| (b) Includes Rs.3650 given for the payment of 4 Rs. allowance.                                                      |          |                                                                      |      |                               |      |                                                           |      |
| <u>Expenditure.</u>                                                                                                 |          |                                                                      |      |                               |      |                                                           |      |
| Actuals of 1924-25.                                                                                                 |          | Revised estimates for 1925-26.                                       |      | Budget estimates for 1926-27. |      | Remarks.                                                  |      |
| Rs.                                                                                                                 | Rs.      | Ordinary.                                                            |      | Rs.                           |      |                                                           |      |
|                                                                                                                     |          | 1. Staff:-                                                           |      |                               |      |                                                           |      |
|                                                                                                                     |          | Salaries and allowances.                                             |      |                               |      |                                                           |      |
| 35531.                                                                                                              | 42000.   | Masters.                                                             |      | 42000.                        |      |                                                           |      |
|                                                                                                                     | 500.     | Gratuity.                                                            |      |                               |      |                                                           |      |



# SUMMARY

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

| Receipts | Expenditure | Closing balance |
|----------|-------------|-----------------|
| Rs.      | Rs.         | Rs.             |
| 4943     | 4943        | 4943            |

|      |       |                                 |       |
|------|-------|---------------------------------|-------|
| 593. | 1000. | Clerks and servants.            | 1000. |
| 135. | 400.  | Contribution to Provident fund. | 300.  |

|       |       |                                         |       |
|-------|-------|-----------------------------------------|-------|
| 1313. | 1500. | Travelling allowance.                   | 300.  |
| 2671. | 3000. | Stipends of teachers sent for training. | 1360. |

|       |       |                                 |       |
|-------|-------|---------------------------------|-------|
| 2510. | 4800. | 2. Contingencies and Equipment. | 2200. |
| 60.   | 200.  | Contingencies.                  | 1600. |

|        |       |              |      |
|--------|-------|--------------|------|
| 1212.  | 150.  | House rent.  | 200. |
| 44025. | 1970. | Other items. | 130. |

|        |        |                             |                                     |
|--------|--------|-----------------------------|-------------------------------------|
| 44025. | 55520. | 4. Prizes and scholarships. | 1000.                               |
|        |        | 5. Repairs to buildings.    | Interest on and re-payment of debt. |

|       |       |                         |        |
|-------|-------|-------------------------|--------|
| 4005. | 8000. | Total ordinary charges. | 49790. |
|       |       | Capital.                |        |

|       |       |                        |       |
|-------|-------|------------------------|-------|
| 4005. | 8000. | 1. Land and buildings. | 4943. |
| 7902. | 2165. | 2. Equipment.          |       |

|       |       |                          |  |
|-------|-------|--------------------------|--|
| 7902. | 2165. | Furniture and apparatus. |  |
|       |       | Library books and maps.  |  |

|       |       |                        |       |
|-------|-------|------------------------|-------|
| 7902. | 2165. | Other items.           |       |
|       |       | Total capital charges. | 4943. |

|       |       |                                            |      |
|-------|-------|--------------------------------------------|------|
| 7902. | 2165. | Closing balance.                           | nil. |
|       |       | Number of schools having the highest class |      |

|       |       |        |         |        |        |        |        |
|-------|-------|--------|---------|--------|--------|--------|--------|
| 7902. | 2165. | Eight  | Seventh | Sixth  | Fifth  | Fourth | Third  |
|       |       | stand- | stand-  | stand- | stand- | stand- | stand- |

|       |       |                                                              |   |    |    |   |   |
|-------|-------|--------------------------------------------------------------|---|----|----|---|---|
| 7902. | 2165. | 16                                                           | 9 | 61 | 17 | 4 | 3 |
|       |       | Number of schools proposed to be opened in the ensuing year. |   |    |    |   |   |

|       |       |                                                                                                                                      |  |  |  |  |  |
|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 7902. | 2165. | 187                                                                                                                                  |  |  |  |  |  |
|       |       | Total number of teachers employed in all the schools under the management of the local body on the date of submission of the budget. |  |  |  |  |  |

|       |       |                                                |  |  |  |  |  |
|-------|-------|------------------------------------------------|--|--|--|--|--|
| 7902. | 2165. | Boys school.                                   |  |  |  |  |  |
|       |       | Scale. 15. 18. 19. 20. 22. 24. 25. 29. 30. 35. |  |  |  |  |  |

|       |       |                                                |  |  |  |  |  |
|-------|-------|------------------------------------------------|--|--|--|--|--|
| 7902. | 2165. | Girls schools.                                 |  |  |  |  |  |
|       |       | Scale. 15. 18. 19. 20. 20. 24. 25. 29. 30. 35. |  |  |  |  |  |

|       |       |                                |  |  |  |  |  |
|-------|-------|--------------------------------|--|--|--|--|--|
| 7902. | 2165. | No. of teachers in each scale. |  |  |  |  |  |
|       |       | 4. 1. 6. 9. 1. 1. 1. 1. 1. 1.  |  |  |  |  |  |

|       |       |                                                                                                       |  |  |  |  |  |
|-------|-------|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 7902. | 2165. | 4. Number of additional teachers proposed to be employed in the ensuing year and their scales of pay. |  |  |  |  |  |
|       |       | (i) Three teachers on Rs.19 each.                                                                     |  |  |  |  |  |

|       |       |                                                                                                           |  |  |  |  |  |
|-------|-------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 7902. | 2165. | (ii) Three schools with single teachers on Rs.19/ each.                                                   |  |  |  |  |  |
|       |       | (i) Existing schools and (ii) schools to be newly opened during the ensuing year and their scales of pay. |  |  |  |  |  |



Number of schools having the highest class

5. If the pay of the existing teachers is proposed to be revised the total number of teachers whose pay will be ~~revised~~ <sup>and affected</sup> showing the present scales of pay and extra provision made for the purpose.

Revised to Rs. 19/- from 1-10-25.

Taluk Board Office,  
Vriddhachalam Dated 27-9-26.

R.S./- *[Signature]*

*Verolme*  
President, Taluk Board.



5. At the end of the existing teachers  
it is proposed to be revised the total  
number of teachers whose pay will  
be revised showing the  
present, revised of pay and extra  
provision made for the purpose.

Revised to Rs. 19/- from 1-10-28

*W. S. S. S.*  
President, Teluk Bera.

Teluk Bera Office

Trinidad, Trinidad Dated 27-9-28.

R. S. S. S.

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_ } 192  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

READ AGAIN G.O. No. \_\_\_\_\_, DATED \_\_\_\_\_  
192

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT ...

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED ON, BEING AWAITING FOR DISPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.