

Law (Edu.) (1926) Department.

Cordy. SERIES.

G.O. No. 133

DATED 28/1/26.

7

[Despatch Abstract.]

Budget - 1926-27 - Elementary Edu. fund -  
Municipal Council, Costa Rica -  
Approved.

# BACK PAPERS.

| G.O. | No.  | Department. | Date.   | G.O. | No. | Department. | Date. |
|------|------|-------------|---------|------|-----|-------------|-------|
| Mis  | 1736 | En          | 8.10.25 |      |     |             |       |
| "    | 844  | "           | 19.5.25 |      |     |             |       |
| R    | 428  | "           | 20.6.25 |      |     |             |       |
| Mis  | 282  | "           | 12.5.24 |      |     |             |       |
| "    | 933  | "           | 8.7.25  |      |     |             |       |
| "    | 69   | "           | 12.1.26 |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No.     | Department. | Date.   | G.O. | No. | Department. | Date. |
|------|---------|-------------|---------|------|-----|-------------|-------|
| G.O. | n: 1832 | En          | 24.9.26 |      |     |             |       |

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Subject.

Budget Estimate for 1926-27-Elementary Education  
Fund-Municipal Council, Ootacamund.

## ENCLOSURES.

No. ....

R.O.PNo.23.B.3/25-26

Spare copies .....

Station Madras. Dated the 24th December 1925 192

From (Name) R. Littlehailes Esquire, M.A.

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras

Law (Education) Department.

Sir,

Submitted.

2. The Council has shown only Rs. 2620 as its contribution in the Budget Estimate for 1926-27 which is less than the amount entered in the Revised Estimate. It may be fixed with reference to its general financial position.

*Pranava Ray*  
5/1/26  
For Director of Public Instruction.

S.S.S. 5/1

6  
5/1

BACK

Ootacamund Municipality  
Budget estimate of the Elementary Education Fund for 1926-27.  
Summary. #5

|                   | Opening<br>Balance. | Receipts.. | Expenditure. | Closing<br>Balance. |
|-------------------|---------------------|------------|--------------|---------------------|
|                   | Rs.                 | Rs.        | Rs.          | Rs.                 |
| 1. Ordinary .. .. | 320                 | 4,140      | 4,460        | -                   |
| 2. Capital .. ..  | -                   | 50         | 50           | -                   |

Receipts.

| Actuals<br>of<br>1924-25. | Revised<br>Estimate<br>for<br>1925-26. | Heads.                                                                  | Budget<br>estimate for<br>1926-27. | Remarks. |
|---------------------------|----------------------------------------|-------------------------------------------------------------------------|------------------------------------|----------|
| Rs.                       | Rs.                                    |                                                                         | Rs.                                |          |
|                           |                                        | <u>Ordinary.</u>                                                        |                                    |          |
|                           |                                        | 1. Education tax .. ..                                                  |                                    |          |
|                           |                                        | 2. Fines and penalties under the<br>Elementary Education Act. ..        |                                    |          |
|                           |                                        | 3. Income from investments etc. ..                                      |                                    |          |
|                           |                                        | 4. School fees .. ..                                                    |                                    |          |
|                           |                                        | 5. Endowments .. ..                                                     |                                    |          |
|                           |                                        | 6. Contributions .. ..                                                  |                                    |          |
|                           |                                        | 7. Other receipts .. ..                                                 |                                    |          |
|                           |                                        | 8. Government grant -                                                   |                                    |          |
|                           |                                        | (1) Under Section 37 of the<br>Elementary Education Act ..              |                                    |          |
|                           |                                        | (2) Under the proviso to Section<br>37 of the Act .. ..                 |                                    |          |
| 1437                      | 1520                                   |                                                                         | 1520                               | 1517     |
| 2231                      | 2910                                   | 9. Contribution from general account<br>of the local body. .. ..        | 2620                               |          |
| 3668                      | 4430                                   | <u>Total</u>                                                            | 4140                               |          |
|                           |                                        | <u>Capital.</u>                                                         |                                    |          |
|                           |                                        | 1. Government grants .. ..                                              |                                    |          |
|                           |                                        | 2. Endowments and Contributions ..                                      |                                    |          |
|                           |                                        | 3. Loans .. ..                                                          |                                    |          |
|                           |                                        | 4. Contribution from general Account<br>of the local body - Ordinary .. | 50                                 |          |
|                           | 250                                    | <u>Total.</u>                                                           | 50                                 |          |

(2) 3  
 Budget estimate of the Elementary Education Fund for 1926-27.  
Expenditure. (Continued). 17

| Actuals<br>of<br>1924-25. | Revised<br>Estimate for<br>1925-26. | Head.                                  | Budget<br>estimate<br>for<br>1926-27. | Remarks. |
|---------------------------|-------------------------------------|----------------------------------------|---------------------------------------|----------|
| Rs.                       | Rs.                                 |                                        | Rs.                                   |          |
|                           |                                     | <u>Ordinary</u>                        |                                       |          |
|                           |                                     | 1. Staff—                              |                                       |          |
|                           |                                     | Salaries and allowances ..             |                                       |          |
| 2,419                     | 3,220                               | Masters .. .. .                        | 3,420                                 |          |
| 24                        | 20                                  | Clerks and servants ..                 | 20                                    |          |
| 42                        | 50                                  | Contribution to Provident Fund ..      | 60                                    |          |
|                           |                                     | Capitation allowances ..               |                                       |          |
|                           |                                     | Travelling allowances ..               |                                       |          |
|                           |                                     | Stipends to teachers sent for training |                                       |          |
|                           |                                     | 2. Contingencies and equipment—        |                                       |          |
|                           |                                     | Contingencies—                         |                                       |          |
| 122                       | 420                                 | House rent .. .. .                     | 400                                   |          |
| 243                       | 430                                 | Other items .. .. .                    | 200                                   |          |
|                           |                                     | Equipment—                             |                                       |          |
|                           | 70                                  | Furniture and apparatus ..             | 30                                    |          |
|                           | 100                                 | Library books and maps ..              | 20                                    |          |
| 4                         | —                                   | Other items .. .. .                    | —                                     |          |
| 222                       | 200                                 | 3. Prizes and Scholarships ..          | 260                                   |          |
| 145                       | 50                                  | 4. Repairs to buildings ..             | 50                                    |          |
| —                         | —                                   | 5. Interest on and repayment of debt.  | —                                     |          |
| 3,221                     | 4,560                               | <u>Total Ordinary charges.</u>         | 4,460                                 |          |
|                           |                                     | <u>Capital.</u>                        |                                       |          |
|                           |                                     | 1. Land and buildings ..               |                                       |          |
|                           |                                     | 2. Equipment—                          |                                       |          |
|                           | 250                                 | Furniture and apparatus ..             | 50                                    |          |
|                           |                                     | Library books and maps ..              |                                       |          |
|                           |                                     | Other items .. .. .                    |                                       |          |
|                           | 250                                 | <u>Total Capital charges.</u>          | 50                                    |          |

(3) 4  
 Budget estimate of the Elementary Education Dept for 1926-27  
 (Continued)

|                 |                                                                                                                                                                                                                         | Number of Schools having as the highest class.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------|---|--------------|-----|---|-----------|-----------|----|-----------|-----|----|---------|-----|----|---------|------------|---|--------------|-----|---|-----------|-----------------|--|--|
|                 |                                                                                                                                                                                                                         | 8 <sup>th</sup><br>Standard.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 <sup>th</sup><br>Standard. | 6 <sup>th</sup><br>Standard. | 5 <sup>th</sup><br>Standard. | 4 <sup>th</sup><br>Standard. | 3 <sup>rd</sup><br>Standard. | 2 <sup>nd</sup><br>Standard. | 1 <sup>st</sup><br>Standard. |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 1.              | Number of Schools on the date of Submission of the budget ..                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                            | -                            | 3                            | 4                            | 1                            | -                            | -                            |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 2.              | Number of Schools proposed to be opened in the ensuing year.                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                            | -                            | -                            | -                            | -                            | -                            | -                            |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 3.              | Total number of teachers employed in all the Schools under the management of the local body on the date of Submission of the budget, the scales of pay in force and the number of teachers in each Scale.               | <table> <tr> <td>2 Teachers</td> <td>@</td> <td>Rs 28/- each</td> </tr> <tr> <td>5 "</td> <td>@</td> <td>Rs 25/- "</td> </tr> <tr> <td>1 Teacher</td> <td>on</td> <td>Rs 21/- "</td> </tr> <tr> <td>1 "</td> <td>on</td> <td>Rs 18/-</td> </tr> <tr> <td>1 "</td> <td>on</td> <td>Rs 16/-</td> </tr> <tr> <td>2 Teachers</td> <td>@</td> <td>Rs 15/- each</td> </tr> <tr> <td>2 "</td> <td>@</td> <td>Rs 10/- "</td> </tr> <tr> <td colspan="3"><u>Total 14</u></td> </tr> </table> |                              |                              |                              |                              |                              |                              |                              | 2 Teachers | @ | Rs 28/- each | 5 " | @ | Rs 25/- " | 1 Teacher | on | Rs 21/- " | 1 " | on | Rs 18/- | 1 " | on | Rs 16/- | 2 Teachers | @ | Rs 15/- each | 2 " | @ | Rs 10/- " | <u>Total 14</u> |  |  |
| 2 Teachers      | @                                                                                                                                                                                                                       | Rs 28/- each                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 5 "             | @                                                                                                                                                                                                                       | Rs 25/- "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 1 Teacher       | on                                                                                                                                                                                                                      | Rs 21/- "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 1 "             | on                                                                                                                                                                                                                      | Rs 18/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 1 "             | on                                                                                                                                                                                                                      | Rs 16/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 2 Teachers      | @                                                                                                                                                                                                                       | Rs 15/- each                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 2 "             | @                                                                                                                                                                                                                       | Rs 10/- "                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| <u>Total 14</u> |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 4.              | Number of additional teachers proposed to be employed in (i) existing Schools and (ii) Schools to be newly opened during the ensuing year and their scales of pay.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |
| 5.              | If the pay of the existing teachers is proposed to be revised, the total number of teachers whose pay will be affected showing the present pay and proposed Scales of pay and the extra provision made for the purpose. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                              |                              |                              |                              |                              |                              |            |   |              |     |   |           |           |    |           |     |    |         |     |    |         |            |   |              |     |   |           |                 |  |  |

No 1288/25 Forwarded to the President, District Educational Council, the Nilgiris, for transmission to the Director of Public Instruction, Madras.

Municipal Office,  
 dated 24 Nov. 1925  
 24.11.25

*J. W. M.*  
 Chairman, D.E.C.

(3)  
 Budget estimate of the Elementary Education for 1926-27  
 (Contd.)  
 Number of schools to be opened  
 Budget class

No. 97/25  
 26.11.25

For the next Council meeting

1926-27 412.  
 1921-22 267  
 1922-23 351  
 1923-24 2,697 60  
 1924-25 2,231  
 1925-26 2,910 250

The Council's contribution for the previous years has been as shown in the margin. The contribution of Rs 2620 plus Rs 50 (Capital) for next year is acceptable. There is no proposal either to open new schools or to increase the salary of teachers. The budget is estimated to close with a nil balance. A draft order is submitted. It may be sent to d.s.g. for acceptance.

Law & Co. No. 50 C-1  
 15 JAN 1926

1337

This may lie over pending the scrutiny of the general budget of the Council. This will be taken up soon.

Yes, please

Bv

Law (200) Sept.

Soc. From the S.P.O., R.O.P. No. 23.13.3/25-26 dated 24.12.1925.

Budget - 1926-27. Elementary Education Fund. Municipal Council. Submitted.

The Council's contribution for the previous years has been as shown in the margin. The contribution of Rs 2620 plus Rs 50 (Capital) for next year is acceptable. There is no proposal either to open new schools or to increase the salary of teachers. The budget is estimated to close with a nil balance. A draft order is submitted. It may be sent to d.s.g. for acceptance.

Law & Co. No. 50 C-1  
 15 JAN 1926

1337

This may lie over pending the scrutiny of the general budget of the Council. This will be taken up soon.

Yes, please

Leslie (Lori)

$\frac{C_{11}}{23.126} \cdot \frac{R_{11}}{25.126} \cdot 708_{251}$

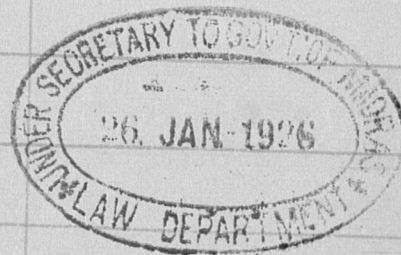
Law (Econ) no

dan (20) sept

The draft order  
may be issued.

26/1/26.

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Budget - 1926. 27 - 7  
Elementary Education  
Fund - Municipal  
Council, Ootacamund.  
- Approved.

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ORDER.

No. 133, dated 28-1- 1926

45

The budget estimate for the year 1926-27 of the elementary education fund under the control of the municipal council, Ootacamund, ~~submitted~~ ~~with~~ is approved.

Lu

The C. H. E., oota canum  
 .. P. O. E. E., the Nilgiris  
 .. S. P. J.  
 .. d. S. G. sept.  
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