

Law (Educational) (1926) Department.

Mis SERIES.

G.O. No. 1176,

DATED 26-6-26.

[Despatch Abstract.]

Elementary Education fund.- Proposal of the  
Sivakasi Taluk Board to debit the pay of one clerk  
to the - not sanctioned.



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Roc.No.10/G./26/S.T.B.

Sivakasi Taluk Board Office,

Srivilliputtur, dated 2-3-26.

Encl. three

From

M.R.Ry V.T.S.Sevugapandia Thevar Avergal,

Temporary President, Taluk Board, Sivakasi.

To

The Secretary to Government

Law (Education) Department,

Madras.

Through

The President, District Educational Council,

Ramnad at Madura.

And the President, District Board,

Ramnad at Madura.

Sir,

With reference to G.O.No.106 Law (Education) dated

25-1-26, I have the honour to invite your kind attention

to the Resolution No.11 of the District Educational Council

Ramnad at Madura approving the remarks of the Budget Com-

mittee on the Budget Estimate of Elementary Education

fund account of this Taluk Board of which I enclose an

extract and to state that I placed the orders passed by

the Government on the question of incurring of expenditure

on education establishment from Elementary Education

fund account before my Taluk Board at its meeting held

on 25-2-26. The Board in its resolution No.397 dated

25-2-26 was pleased to approve the revised budget pre-

pared for 1926-1927 with reference to the remarks of the

Educational Council on the budget and G.O.No.106 Law

(Education) dated 25-1-26 since the Government have not

yet passed the final orders on the budget estimate of

this Taluk Board for 1926-1927. A copy of the Board's

resolution



estimate are enclosed for favour of sanction.

Sir,

Your most obedient servant,

Temporary President.

W/ 2.3.26.

s.a./2/3/26.

Copy submitted to the Secretary to Government Law (Education)

Department, Madras direct to save delay.

**DESPATCHED**

6 MAR. 1926

**BIWAKASI TALUK BOARD.**

East 878 N - 1 Lawson, Dept

7-3-16  
Referred to the Director of  
Public Instruction for remarks  
(By order)

Ramalingam

Asst. Sec. to Gov. Lawrence

$\frac{9}{9/3/26}$ 
 $\frac{44}{1573126}$

Moore & Braden—18-3 1921

Statement of Proposition for revision of the Six

NATURE OF CHARGE.

| PRESENT SCALE. |              |               |    |                 |    |               |    |                       |    | PROPOSED SCALE. |                                   |               |    |                 |    |        |  |  |  |
|----------------|--------------|---------------|----|-----------------|----|---------------|----|-----------------------|----|-----------------|-----------------------------------|---------------|----|-----------------|----|--------|--|--|--|
| No.            | Designation. | Pay.          |    |                 |    |               |    |                       |    | No.             | Designation.                      | Pay.          |    |                 |    |        |  |  |  |
|                |              | Mini-<br>mum. |    | Incre-<br>ment. |    | Maxi-<br>mum. |    | Aver-<br>age<br>cost. |    |                 |                                   | Mini-<br>mum. |    | Incre-<br>ment. |    | M<br>m |  |  |  |
|                |              | Rs.           | A. | Rs.             | A. | Rs.           | A. | Rs.                   | A. |                 |                                   | Rs.           | A. | Rs.             | A. | R      |  |  |  |
|                |              |               |    |                 |    |               |    |                       |    | 1               | Educational<br>clerk.             | 35            | 35 | 14              | 00 |        |  |  |  |
|                |              |               |    |                 |    |               |    |                       |    |                 | Add Pension-<br>ary contribution. |               |    |                 |    |        |  |  |  |
|                |              |               |    |                 |    |               |    |                       |    |                 | Total.                            |               |    |                 |    |        |  |  |  |

CERTIFIED that the entries in the column 'Present Scale' have been compared with the registers of this office, and are correct, with the exception of the items altered in red ink.

Station

Dated \_\_\_\_\_

—192—

Treasury Deputy Collector.



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| Expenditure.                       |                                 |                                        |                                |         |
|------------------------------------|---------------------------------|----------------------------------------|--------------------------------|---------|
| Actuals<br>of 24-25                | Revised<br>Estimate<br>of 25-26 | Heads                                  | Budget<br>Estimate<br>of 26-27 | Remarks |
| <u>Ordinary</u>                    |                                 |                                        |                                |         |
| 1. Staff                           |                                 |                                        |                                |         |
| 31,498                             |                                 | Salaries and allowances                |                                |         |
| 4,918                              | 37,267                          | Masters                                | 36,964                         |         |
| 846                                |                                 | clerks and servants                    | 700                            |         |
| 6                                  | 150                             | Travelling allowance                   | 300                            |         |
| 83                                 |                                 | Contribution to provident fund.        |                                |         |
| 292                                | 200                             | Stipends of teachers sent for training | 150                            |         |
| 2. Contingencies & Equipment       |                                 |                                        |                                |         |
| Contingencies:-                    |                                 |                                        |                                |         |
| 2,986                              | 2,600                           | House rent                             | 2,706                          |         |
| 2,542                              | 2,800                           | other items                            | 2,590                          |         |
| 130                                | 100                             | 3. Prizes and scholarships             | 220                            |         |
| 27                                 | 1,500                           | 4. Repairs to buildings                | 1,500                          |         |
| --                                 | --                              | 5. Interest & repayment of debt        | --                             |         |
| 43,328                             | 44,617                          | Total...                               | 45,130                         |         |
| Capital:-                          |                                 |                                        |                                |         |
| 1. Land & building                 |                                 |                                        |                                |         |
| 2. Equipment Furniture & apparatus |                                 |                                        |                                |         |
| 3. Library books                   |                                 |                                        |                                |         |
| 43,328                             | 44,617                          | Grand total expenditure                | 45,330                         |         |

s.a./2/3/26.

V. G. Sanyal  
 Temporary President.

10/2.3.26



1926---- 1927.

R e c e i p t s.

| Actuals.<br>of 24-25 | Revised<br>Estimate<br>for 25-26. | Heads.                                                          | Budget<br>Estimate<br>26-27 | Remarks.                                              |
|----------------------|-----------------------------------|-----------------------------------------------------------------|-----------------------------|-------------------------------------------------------|
|                      |                                   | <u>Ordinary</u>                                                 |                             |                                                       |
|                      |                                   | 1. Education Tax                                                |                             |                                                       |
|                      |                                   | 2. Fines & penalties under<br>the Elementary Educa-<br>tion Act |                             |                                                       |
|                      |                                   | 3. Income from investments<br>etc.                              |                             |                                                       |
|                      |                                   | 4. School fees                                                  |                             |                                                       |
|                      |                                   | 5. Endowments                                                   |                             |                                                       |
|                      |                                   | 6. Contribution                                                 |                             |                                                       |
|                      |                                   | 7. Other receipts                                               |                             |                                                       |
|                      |                                   | 8. Government Grants                                            |                             |                                                       |
|                      |                                   | (i) Under section 37 of the<br>Elementary Education Act.        |                             |                                                       |
| 26,682               | 31,811                            | (ii) Under proviso to sec-<br>tion 37 of the Act.               | 31,280                      |                                                       |
| 16,646               | 12,806                            |                                                                 | 13,850                      | Approved                                              |
| 43,328               | 44,617                            | Total                                                           | 45,130                      | in G.O.<br>No. 924<br>Law (Edu-<br>cation)<br>4-6-25. |
|                      |                                   | Details of Government<br>grants G.O. No. 545 dated<br>17-4-25   | 3,120                       |                                                       |
|                      |                                   | Do 546 Do                                                       | 24,416                      |                                                       |
|                      |                                   | Do 1747 Law (Edu.) 25-8-25                                      |                             |                                                       |
|                      |                                   | Temporary allowance at<br>(half share at Rs. 2/-)               | 3,744                       |                                                       |
|                      |                                   |                                                                 | 31,280                      |                                                       |
|                      |                                   | <u>Capital</u>                                                  |                             |                                                       |
|                      |                                   | Contribution from General<br>account of the local body          | 200                         |                                                       |
|                      |                                   | Total                                                           | 200                         |                                                       |
| 43,328               | 44,617                            | Grand total                                                     | 45,330                      |                                                       |

for 1926----1927.

## Elementary Education Fund Account.

| Number of schools having highest classes                                                                                                                                                                      |                 |               |                          |     |     |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------------------------|-----|-----|-----|-----|
| Standard                                                                                                                                                                                                      |                 |               |                          |     |     |     |     |
| 8th                                                                                                                                                                                                           | 7th             | 6th           | 5th                      | 4th | 3rd | 2nd | 1st |
| 1. Number of teachers on the date of submission of the budget.                                                                                                                                                |                 |               |                          |     |     |     |     |
|                                                                                                                                                                                                               | 2               | 5             | 58                       | 3   | 2   |     |     |
| 2. Number of schools proposed to be opened in the ensuing year                                                                                                                                                |                 |               |                          |     |     |     |     |
| 3. Total number of teachers employed in all the schools under the management of the local board on the date of submission of the budget, the scales of pay in force and the number of teachers in each scale. |                 |               |                          |     |     |     |     |
|                                                                                                                                                                                                               | No. of teachers | Scales of pay |                          |     |     |     |     |
|                                                                                                                                                                                                               | 2               | 25            | Besides the pay proper   |     |     |     |     |
|                                                                                                                                                                                                               | 3               | 20            | a temporary allowance of |     |     |     |     |
|                                                                                                                                                                                                               | 3               | 17            | Rs.4/- compensatory al-  |     |     |     |     |
|                                                                                                                                                                                                               | 8               | 15            | lowance in lieu of capi- |     |     |     |     |
|                                                                                                                                                                                                               | 12              | 14            | tation al-               |     |     |     |     |
|                                                                                                                                                                                                               | 1               | 18            | lowance are allowed to   |     |     |     |     |
|                                                                                                                                                                                                               | 17              | 13            | teachers.                |     |     |     |     |
|                                                                                                                                                                                                               | 98              | 12            |                          |     |     |     |     |
|                                                                                                                                                                                                               | 13              | 16            |                          |     |     |     |     |
|                                                                                                                                                                                                               | ---             |               |                          |     |     |     |     |
| Total                                                                                                                                                                                                         | 157             |               |                          |     |     |     |     |

s.a./2/3/26.

V. G. S. Day a True Man  
Temporary President.



2/9/31

Proceedings of the District Educational Council, Ramanad  
at Madura passed at its meeting held on the 20th January 1926  
at 4-30 P.M.

11. Read Report of the Budget Committee dated 20-1-26 (vide  
appendix B.)

Sivakasi Taluk Board

The Board would be well advised to levy Education cess  
within its area.

In the Budget estimate for 26-27, on the credit side  
under "capital" is shown Rs.200/- without any corresponding  
entry on the credit side under the same item.

Credit may be taken for Rs.3,744 instead of 3,720 under  
temporary allowance of Rs.4/- per mensem as per proceedings  
R.C.1282-B-25 dated 4-11-1925 of the Director of Public  
Instruction, Madras.

(True extract)

*T. G. S. Dayal*  
Temporary President.

23/26



8 10 32  
Proceedings of the Taluk Board, Sivakasi.

No.397, dated 25--2--26.

Present:- Elected Non-official:-

M.R.Ry V.T.S.Sevugapandia Thevar Avergal, Temporary President

Nominated non-officials:-

M.R.Ry A. Chidambara Nadar Avergal, B.A., B.L., M.L.C.,

" Arulappan alias Alagar Kudumban Avergal

S.A. Karutha Ibrahim Lebbai Sahib Bahadur

J. A. Joseph Thangiah

Mrs. Periyana Thevar

Elected non-officials:-

M.R.Ry P.S.Kumaraswami Raja Avergal,

" A.Srinivasa Chariar "

" S. Gopala Naicker "

" S.Srinivasagaperumal Reddiar Avergal

" Narayanasami Naidu Avergal

" V.Kondama Naidu "

" A. Alagiri Naicker "

" S. Venkatasami Naicker "

" A. Velu Thevar "

" T. Pethu Thevar "

" N.B.Sivagaminatha Pillai "

" S. Krishna Ayyangar "

Read:- G.O.No.106 Law (Education) dated 25-1-26  
authorising the local boards to incur establishment  
charges out of the Elementary Education Funds and note  
of the president thereon proposing the entertainment  
of a clerk at the minimum scale of Rs.35-1-50-1-60  
at an annual cost of Rs.700/- as the elementary education  
accounts etc. are now attended to by the clerk paid from  
General funds as an additional work. The total elementary  
education



SECRETARY TO GOVT. OF INDIA  
7-MAR-1946  
LAW DEPARTMENT  
Resol

education expenditure according to the budget for 26-27

RS. 45,330/-

Resolution: - Sanctioned.

(True extract)

Temporary President.

101/2-3-26.

CF. 30

Law(Education)

DEPARTMENT.

Received



Registered

192

*Subject.*

Elementary Education Fund- debit to the pay of clerk- Taluk

Board, Sivakasi.

ENCLOSURES.

No.

Spare copies

R.O.P. No. 20- B-3/25-46

Station Madras Dated the 1-6-26 192

From (Name) R.G.Grieve Esq., M.A.,

(Designation) Ag. Director of Public Instruction  
Madras.

To The Secretary to the Government of Madras

Law(Education)

Department.

Sir,

In resubmitting herewith the papers referred to me for remarks in Government Endorsement No. 878 A-1 dated 17- 3- 26 I have the honour to state as follows:-

2. It is reported by the District Educational Officer Ramnad that there are 42 Elementary Schools under the control of the Taluk Board, Sivakasi. Of these, nine have no proper accommodation, seventeen have no proper equipment, and four schools require additional staff.

3. The Budget Estimate for 26- 27 of the Elementary Education fund under the control of the Taluk Board has already been approved in G.O.No.798 Law

(Education) dated



dated 6- 5- 26. The financial condition of the Elementary Education fund is only normal. Further, there are 26 schoolless centres with a population of 500 and above in the area under the jurisdiction of the Taluk Board. In these circumstances I am unable to support the request. If funds are available in the Elementary Education Fund, they should be utilised towards the purposes mentioned above.

4. The letter R.O.C.NO. 426/25 dated 14- 5- 26 from the President, District Educational Council, Madura is also enclosed

I have the honour to be,

S i r,

Your most obedient servant,

A Rama Ray  
- 2/6  
for Director of Public Instruction

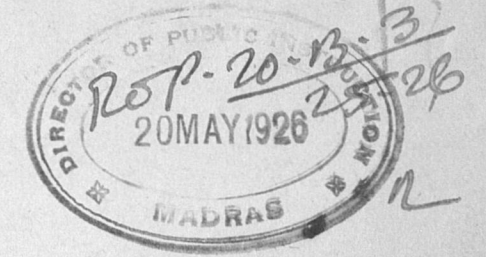
a.r. 1/6/26

Received ..... 192 . Registered ..... 192 .

Subject.

Elementary Education Fund.

Sivakasi Taluk Board - revising - budget of the -



ENCLOSURES.

No. ....

Spare copies. ....

R.O. No. 426/25

Station M a d u r a , Dated the 14th May 1926 .

From (Name) Mhd. Abbas Ali Khan Sahib Bahadur, M.A.,  
LL.B., Bar-at-Law.,

(Designation) President, Dt. Educational Council,  
RAMNAD at Madura.

To The Secretary to the Government of Madras,

Through LAW (EDUCATION) Department.  
The Director of Public Instruction, Madras.

Sir,

I have the honour to forward herewith the revised budget estimate of the Elementary Education Fund under the control of the Sivakasi Taluk Board for 1926-27 with a copy of the resolution passed by this Council at its meeting dated 5--5--1926.

I have the honour to be,

Sir,

Your most obedient servant,

PRESIDENT.

GDS.14-5.



PROCEEDINGS OF THE DISTRICT EDUCATIONAL COUNCIL, RAMNAD at MADURA.  
MEMORANDUM dated 5-5-26

Post Box No. \_\_\_\_\_ Telegraphic Address \_\_\_\_\_

Name Mhd. Abbas Ali Khan Sahib Bahadur, M.A., LL.B., Bar-at-Law.,  
President.

Enc. to. Ro. No. 426/25, dated 14 -- 5 -- 1926.

Short title Elementary Education Fund Budget - Sivakasi Taluk Board -  
- revising the -

READ—the following :—

Letter from the President, Taluk Board, Sivakasi to the  
Secretary to Government, Madras, submitting the revised budget of  
the Elementary Education Fund.

Resolution. IV. May be approved and forwarded to  
Government.

Sd. G.J. Gomez, S.J.,  
Presiding Officer.

(True copy)

*G. J. Gomez*

✓ President.



Law (Ed.) DEPARTMENT.

|                                 | Date. | Initials. |
|---------------------------------|-------|-----------|
| When received for Fair-copying. |       |           |
| When copied                     | ..    | W.C.      |
| When examined                   | ..    | W.C. 20   |
| When signed                     | ..    | W.C.      |
| When despatched                 | ..    |           |

Σ.Σ. found

Proposal of the Sivakasi T.K. Bd.  
to debit the pay of one clerk to the -  
not sanctioned

READ AGAIN G.O. No. ...., dated ..... 192

” ” ” ” ..... ” ..... 192

READ ALSO:—

READ ALSO :-  
C. No. 883A  
2062A From the 5, No. 1, dated 192

" "....." " " ..... " " ..... " " ..... 192

192

ORDER.

No. 1176, dated 26. 6. 1926

A copy of the letter from the  
D.P.D. no. 20-B-3/25.26 of 1.6.26  
is communicated to the P.T.B. Siva-  
kasi. The Govt. are unable to sanction  
the proposal of the taluk board that  
a clerk may be employed for the  
maintenance of accounts relating  
to the E.E. fund and that his pay <sup>may</sup> be  
debited to that fund.

Gen no 2062 A-1

16 6 26

DESPATCHED  
JUN 1928

10. JUN. 1946  
AW DEPARTMENT

Re P.T.B. Sivakau (with ref to  
his letter no. 9/26 & 23.26  
with a copy of the D.P.'s letter  
no. 20-13/3-25.26 & 16.26)

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LLg a.o. for acceptance

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V.TK

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L.S.G

The draft may be accepted  
in this Dept.

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16-6-26

CSL  
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Lee  
Law (Em) Jnd

Law (Es), 8/6/26

may issue

23/6/26  
20/6

GA  
24/6

Leg. no. 17484-1  
22/6/26  
L. Cu 2327A  
23/6/26



When given for copying  
When copied  
When examined  
When signed

192

READ AGAIN G.O. No. 192 DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT ... A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, PRINT (MEANT FOR DESPATCH  
IN ORIGINAL.

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