

Liv. (Education) (1925) Department.

Misc SERIES.

G.O. No. 70

DATED

15 January 1926

[Despatch Abstract.]

Educational Rules - Madras - List
of backward classes - Revision -
Proposals dropped - Kamakau -
included.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.
Mis	1902	Law	3-11-23	Mis	1286	Law
P	855	Law	1-1-23	"	849	Law
P	1212	Law	1923	"	748	Law
Mis	395	"	14-3-23	"	1327	Law
Mis	333	"	10-3-23	"	699	"
"	1839	"	24-4-24	"	277	"
				"	1283	"

FURTHER PAPERS.

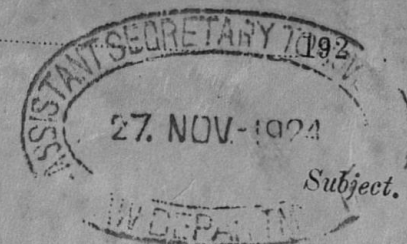
G.O.	No.	Department.	Date.	G.O.	No.	Department.
P	759	Law	1-7-20			
P	112	Law	28-1-1919			
Mis	849	"	13-9-13			
"	403	"	27-2-28			
"	160	"	29-1-40			
"	867	"	13-5-40			

18,658-3-10-23.

Law (Education)

DEPARTMENT.

Received



Registered

192

Subject.

Submitting to Government a revised list of backward

classes for incorporation in the Madras Educational Rules.

ENCLOSURES.

Station Madras R. C. No. 2708 D/23

From (Name) R. Little, Dated the 24-11-24 192

(Designation) Director, Chaitanyaswami, M.A.,

To The Secretary to the Government of Public Instruction,

Madras
Law (Education) Department of Madras,

Sir,

With reference to G.O. No. 395 Law (Education) Department dated 14-3-23, I have the honour to submit herewith revised list of backward classes for the purpose of the (on) fee concession admissible in Secondary Schools and colleges for incorporation in the Madras Educational Rules.

2. I beg to state that in accordance with the instructions contained in the above G.O., I consulted the several District Secondary Education Boards and obtained from each board a revised list of the classes and communities in its district which should in the opinion

opinion of the board be classified as backward in regard to Secondary and University Education.

3. I have to state further that in preparing list herewith submitted I have carefully examined the lists received from the District Secondary Education Boards in the light of the statistics in the Madras Census Report 1921 and with the help of the Madras Census Report of 1901 by Mr. W. Francis. The latter information regarding a good number of communities, though no reference for an appreciable number.

4. I have also examined the lists of backward communities submitted by the District Boards for the purpose of the honour to Sir,

Your most obedient servant

for Director of Public Instruction

A.R. 25/11/24

Handwritten signature

3
Appendix 17-A
(Chapter VII, rule 92) (3)
A revised list of backward classes and castes eligible for fee concessions in Secondary schools and colleges.

Adi Andhra
Adi Dravida
Agamudaiyan ✓
Agase, Vannan, Tsakala (Washermen) ✓
Agaru ✗
Aiyarakam ✗
Ambalakeram ✓
Ambattan, Bhandari, Mangala (Barber) ✓
Anapan ✗
Andi ✗
Arikamesi ✗
Ari Mahreti ✓
Atchuketlavandlu ✓
Attagara, Attakara ✓
Badaga ✓
Badgi, Chaptagara (carpenter) ✓
Bairagi
Balolika ✓
Banda
Bandi ✓
Banagiga
Barika
Bavuri ✓
Bayalu Kamsala
Bedaru
Bestha, Sembadaven, Bagata, Jalari (Fisherman) ✓
Bhatrajulu
Bhattu
Billave, Iluvan (Toddy drawer) ✓
Bodili ✓
Boya ✓
Budubukkala
Budubudukala

4

Bukka
Chakken
Chalian
Chalupachetti
Chenchu ✓
Cheruma ✓
Chetti (Telugu, Kanarese and Malayalam only)
Chippega
Chitaris
Chittigana
Chuckler ✓
Chundi
Dakkale
Dandasi ✓
Dasari ✓
Dendra
Devadiga ✓
Devalker ✓
Devanga ✓
Dombu ✓
Dormare ✓
Dudikula ✓
Enadi ✓
Gadaba ✓
Gajula bottu
Galada Konkani ✓
Gamalle ✓
Gangibottu
Gangireddi
Genika ✓
Geradi
Gatti ✓
Gauda
Gando ✓
Gaulle ✓
Gevara ✓

69

5

Ginagaru
Godari
Golle, Idaiyan, Goulis (Shepherd) ✓
Gonde
Gonduvallu
Gudigera ✓
Holeya ✓
Idiga ✓
Indra, Indra Arya Hilide
Irula ✓
Itivellu
Jaderu
Jakkula
Jaliker
Janapan
Jandra ✓
Jangem ✓
Jetapu
Jogi ✓
Jonagan
Jetti
Kabbere ✓
Kada ✓
Kadaiyan ✓
Kadupetten ✓
Kaikolan ✓
Kaikola Chattulu
Kalel
Kalingi
Kallan ✓
Kamma ✓
Kammalan, Kamsala, Akkasali (Goldsmith)
Kammavar ✓
Kammara (Blacksmith)
Kancheri
Kenisan

-4- 6

Keniyen ✓
~~Kennediyen~~ ✓
Kappiliyana ✓
Kapu ✓
Karinibottu
Katika
Katipapa
Kavundan
Kavuvutian
Kelasi ✓
Kharvi ✓
Khatiri ✓
Khodala ✓
Khond ✓
Killikyatas
Kodulu
Kongan
Kondadora
Koppuvelama
Koravan ✓
Koriche ✓
Kota ✓
Kottiya ✓
Koya ✓
Kudubi ✓
Kudumbi
Kumbara ✓
Kurichen ✓
Kuruba ✓
Kuruman ✓
Kurumban ✓
Iabbai ✓
Iambadi ✓
Iangeri
Lingayat ✓

-5- 7 (5)

Madiga ✓
Medivale ✓
Mailaru
Majjulu
Mahamedan (Sheik, Rowthar, Saiyed) only
Mahrattas (non brahmins only)
Mala ✓
Malayali ✓
Mala Veishnava
Malaian
Malaimen
Mala ✓
Melliyaru
Malsa ✓
Mandulavallu
Mannen
Mannila - Mannielu
Mappilla ✓
Maravan ✓
Medara
Melakeran
Mochi
Moger ✓
Moili ✓
Mondi Banda
Muckie Muckchis ✓
Muduve ✓
Mukkuven ✓
Muppen
Murchi
Mutrache ✓
Muttalan
Muttiriyen ✓
Nader
Nageralu
Nagavasulu

172

8
-6-
Nakkala ✓
Nambudri
Nattenen
Natter ✓
Nayadi ✓
Nesai
Neyyalu
Nokken
Ochchan
Oddan ✓
Oddi ✓
Odiya ✓
Oriya ✓
Ojjili
Padayachi ✓
Padmasali
Padmiselama
Paki ✓
Palli, Agnikula Kshatriya ✓
Pallen ✓
Pambaikaran
Pambala
Pamula
Panani
Pandaram
Pangadikara ✓
Panuyan ✓
Panisevan
Panu ✓
Paravan ✓
Pathan
Pattanevan ✓
Pattunulkeran ✓
Pattusali
Patravellu
Patticaree

9
-7-
Perike ✓
Pichigunta ✓
Pinjari
Polayan ✓
Pondare
Poraja
Pujari, Pujari Gollavendlu
Pulluvan
Pusala ✓
Pydivallu
Pachareddirajulu
Rajapuri ✓
Rangaraju
Reddi (Rangaraju) ✓
Peddikilu
Relli ✓
Runja
Sadara
Saiva
Sajjanapu Jenika
Salajan ✓
Samagera ✓
Sanar
Sanyasi
Savara ✓
Sedan ✓
Segidi
Sengundar
Setti Balije
Setti Baniga
Sevagunda
Sishtikarnam
Sudarnan
Sugali ✓
Pamballa
Tchatchade

248

60
-8-
Telukula ✓
Thoriyan ✓
Tigala ✓
Toda ✓
Togeta ✓
Tondamen ✓
Toti ✓
Uppara ✓
Uppilian
Urali
Vadavallu
Vadda
Vadla
Vadranji
Vaduvan ✓
Valanji ✓
Valluvan ✓
Valmiki
Vaniyan ✓
Vannian
Vannikula Kshatriya
Vedan
Vedora
Veeragudiyan
Velama ✓
Velan
Veluthedan
Vengudujan
Vettuvan ✓
Vipravinodi
Virumishti
Vodulu
Vokkiliga
Vontarlu
Yerukula ✓
Yeta

omw h
be medon
— p 38

11
-8-
285
Yogi Gurukkal.

7
Hanes
for Director of Public Instruction
16.11.

p. 3 - (A) of ship (IV)

will inevitably be taken
up while crossing the
river - from the dock at
Shet XVI

$\frac{b}{30.18}$ $\frac{a}{30.125}$

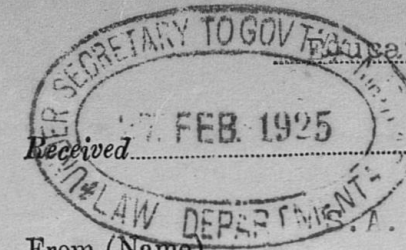
The Presidents of

District Secondary Edn Boards.

(H) with (H) in
 marked (H) on
 blue infra
 R. 1. 4.25
 Anantapur ✓ A. m. h. ✓
 Bellary ✓ Kistna ✓
 North Arc ✓ Kurnool ✓
 South Arc ✓ Madras ✓
 Chittoor ✓ Malabar ✓
 Chingleput ✓ Ramnad ✓
 Coimbatore ✓ Vellore ✓
 Cuddalore ✓ Salem ✓
 Godavari ✓ Tanjore ✓
 Trichinopoly ✓
 Vizagapatnam ✓
 S. Kanara ✓

C.F. 32.

In reply, please quote
number, date and short
title.*



13
a 1. En 644 C
27/2/25
DEPARTMENT.

Registered

From (Name) A. Steele, Esquire, B.A.,

(Designation) District Educational Officer, & Secretary,

Post Box, (STATION) Dt. Secondary Education Board,
Salem.

Telegraphic Address 'Schools', Salem.

To The Secretary to Government of Madras,

Law (Education) Department, Madras.

R.O. No 2/D.S.E.B./23 25th Feb 1925

Sir,

ENCLOSURES

One.

SPARE COPIES

With reference to Government Memorandum No. 3205--C/24--

dated 16.2.25
2--1925, I have the honour to state that the community "Saliyan"

is otherwise known as "Sale". The male population of this

class of community is 2623 as noted in page 122 of Part II of

the Census of India, 1921, volume XIII.

2. I placed the matter before the District secondary
Education Board meeting held on 24--2--25 and a copy of their
resolution is enclosed.

I have the honour to be,

Sir,

Your most obedient servant,

Dist. Educational Officer, &
Secretary, Dt. Edn. Board, Salem,

Salem.

P.S.K./26--2

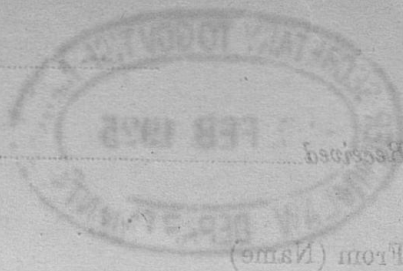
KRS

DESPATCHE

26 FEB 1925

DEPARTMENT

Registered



In reply, please quote
number, date and short
title.

From (Name)

(Designation)

Post Box (Station)

Telegraphic Address

To The

No. dated 192

Sir,

PROCEEDINGS

SPARE COPIES

14/10
Extract from the Minutes of an ordinary meeting of the District
Secondary Education Board, Salem, held at 2 p.m. on 24-2-25 in the
Town hall, Salem.

.....
Present.

x

x

x

(5). Memorandum No. 3205 C/24-2 dated 16th February 1925 from the
Government of Madras, requesting to report in detail the justifica-
tion for the inclusion of Saliyan in the list of backward classes
for the Salem District for the purpose of Rule 92 of the Madras
Educational Rules.

Resolution:-- The Saliyan are not makers. Their population is
2623. ~~The~~ literacy in English is far below the average of the Pre-
sidency. No case is known in which there is an English literate
in the community.

.....

/true extract/.

Dist. Educational Officer, &
Secretary, Dt. Secondary Edn. Board,
Salem.

KR
24/2

R.O.C.No.2/S.E.B/25

Office of the Dist. Secondary Edn. Board
Coimbatore, Dated 2-3-1925

From

M.R.Ry.C.V. Venkataramana Ayyangar, B.A.B.L., M.L.C.,
President, Secondary Education Board,
Coimbatore.

To

The Secretary to the Government,
Law (Education) Department,
Madras.

Sir,

Your Memorandum No.3205 C/24-2 dated 16-2-25.

The classes "Devangas and Vakkaligas" included in the list of backward classes, sent up by the Board, are recognised Hindu castes for both of which, particulars such as their male population in the Presidency, the extent of literacy, etc, are furnished in the latest census Reports (1921) The accompanying table gives the required information regarding these classes together with references to the tables and pages of the census report.

2. In compiling the list, the Board have considered, in respect of each class, its general literacy and literacy in English for the Presidency, and its literacy in English for the Coimbatore District, the latter being considered as equivalent to the number of boys belonging to each particular class at present attending secondary schools in the District. It will be seen from the statement, enclosed herewith, that the level of literacy in English of the two classes under reference (Devangas and Vakkiligas) is not above the Presidency average. I may also point out in this connection, that this principle has been observed in respect of all the classes recommended by the Board.

I have the honour to be,

Sir,

Your most obedient servant,

Chandrasekhar

for, President, District Secondary Education Board
Coimbatore.

DESPATCHED

2-MAR 1925

Encl.1 statement.

C.P.V.23/2

C.F. 12--

(Left half for use for draft, etc.,
in the Receiving office.)

Receiving office No. _____

From _____

Endorsement order, reference of other
correspondence.

To _____

No. _____

ENCLOSURES.

Date of despatch _____

Date of receipt _____

Subject _____

Statement showing particulars re: Devangas and Vakkiligas for their
inclusion in the list of backward classes

Particulars.

Name of castes.

Devangas. Vakkiligas
Reference to Tables and
pages of the census
reports (1921)

(1) Total population (males) Presidency.	144,094	38,8590
(2) Literate (males) in the Presidency.	35,739	4,7900
(3) do. in English "	1,491	1330
(4) Percentage of literacy in English (Males) for the Presidency.	1.03	0.4
(5) Population (Males) Coim- batore District.	25,880	23,102
(6) No. of boys attending Secondary schools in the District.	229	46
(7) Percentage of literacy in English (i.e) item 6 to 5 for Coimbatore Dist.	0.9	0.2

Table IX. Pages 76 and 78
of Vol. XIII. Part II.

Table XIII, Part II, Pages
119 and 123 of Vol. XIII,
Part II.

Chand

for President.

C.F. 12-

(Left half for use for draft, etc.,
in the Receiving office.)

Receiving office No. _____

From _____

Endorsement order, reference of other
correspondence.

To _____

No. _____

ENCLOSURES.

Date of despatch _____

Date of receipt _____

Subject. _____

C.F. 32.

In reply, please quote
number, date and short
title.*

Educational DEPARTMENT.

Received _____

Registered _____

From (Name) M.R. Py. B. Muniswami Naidu Garu, B.A., B.L., M.I.C.,(Designation) President, District Secondary Education Board,Post Box _____, (STATION) CHITTOOR.

Telegraphic Address _____

To The Secretary to Government,Law (Education) Department, Madras.S.E.B. No 10/23, dated 26-2-1925 192-.

Sir,

ENCLOSURES _____

Nil.

SPARE COPIES _____

Reference: Memorandum No. 3205-C/24-2 dated 16-2-1925.

The three classes referred to in the memorandum viz.,
Vannikula Kshatriya, Devanga and Sugali, are very backward
in education in this District. In the Secondary Education
Board meeting, when this reference was discussed, the --
members suggested from their knowledge of the District --
to include these classes in the backward list.

Vannikula Kshatriya is more or less akin to Palli,
and Devanga to Dasari, both backward in education. Sugali
is an aboriginal tribe. Hence all these three com-
munities may be included in the backward list.

Muniswami Naidu
President,
District Secondary Education Board,
CHITTOOR.

D. H. P. 2-3.

DESPATCHE

10 MAR 1925



Office of the President, District
Secondary Education Board, Ramnad at Madura,
Dated the 9th March, 1925.

M.R. Ry. B. Raja Rajeswara Sethupathi alias

Muthuramalinga Sethupathi Avergal,

President, District Secondary Education Board,

RAMNAD at MADURA.

To

The Secretary to the Government of MADRAS,

LAW, (EDUCATION) DEPARTMENT,

MADRAS.

R.O.C. No. 5-5-23/23 Dated, 9th March, 1925.

Sir,

Reference:- Memorandum No. 3205-C/24, dated 16-2-25,
requesting to justify the inclusion of the
Community "Chaluppa Chetty" in the list of
backward classes.

I have the honour to state that the community "Chaluppa
Chetty" forms part of the "Telugu Chetty" community mentioned in
Table IX, on page 76 of Part II of the latest Census Report
relating to the Madras Presidency.

EXTRACT from TABLE IX, Page 76 of Part II -- CENSUS REPORT.

Caste, tribe or Race.	Males			Females		
	Population	Literate	Literate in English	Population	Literate	Literate in English
Chetty.						
Telugu	36,433	11,835	446	37,848	1,422	27
Others	1,607	251	40	1,373	11	nil."

So far as the Ramnad District is concerned, I may add
that detailed particulars about the community "Chaluppa Chetty"
are not available ~~xxx~~ but there appear to be very few pupils on
the rolls of Secondary Schools who belong to that community as
far

far as can be ascertained from a reference to the heads of
Secondary Schools. They just seem to be taking to English
Education when facilities are afforded in localities accessible
to them.

I have the honour to be,
Sir,
Your most obedient servant,

P. R. Ragavachariar
PRESIDENT, 14/3/25.
Dt. Secondary Education Board,
Ramnad at MADURA.

K.C.K. 10-3-25.

C.F. 22

In reply, please quote
number, date and short
title.*

Received

20
DEPARTMENT
Registered
From (Name) P. Ragavachariar Avl., B.A. Oxon.,
(Designation) District Educational Officer, South Arcot
& Secretary Dt. Secondary Education Board
Post Box (STATION) South Arcot, Cuddalore N.T.,
Telegraphic Address

To The Secretary to the Government of Madras,

Law (Education) Department, Fort St. George,
Madras.

Sir,

*
With reference to memorandum No. 3205 C/24-25
dated 16-2-25, I have the honour to submit herewith a
copy of the resolution of the Secondary Education Board on
the subject.

I have the honour to be,
Sir,
Your most obedient servant,

P. R. Ragavachariar
Dt. Educational Officer, & Secretary
Dt. Secondary Education Board,
South Arcot,

(Enclosure)

Copy of resolution of the District Secondary Education
South Arcot passed at a meeting held on 14-3-25:-

Resolution : No. 2:-

Letter from the Government re- the inclusion of
'Kallan' caste in the list of backward classes.

As there are some Kallan boys in the schools of this
district whose parents reside in other districts and as their
level of literacy in English is below the Presidency average
the name 'Kallan' may be included in the list of backward
classes:-

Sd/ Sreenivasadesikachari,
Presiding member.

(True extract)

P. R. Ragavachariar
Dt. Edl. Officer Secretary
Dt. Secondary Education Board
South Arcot.

17 MAR 1925

In reply, please quote
number, date and short
title.*

Received..... Registered *L. E. 1161C*
1574/25

From (Name) Janab Yahyali Sahib Bahadur M.A., B.L.,

(Designation) President, District Secondary Education

Post Box....., (STATION) Board, Nellore.

Telegraphic Address.....

To The

Secretary to the Government of Madras,
Law (Education) Department.

Sir, R.O. No....., dated 2nd April 1925
S.E.B. of 25

ENCLOSURES.....

Reference:- Your Memorandum No. 3205/C of 24-25, dated
16-2-25.

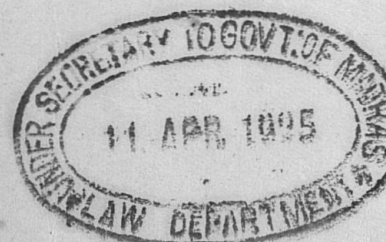
SPARE COPIES.....

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1. Though particulars as to the male population
of, " Budabukkala" or "Budubudukulā", the extent of their
literacy in English, their habits etc. are no where given
in the latest Census Report, still mention is made of --
their total strength in 1921 as 2045 in Part 1 of Vol.
XIII -Page 236, appendix V --Statement showing the --
proportion of Animists in certain tribes, of the Census
Report.

In the Nellore District Manual compiled and
edited by Mr. John A.C. Boswell, Collector of the Krishna
District, published so long ago as 1873, these Budabud-
kulas were described as a class of mendicants who fre-
quent honours early in the morning and flatter people by
means of forecasting their futurity and beg. Over 50
years have gone by since the District Manual was compiled
and still this class of people is seen following their --
profession with all orthodoxy. The in-rush of Western
Civilization has had no effect whatsoever on their habits
and customs. They are educated neither in Telugu nor
in any vernacular and much less in English. They appear
to belong, as the District Manual says to ' Veloma' kind
of Sudras and not to Criminal classes.

ii. The term ' Pambala' does not appear any -



anywhere in any of the Census reports or in the District Manual.
But it is said that it applies to a class of 'Malas' who officiate
as Gurus to the Community at the time of social or religious ceremonies.
It is a well known fact that a large number of Malas (now termed ----
(Adi-Andhras) are illiterate and that they belong to a depressed class.

In the above circumstances, I recommend their inclusion in the
list of backward classes.

I have the honour to be,

Sir,

Your most obedient servant,

Ghulam Dastagir
for President, 7-4-25

Secondary Education Board, ar,

Nellore.

DESPATCHED
9 APR 1925

C.F. 32.

In reply, please quote
number, date and short
title.

Educational DEPARTMENT. 24

Received.....Registered.....

From (Name) M.R.Ry.A.Rama Rao Averghal, B.A.,
Secretary, District Secondary Edn Board,
(Designation) District Educational Officer, Kistna.
Post Box....., (STATION) Masulipatam.

Telegraphic Address.....

To The

Secretary to Govt
Law (Education) Department,
Fort St George.

Re No 4. P. E. B. dated 13-5-1925. Madras.
25.

Sir,

ENCLOSURES.....

SPARE COPIES.....

* With reference to Govt memorandum No. 3205/C/24-2
dated 16th Feb. 25 calling for a detailed report on the
justification for the inclusion of certain communities
in the list of backward classes for purposes of rule
92 of the Madras Educational Rules, I have the honour to
submit herewith a statement showing the number of pupils
of each such community studying in the secondary schools
in this District, their occupation, their position in
social life, and the extent of education among them.
The level of ^{Literacy} literacy of all these communities both in
English and Vernacular is far below the Presidency --
average and all of them deserve to be included in the
list of backward classes for purposes of the fee --
concessions, in accordance with the recommendation
already made by the District Secondary Education Board
Kistna, through its resolution No. 10 Dated 25-2-24.

I have the honour to be,

Sir,

Your Most Obedient Servant,

A Rama Rao 14
Secretary, District Secondary
Education Board, Kistna.

Copy to the Director of Public Instruction
Madras, together with a copy of Govt memorandum No.
3205-C/24-2 dated 16-2-25, (Vide Pros. C. No. 2708-D/23
dated 20-11-23.)

For

The President,

District Secondary Education
Board, Kistna.

2

The Secretary to Govt.

(Law) Education Dept.

Fort St. George.

Madras.

Re No 4 P. S. D. 17/25

13-5-1925

Depd to H. D. G. S.

Recd.

Encl. one

Reply

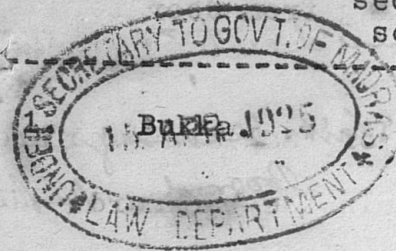
Inclusion of certain Communities
List of backward classes -

Fee Concessions - Secondary
Schools - Submitting

Report on the

25 19 1169C
1574/25
Statement showing particulars justifying the inclusion of certain
communities in the list of backward classes for purposes
of rule 95 of the Madras Educational Rules.

No.	Name of the community.	Approximate no of pupils - studying in secondary schools.	Reasons for their inclusion in the list of backward classes.
-----	------------------------	---	--



nil.

The occupation of this community is preparing "S. S. S." red powder for caste mark. The members prepare this and go from house to house selling it along with a number of other articles required for use by women. Education among them is unknown.

2. Chundi do.

These are a set of wanderers. This is another community who cannot afford to go in for education at all. They are very backward.

3. Dakkala. do.

4. Gazulu Battu. 1

Only one pupil is studying in a secondary school with reference to the statistics received from the Head Masters. They purchase glass Bangles and sell them by going from door to door.

5. Gangi Bottu nil.

This is another backward class among whom education is unknown.

6. Gangireddi. do.

This is a begging wandering tribe, some what equal to Chenchus. They worship bulls and go a begging from door to door.

7. Kanchari. 2.

They belong to the caste of smiths. They are very backward in point of education and they form a minority of the population (e.g.) only the one family is to be found in every village on an average. They live on daily wages.

8. Koppuvelama. 6

They are also known as Telagas - which community is already included in the backward list.

9. Mailaru. nil.

10. Paki. do.

This is another name for "scavengers"

11. Pambala. do.

They belong to the "madiga sect" going about during the festivals of the - - village " goddess playing on drums etc.

12. Pamula nil

They are beggars and snake charmers -- belonging to the aboriginal tribes.

13. Runja. nil.

They are another sect of people playing on a sort of drums.

14. Setti Baliga. 19.
Baliga.

The caste profession of these people is Toddy Drawing (Tree tapping). They represent a minority among backward classes. They were formerly called 'Idigas' and have been allowed half fee concessions in G.O. No. 1570 Law (Edn) dated 30-5-24.

26
15. Sisti Karnam.

8.

This community is already included in the list of backward classes Vide.G.O. No. 699 Law (Ep)

of 2-5-1921.

16. Are Marati Kalika nil.

0

These people also belonging to a wandering tribes whose main occupation is going from door to door a begging.

17. Atchukatlavardlu, do.

1/4

18. Jandya

2.

These are a sect of "Saliars" who are already included in the backward

list. The profession of both is one and the same and they are - - - educationally backward.

19. Kalali.

65.

The Chief occupations of this community are Toddy drawing, cultivation and cooly work for daily wages. They require encouragement for secondary education. They are almost the same as the Telagas who are already included in the list.

-----0-----
A R a m a R a y
- 7/4
District Educational Officer,
K i s t n a.

G.R.6/4

C.F. 32.

In reply, please quote number, date and short title.

27
Educational

Law
DEPARTMENT.

Received

Registered

From (Name) M.R.Ry.Ch.Suryaprakasa Rao Pantulu Garu, B.A.L.T.

(Designation) Secretary to the Secondary Education Board.

Post Box _____, (Station) _____ Guntur.

Telegraphic Address _____

To The

Secretary to Government,

Law (Education) Department, Madras.

R.O.C. No. 6 S.E.D. dated 13-4-25. 192

Sir,

* Subject:- List of Backward classes, Guntur District.

ENCLOSURES

SPARE COPIES

With reference to Government Memorandum No. 3205 G/24-2 dated 16-2-25, I have the honour to note below the views of my Board in ~~giving~~ ^{having} included the following communities among the list of Backward classes.

Gajula:- This is a community of persons who sell glass bangles. They form a sub-sect of Telagas but are distinct from the latter and have no inter-marriages with them.

Garadi:- This is a community of persons who perform jugglery. They form a section of Muhammadans like Dudekulas.

Jakkula:- They form sect of what is known as dancing girls caste.

Katipapa:- is a small depressed class who live near the grave yards.

Muchi:- is a class of people who do clay-toys and other binding work.

Pakis:- These are called scavengers.

Setti Baliya:- This is a separate class in Idiga who are toddy-drawers.

Vadrangi is a set of people who do carpentry work.

Enadi:- This is already recognised as a backward class.

Mondi Banda: - This is a class of people who resort to begging in streets.

2. My Board considered all the above classes of people in the Guntur district to be very poor on the average and very backward and far below the average level not only in respect of literacy in English but also in the Vernacular of the district.

I have the honour to be,

Sir,

Your most obedient servant,

Ch. Rukman
Ag. District Educational Officer,

Guntur District.

and Secretary to the Secondary Education Board,

Guntur.

SR
15/4

DESPATCHED
16 APR 1925

K.V.S.15/4

Memo No. 3205 C/24-3 dated 27-4-25

The President, District Secondary Education Board, * District, is requested to expedite his reply to Law (Education) Department Memo No. 3205 C/24-2, dated 16-2-1925 regarding the revision of the list of backward classes.

SR
24/4

SR
24-4-25

SR
24/4

To The President, District Secondary Education Board,

District.

DESPATCHED

28 APR 1925

SR
27/4

SR
27/4

Office of the District Secondary Education Board,

Cuddapah District, Dated 19th April 1925.

From

M.R.Ry.Raj Bahadur T.M. Narasimhachariyar Garu, B.A., B.L., M.L.C.,

President, District Secondary Education Board, Cuddapah

To

The Secretary to Government,

Law (Education) Department,

Fort St. George, Madras.

Sir,

Reference. Your Memorandum No.3205-C/24-2 dated 16-2-1925.

I have the honour to state that the male population of the classes referred to in your Memorandum under reference is not readily available. I have, however, addressed the Collector of Cuddapah to favour me with the information. It will be submitted to you on its receipt here if required. I can, however, say that the extent of literacy in English of the classes enumerated therein is far below the average of the Presidency. Moreover, they are backward tribes. Their occupations are given briefly below. They deserve a prominent place in the list of backward classes.

1. Chikaris are generally painters.
2. Pusala. a tribe trading in beads, old lace, Aluminium pots,
3. Chittikana. and petty other things in retail.
4. Koracha. afe chiefly hill tribes living on watching the
5. Mutterachas. fields and the houses of the rich.
6. Enadi.
7. Maharatti lately a noble warrior tribe but now poor and live on service.
8. Rangaraju a dyeing class.
9. Vadala. a class of carpenters.

I have the honour to be,

Sir,

Your most obedient servant,

President.

28 APR 1925

T.R.V.

21/4

C.F. 32.

In reply, please quote
number, date and short
title.*

31
Educational DEPARTMENT. *H. C. 1387C*
23 *4/5/25*

Received.....

Registered.....

From (Name) H. F. Saunders, Esq., M.A., I.E.S.,

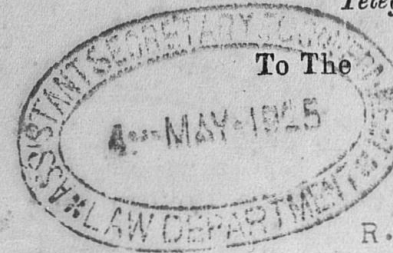
(Designation) District Educational Officer, Madura and
Secretary, District Secondary Education Board.

Post Box....., (STATION) Madura

Telegraphic Address.....

To The Secretary to Government,

Law (Education) Department,
Madras.



R.O.C No 6.S.E/24, dated 2nd May 1925

Sir,

ENCLOSURES.....

* With reference to Government Memorandum No. 3205-C/24-3

SPARE COPIES.....

present
dated 27-4-25 calling for early reply to Memo No. 3205-C/24-2.

dated 16-2-1925 regarding the revision of the list of backward

classes, I have the honour to report that certain particulars

called for from the Headmasters of Secondary schools in the

District have not yet been received and that I shall submit my

reply immediately after the next meeting of the Board.

I have the honour to be,

Sir,

Your most obedient servant,

H. F. Saunders 2/5

District Educational Officer, Madura
and Secretary, District Secondary Education Board
Madura.

A.M. 2/5.

From

The District Educational Officer,
Madura and Secretary to the District
Secondary Education Board, Madura.

To

The Secretary to Government,
Law (Education) Department,
Madras.

R.O.C. 6 S.E. of 24

2nd May 1925.

Date of despatch 2nd May 1925.

Date of receipt.

Subject.

Reporting that certain particulars which
have been called for from the Headmasters
of Secondary schools have not been
received and that the reply called for
will be submitted immediately after the
next meeting of the District Secondary
Education Board, Madura.

C.F. 32.

In reply, please quote
number, date and short
title.

Educational

DEPARTMENT.

Received

Registered

From (Name) M.R.Ry. Dewan Bahadur W. Vijia raghava Mudaliar
Avl., M.I.C.,

(Designation) President, District Secondary Education
Board, North Arcot,
Post Box _____, (STATION) Vellore.

Telegraphic Address _____

To The Secretary to Government,

Law Education Department,

R.O.C. No 1 Secy./25, dated 2nd May 1925 Madras.

Sir,

Ref:- Memorandum No. 3205 C/24-2 dated 16th February

1925 regarding the revision of the list of backward class-
es.

ENCLOSURES One.

SPARE COPIES _____

With reference to your Memorandum. No. 3205 C/24-2
dated 16th February 1925 and reminder thereon dated 27th
April 1925, I have the honour to submit herewith a copy
of the Resolution passed by the District Secondary Educa-
tion Board, North Arcot at its meeting held on 1st May
1925 giving their reasons for having recommended the -
classes specified in the memorandum for inclusion in the
list of backward classes.

I have the honour to be,

Sir,

Your most obedient servant,

Secretary

for President, District Secondary
Education Board, North Arcot.

34

Minutes of the Proceedings of the meeting of the Secondary
Education Board, North Arcot District, held at 12-30
P.M. on Friday the 1st May 1925 in the District
Board's office at Vellore.

Resolution No. 5 :- Government Memorandum No. 3205 C/24-2 dated 16th
February 1925 requesting to report in detail the justification for the
inclusion of certain classes of people in the list of backward classes
for the purpose of Rule 92 of the Madras Educational Rules.

Langari and Rangari mean the same caste, and they are mostly -
tailors and dyers and their standard of literacy in English is very low.
Marattas (non-brahmin) and Maratti apply to the same community in this
district, and they are very backward in education. Padmasalas are -
Telugu weavers and Sengunthars, otherwise known as Kaikolars, are Tamil -
weavers and both these communities are very backward in literacy.

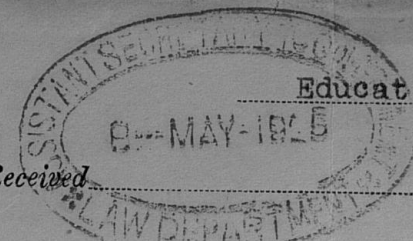
(True extract)

L. C. Chinnappa
Secretary

for President, District Secondary Educa-
tion Board, North Arcot Dt.

C.F. 32. (a)

In reply, please quote
number, date and short
title.



Educational DEPARTMENT.

Received

Registered

L. 428C

8/5/25

From (Name) M.R. Ry Rao Bahadur C.V. Rangareddi Garu, B.A. B.L.
M.L.C.,

(Designation) President, District Secondary Education
Board.

Post Box _____, (Station) Kurnool.

Telegraphic Address _____

To The Secretary to Government of Madras.

Law (Education) Department.

R.C. No. 1 Sec. /25, dated 4 May 1925.

Sir,

Ref:- Memorandum No. 3205 C/24-3 dated 27-4-1925
requesting reply to reference dated the 16th
February last.

ENCLOSURES _____

SPARE COPIES _____

The next meeting of the District Secondary
Education Board will be held in June next when the subject

36
will be placed before the Board and the reply submitted.

I have the honour to be,

Sir,

Your most obedient servant.

For President,
District Secondary Education Board,
Kurnool.

3e.

Government of Madras.
Law (Education) Department.

APR 30 1925

Memorandum No. 3205 C/24-3 dated 27th April 1925.

Of 358/25.

37
The President, District Secondary Education Board, Cuddapah
District, is requested to ~~forward~~ his reply to Law (Education)
Department Memo. No. 3205 C/24-3 dated 16th February 1925

regarding the revision of the list of backward classes.

V.T. Krishnama Achariyar
Secretary to Government.

The President, District Secondary Education Board, Cuddapah

Forwarded to the President, District Secondary Education
Board, Cuddapah.

(By order)

K.M. Vaidyan
Superintendent.

Rec 4 Dec 1925
21/5/25
1008 40

Forwarded to the Secretary
District Secondary Education
Board for early
Compliance

[Signature]
President
N.R.C. 4/DS.E.B. 25.
18.5.25
Resubmitted.

Kind Attention is invited to the
Office No. Rec 4/DS.E.B. 25 dated
19/28.4.25 for a reply to the
reference quoted within.

[Signature]
President District Secondary Education Board
Cuddalore
21/5

Educational DEPARTMENT 38
Received Registered

Reply, please quote
number, date and short
title.

From (Name) *M.R.R.* Rao Bahadur C.V. Ranga Reddi Garu. B.A. B.L.,
(Designation) President, District Secondary Education
Post Box _____, (Station) Board, Kurnool.
Telegraphic Address _____
To The Secretary to Government,
Law (Education) Department, Madras.



Re No. 1 Sec. Ed. dated 24 June 1925.

Sir,

Ref:- Memo No. 3205 C-24-2 dated 16-2-1925.

ENCLOSURES
SPARE COPIES

The subject was considered by the Board at its
meeting held on 19-6-1925 and the following resolution was
passed thereon:-

Resolution No.1.

(A) The Mochis are included in the list of Backward classes
for the following reasons:-

- (a) they are shoemakers.
- (b) as a class they are poor; and
- (c) very few of them are literate.

(B) This Board is not aware of the existence of a community
called "Vedora". It is evidently a clerical mistake for
"Medora", who are basket-makers and who are as a class poor
and illiterate. Hence this community also may be included
in the list of backward classes.

I have the honour to be,
Sir.

Your most obedient servant.

C.V. Ranga Reddi 24/6/25
President, District Secondary
Education Board, Kurnool.

M.J.

Reply, please quote
number, date and short
title.

DEPARTMENT.

Received

Registered

From (Name) D. Sadasiva Reddi Garu B.A (oxon),.

(Designation) Dist. Educational Officer, & Secretary
the President Secondary Education
Post Box , (Station) Board, Anantapur.

Telegraphic Address

To The

Secretary to the Government,
Law Education Department,
M a d r a s.

R.C. No.2 S.E.B/2 dated 21-5-1925.

Sir,

*Ref:-Your memorandum No.3205 C/24-2 dated
16-2-25.

Subject:-Education - Secondary - Backward - classes -
certain communities.

ENCLOSURES

SEPARATE COPIES

The reasons for the inclusion of the following
classes of communities for the purpose of Rule 92 of
Madras Educational Rules for Secondary Education are
noted against each community.

1. Chitaras- This name corresponds to muchi community
already included in the list of backward classes
2. Koricha - - do - Kurichan or Yerukula.
3. Nesai - - do - Devanga, Saliyas and
Thogata
4. Vadla - - do - Badaga.
5. Are-mahratha already in the list.
6. Evadi - - do -
7. Nakkala - d o -
8. Tegala (Tegla) - Spelt as Tigala which is alread
in the list.

As the above communities have been included in
the list of backward classes in Appendix 17, A -Madras
Education Rule for the purpose of Elementary Education
they have been recommended as such for purpose of
Secondary Education also.

In the case of communities Bhattraja and Pattiga-
ras which are not included in the approved list of
backward classes, the Collector of this District has
reported that people belonging to these communities
who are literate in English are very rare in the

60
this District. They have also therefore been recommended in the list of backward classes of this District.

K. Natesa Ayyar
Secretary to the
President Secondary Education Board
Anantapur.
23/5

L.P.S.23/5.

RECEIVED
23 MAY 1925

F. 32.

In reply, please quote number, date and short title.*

41
Educational DEPARTMENT. (29)

Received

Registered

1614 C
13/5/25

From (Name) M.R.Ry. K. Natesa Ayyar Avl., M.A.L.T.,

(Designation) District Educational Officer,

Post Box (STATION) Trichinopoly.

Telegraphic Address "Schools"

To The Secretary to Government,

Law (Education Department)

DESPATCHED

28 MAY 1925

Re No 6 SEB, dated 28-5-1925, MADRAS.
23

Sir,

With reference to Government Memorandum No.

3205-C/24-3 dated 27th April 1925 to the President,

District Secondary Education Board, Trichinopoly, I

have the honour to state that no data are available

in the office as to why the castes "Sanar, Vengudiyan,

and Veeragudiyan" were recommended by the Board to be

included in the list of backward classes. Your

reference was placed before the Board's meeting on

31-3-1925 but as no one present was able to throw

much light on the matter it was adjourned to the

next meeting.

In these circumstances I am unable to submit a reply until another meeting should be held and I am not quite sanguine of getting any definite or additional light thrown on the subject.

I have the honour to be,

Sir,

Your most obedient servant,

K. Natesa Ayyar
District Educational Officer,

Trichinopoly.

K.G./27-5-

Dis.No. 8 / 25.

D.S.E.B.

Office of the District Secondary Education
Board, South Kanara, Mangalore, dated 27-6-25.

From

M. R. Ry., Rai. Saheb E.C.M. Mascarenhas, Avl.,

President, District Secondary Education Board,

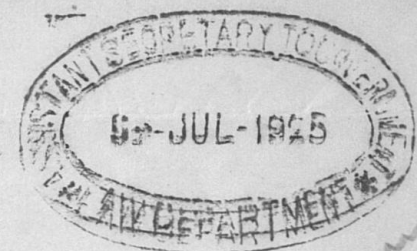
South Kanara, Mangalore.

To

The Secretary to Government,

Law (Education) Department,

M A D R A S.



Sir,

With reference to Government Memorandum No. 3205-C/24-2 dated 16th. February 1925, I have the honour to submit herewith a copy of the resolution of the meeting of the District Secondary Education Board dated 26-6-1925 and to state that the total population of the ' Malliyaru community following the barber's profession and talking Konkani in this District may be estimated at about 100. Very few of them are literate in English and not more than 2 or 3 are employed in Public Service.

2. The ' Muttalan ' community referred to in the Government Memorandum appears to be found in the interior of Uppinangadi Taluk but their number may be considered to be negligible. It is said to be a community allied to Adi Dravidas. None of them is reported to be attending any school or employed in Public Service.

I have the honour to be,

Sir,

Your most obedient servant,

DESPATCHED
- 3 JUL 1925

M. R. Ry.
President,
District Secondary Education
Board, South Kanara.

43
Copy of the Resolution of the meeting of the District Secondary Education Board, South Kanara, dated 26-6-1925.

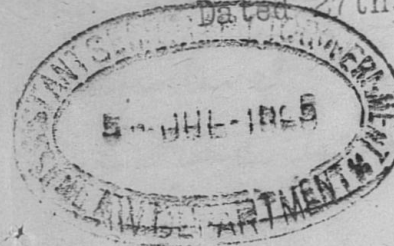
No.4. With reference to Government Memorandum calling for further details regarding Malliyan and Muttalan communities, the Board included them in the list on account of their poverty, illiteracy and low status.

Sd. E.C.M. Mascarenhas.
President.

(True extract)

E.C.M. Mascarenhas
President,
Dt. Secondary Education Board,
South Kanara.

Mangalore
Dated 27th. June 1925.



44

Law (201) Sept

Memo No. 3205C/24-4 dated

7-7-25

The President,
 District Secondary Edu-
 cation Board, * District,
 is requested to expedite
 his reply to Law (201-
 Education) Sept. Memo No.
 3205C/24-2, dated 16.2.25
 regarding the revision
 of the list of backward
 classes.

R
 6.7.25

me
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11/1
10 12 C.F.
28/7

DESTROYED
 7 JUL 1925 +9

The President,
 District Secondary
 Education Board,

~~Chingleput~~ ✓
~~Kalabar~~
~~Tanjore~~
~~Gagapalam~~
~~Madavan~~

20/7/25

20/7/25

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20/7/25

C.F. 32.

In reply, please quote number, date and short title.

45

EDUCATIONAL DEPARTMENT. (33)

Received.....Registered.....

From (Name) H.R. Py. C.D. Subrahmanya Chetty Avl., M.A.,

(Designation) Secretary to the District Secondary Education Board, Chingleput Dt.,

Post Box....., (STATION).....

Telegraphic Address.....



To The Secretary to the Government,

Law (Edn.) Department, Madras

No. 95.E., dated 13th July, 1925.

Sir,

ENCLOSURES.....

SPARE COPIES.....

With reference to memorandum No. 3205 - C - 21 - 2 - Law Education Department dated 16th February 1925 requesting the Board to explain the inclusion of Sevagunda community in the list of backward classes for purposes of rule 92 of the Madras Educational Rules, I have the honour to submit herewith a copy of the resolution of the District Secondary Education Board passed at its meeting held on 11th July 1925.

The caste referred to in resolution of the Board originally passed on 1st March 1924 is Sengunda Kshatriya which is also known in the district as Kaikolan or Sengundar.

I have the honour to be,

Sir,

Your most obedient servant,

Donner

Secretary,
District Secondary Education Board.

DISPATCHED
16 JUL 1925

46

(234)

Copy of resolution passed at the meeting of the District Secondary Education Board held on the 11th July 1925.

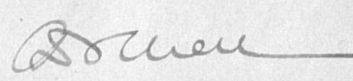
Read:-

Memorandum R.C. 3205 -C-1924 dated 16th February 1925
Government Law Education Department requesting to report in detail
the justification for the inclusion of Sevagunda community in the
list of backward classes.

Resolution:-

In view of the fact that the literacy is 8 out of 1000
in that community as against 17 out of 1000 in the Presidency as
a whole, the Board is of opinion that the Sengunda Kshatriya
community should be included in the list of backward classes.

(True Copy)


Secretary,

District Secondary Education Board.

K.M. 32.

In reply, please quote
number, date and short
title.

Law Edu 1834B
47
17 JUL 1925
DEPARTMENT.
35
21062
18/7

From (Name) M.R. Ry., B. Somasundararao garu M.A.L.T.,
(Designation) Ag. District Educational Officer, Godavari,
(East),
Post Box _____, (Station) Cocanada.
Telegraphic Address _____

To The
Secretary to the Government of Madras,
Law (Education) Department, Madras.

Re No. 10573/25 dated 13-7-25. 192

Sir,

ENCLOSURES _____

SPARE COPIES _____

With reference to the Memorandum No. 3205-C-24-4-

dated 7-7-1925, I have the honour to invite your kind
attention to this office R.C. No. 5-D.S.E.B./25 dated
2-7-25, bearing on the subject.

I have the honour to be,

Sir,

Your most obedient servant,

Ag. District Educational Officer,
and
Secretary, District Secondary Education Board,
Godavari East.

K.M.14/7

R.O.C No... 573... S... of 1923

Dated 27. 7- 1925

Office of the Dt. Edl. Officer,

T a n j o r e.

L-En 2218C
28/7/25

From



M.R. Ry. V.C. Srinivasa Acharya Avl., B.A., L.T.,
Secretary to the Dt. Secondary Edn Board,
& Ag. District Educational Officer,
T a n j o r e.

The Secretary to the Government,

Law (Education) Department, Madras.

Sir,

Subject--Revision of the list of backward classes.

With reference to Government Memorandum No. 3205C/242
of Law (Education) Department dated 16th February 1925, I have
the honour to state as follows:-

2. Of the four communities referred to in the
Memorandum, Devanga, Kallars and Oddan have since been included
in the list of backward classes for the purpose of rule 92
Madras Educational Rules Vide page 248 of Part I B of the Fort
St. George Gazette dated 23rd June 1925. In respect of the
other class viz Shanar, the community is otherwise known as
'Nadar' of whom according to the census of 1921 there are
18,800 males and 18735 females in this District (Table XIII of
the census Report) Only .75 of the Nadar's (males) in the
Presidency are literate in English as against a percentage of
1.69 for the males of all communities in the Presidency
(Table IX). I therefore request that Government may be pleased
to include them viz Shanars alias Nadars in the list of back-
ward classes for the purpose of rule 92 Madras Educational Rules.

I have the honour to be,

Sir,

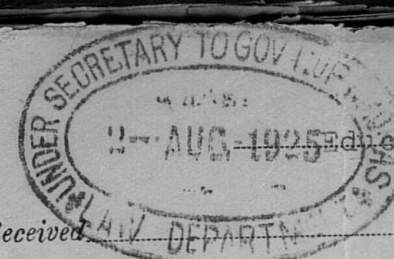
Your most obedient servant,

V. C. Srinivasa Acharya
Ag. Dt. Educational Officer,
T a n j o r e.

N.K.S./27-7-25.

C. 32.

In reply, please quote
number, date and short
title.



Received

Registered

From (Name) H. F. Saunders, Esq., M.A., I.E.S.,
(Designation) Secretary, District Secondary Education Board,
M a d u r a

Post Box _____, (STATION) M a d u r a.

Telegraphic Address _____

To The Secretary to Government,
Law (Education) Department,
Fort Saint George,
M a d r a s.

R C No. 6 S. F. / 2, dated 31-7-1925

Sir,

* Report in detail regarding the justification for
the inclusion of certain backward classes in the
list of backward classes.

ENCLOSURES _____

SPARE COPIES _____

With reference to Government Memorandum No. 3205-C
24-2, dated 16-2-25, I have the honour to report that the
question of inclusion of certain backward classes referred
to in the Memorandum was discussed at the meeting of the
District Secondary Education Board held on 7-7-25 and the
opinion of the Board is embodied in Resolution No. 3--copy
enclosed.

Particulars regarding the male population of each
caste and the extent of their literacy in English are not
possible to be furnished since the Deputy Inspectors have
reported that the castes are not confined to one particular
locality and correct information is not available for each
caste.

As regards the Patnoolkars there was some discussion
as to whether they were or were not the same as the Sourash-
tras of whom there are considerable colonies in Madura and
Dindigul. Assuming that they were the same, and in view
of the fact that the Patnoolkars in other places than the
two centres above mentioned are very backward in education
and poor as well, while the Sourashtras in Madura and Din-
digul can not be considered backward, the Board decided

50

-2-

to word its resolution as shown.

I have the honour to be,

Sir,

Your most obedient servant,

P. Saunders 31/7

Secretary, District Secondary Education
Board, Madura.

A.M. 28/7.

51

38

PROCEEDINGS OF THE DISTRICT SECONDARY EDUCATION BOARD, MADURA

HELD ON 7TH JULY 1925.

RESOLUTION NO. 3.

READ:-- Government Memorandum No. 3205-C/24-2 dated 16-2-1925

calling for report in detail regarding the justification
for the inclusion in the list of the backward classes
of Are-Maharatti, Devanga, Kadayan, Kallan, Kammavar,
Oddan, Padeyachi, Pattnoolkaran, Salyan and Sedan.

RESOLUTION:-- From the information collected by the District
Educational Officer, the Board is of opinion that the
inclusion of all the above except the Pattnoolkars in
the list of the Backward Classes is justified. A s
regards Pattnoolkars they should be included in the
X Non-Municipal areas of this District.

N.B. Sedans are the same as Devangas. Vide Thurston
Vol.VI Page 348.

(SD) P. T. RAJAN,
P R E S I D E N T.

True extract

P. Saunders 31/7

Secretary,
District Secondary Education Board,
MADURA.

51 39

Law (edu) Dept

memo No. 3205/24 - sd 13.8.25

The President,

Dt. Secondary Education

Board, x Dt. is requested

to expedite his reply to

Law (edu) Dept memo

No 3205/24 - 2 dated

16.2.25 - regarding the

revision of the list of

backward classes.

Sec
10.8.25
11.8.25

[Signature]

Received in Fair
copying Section.

Copied ..

Examined ..

Signed ..

Despatched ..

Initials. Date.

[Handwritten initials and date]

x Kalabur

Vijayapuram

~~Madras~~

p. 12 c. f.

DESPATCHED

14 AUG 1925

To the President, Dist.

Sec. Ed. Bd.

20/9. x x

From

The B. Educational Officer,

Madras

To. The Secretary to

Government Law (edu)

Department Fort St George

Madras

Re No 6 S. E. / 24

31.7.25.

Date of despatch: 31.7.25

Subject

Report regarding the justification

for the inclusion of certain

backward classes in the

list of backward classes -

Submitting —

Law (Education)

DEPARTMENT.

(40)

Received



Registered

192

2824
H-Eu 3425A
9/9/25

Madras Educational Rules 92 - Inclusion of Kammalans

and Kamsalas into backward class list for purposes of fee concession.

ENCLOSURES.

No.

R. C. No. 2708 D/23

Spare copies

Station Madras, Dated the 4/9/25 192

From (Name) R. G. Grieve Esq., M.A.,

(Designation) Ag. Director of Public Instruction

Madras.

To The Secretary to the Government of Madras,

Law (Education)

Department.

Sir,

In my letter No. R.C. 2708 D/23 dated 24-11-24,

I recommended that Kammalans and Kamsalas should be included in the list of backward classes eligible for fee concessions under Rule 92 of the Madras Educational Rules.

The caste is spread over most of the districts of this Presidency and several languages are spoken by them, chief among them being Tamil, Malayalam and Telugu. The literary of the Tamil and Malayalam speaking Kammalans and the Telugu Kamsalas is as shown hereunder:-

Census figures of 1921.

HP 1-2 anti
p 1324 G.O. No.
1212 LE
24.7.24

Males

	Population	Literates		Literates in English.	
		No.	Percentage.	No.	Percentage
Tamil	2,74,153	72,908	38	1788	.6
Malayalam	57,196	16,590	35	198	.35
Telugu	1,81,126	500,23	35	1812	1

Kammalans are craftsmen and the percentage of literates among them proves that they are really backward so far as English Education is concerned. It appears anomalous that when they have been declared backward for purposes of Elementary Education they are not considered so far purposes of Secondary Education.

As G.O.NO. 855 Law(Education) dated 19-5-25 publishing a list of depressed and backward classes does not include Kammalans and Kamsalas in the list of backward classes, I have the honour to request you to be good enough to obtain the orders of Government declaring them backward classes for the purposes of Rule 92 of the Madras Educational Rules.

I have the honour to be,

Sir,

Your most obedient servant,

W. C. Grieve

for Director of Public Instruction

Received



Registered

192

Subject.

Inclusion of Backward communities for purposes of fee concession under 92 Madras Educational Rules.

ENCLOSURES.

No.

nil

Spare copies

R.C.No. 2708-D/23

Station Madras, Dated the 26th October, 1925.

From (Name) R.G.GRIEVE, Esq., M.A., F.R.G.S.,

(Designation) AG: DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,

LAW (EDUCATION) Department.

Sir.

With reference to G.O.No.855 Law (Education) dated 19-5-25 publishing a revised list of depressed classes and backward communities for purposes of fee concessions under Rule 92 of the Madras Educational Rules (6th Edition) and in continuation of my letter R.O.C.2708-D/23 dated 24-11-24, I have the honour to request you to be good enough to inform me whether the list referred to above is final, so far as Government is concerned, or whether orders on my letter quoted above may still be expected.

I have the honour to be,
Sir,

Your most obedient servant,

W. C. Grieve

for Director of Public Instruction.

M.R.P.27/10.

55

Memo No. 35484 dated 13.11.25

Reference: Letter from the Director of Public Instruction, R. C. No. 2708 D/23 dated 26-10-1925 - Revision of the list of bakward classes.

....

The Director of Public Instruction is informed that ^{the} list of backward classes published in G. O. No. 855 Law (Education), dated 19-5-1925 is not final.

2. A reference to the District Secondary Education Boards regarding the propriety of including in the list ~~of~~ some of the castes proposed in the Director's letter R. C. No. 2708 D/23, dated 24-11-1924 was found necessary. Replies of two of the Secondary Education Boards that were consulted are awaited. On receipt of these the question will again be examined and final orders issued.

(I)

pages 1--2 c. f.

To

The Director of Public Instruction.

DESPATCHED

16 NOV 1925

4.11.25

12/11

V.T.K.
13.11

56 2037672-517
18/11/25
Proceedings of the meeting of the District Secondary Education Board, Nellore, held in the office of the District Educational Officer, Nellore on the 9th Nov. 1925.

Members present:-

1. Janab Md. Yahya Ali Sahib Bahadur, M.A.B.L., President.
2. Janab Ghulam Dastagir Sanib Bahadur, B.A.L.T., Secretary.
3. M.R.Ry., N. Singarachari Avl., B.A.,
4. M.R.Ry., C. Narayanaswami Reddi Garu, B.A.B.L.
5. Rev. F.P. Manley.

Subject:- 1. Grants to orphanages if any.

Resolution:- Both the applications are recommended for grants-in aid.

The destitution certificate from the Tahsildar prescribed under G.O. No. 1542 Law (Education) dated 4-9-1925, is in the opinion of this Board likely to cause great inconvenience and delay and is unnecessary. The Board therefore recommends that the said certificate may be dispensed with.

Subject:- 2. Scholarships for Depressed classes.

Resolution:- Recorded.

Subject:- 3. Whether Balijas and Telagas are the same, and whether the former can be considered as backward classes.

Resolution:- The Balijas and Telagas are interchangeable terms applying to the same community only in different names in different districts. The Balijas in this district can be considered as a backward class.

Subject:- 4. G.O. No. 1657 Law (Education) dated 21-9-25, - Revised Rules for election of members - amendments published.

Resolution:- Recorded.

(Sd) Yahya Ali,
President.

(True Copy)

Forwarded to the Secretary to the Government Law Education Department.

at 'A' above will be utilized in the file re: the revision of the list of backward classes.

Ghulam Dastagir
Secretary, 12-11-25.
For President Dist. Sec. Edu. Board, Nellore.

Copy to the Director of Public Instruction, Madras.
President District Board, Nellore.
Chairman, Municipal Council, Nellore



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Castes now in the List of Backward classes

Name of Caste (1)	Total male population (2)	No. of literate in (3) English	Percentage of col- (3) to col- (2)
1) Agamadaiyar	179,804	1,289	.7
2) Agasa	7,662	8	.1
3) Ambalakarar	81,150	77	.09
4) Ambattan	111,619	241	.2
5) As Mahrati	1		
6) Atagara	2		
7) Atchukattavandu	3		
8) Badaga	20,097	262	.1
9) Balolika	4		
10) Bandi	5		
11) Barwar	24,121	11	.4
12) Basha	24,713	140	.5
Bhandari	400	Nil	
13) Billava	81,640	402	.5
14) Bondili	5,665	241	4✓
15) Boya	226,701	360	.1
16) Chaptagara	1,022	17	1.6
17) Cheru	3,335	1	.03
18) Cheruma	118,723	12	.01
19) Chukklor (Chakkli)	268,582	141	.05
20) Dandasi	17,433	8	.04
21) Dasari	17,611	69	.4
22) Devadiga	12,812	60	.46
23) Dewalkar	6		
24) Devanga	144,094	1,491	1.0

Castes now in the list of backward classes. (Contd.)

Name of Caste (1)	Total male population (2)	No. of literate in English (3)	Percentage of Cl. (3) to Cl. (2) (4)
1) Dommara	10,211	9	.08
2) Dudukula	1,847	5	.27
3) E nadi			
4) Salada Koukani			
5) Samalla	126,489	279	.2
6) Samika	8,304	113	1.3
7) Satti	1,051	2	.19
8) Sarda (Jula or Kavarai)	25,612	47	.105
9) Savara	30,797	87	.2
10) Solla	454,006	1,192	.2
11) Sudigara	788	nil	
12) Holeya	40,835	6	.01
13) Sadiyan	367,551	3,269	.08
14) Sdiga	75,017	161	.2
15) Sula	51,209	11	.02
16) Suvan			
Malayalam	55,191	212	.4
Tamil	15,408	45	.3
17) Tandra			
18) Tangam	58,514	380	.6
19) Toqi	8,343	43	.5
20) Kabbera	6,378	6	.09
21) Kadaiyan	2		
22) Kada (Kadam)	390	nil	
23) Kaikolan	203,907	1,594	.7
24) Kalal (Kalali)			

Castes now in the list of Backward classes. (Contd.)

Name of Caste (1)	Total male population (2)	No. of literate in English (3)	Percentage of Cl. (3) to Cl. (2) (4)
47) Kallan	259,428	988	.3
48) Kamma	588,017	2,672	.4
49) Kammavar			
50) Kammadiyan	15,758	345	2.1
51) Kelasi	2,824	24	.84
52) Kharvi	2,073	5	.2
53) Khatui	570	2	.24
54) Khodala			
55) Khouda	165,039	11	.006
56) Korawan	68,295	145	.2
57) Kota	563	3	.53
58) Kottiya	1,203	1	.08
59) Koya	36,434	5	.013
60) Kudubi	3,684	1	.027
61) Kumbara	24,427	26	.10
62) Kurichan	3,912	nil	
63) Kuruba	70,896	110	.15
64) Kuruman	5,763	nil	
65) Kaduappattam	10,725	132	1.23
66) Kusawan	78,897	198	.25
67) Labbai	169,222	1554	.9
68) Lambadi	26,902	29	.10
69) Madiga	71,722	197	.05
70) Madivala			
71) Mala	737,640	486	.06
72) Mali	12,080	10	.08
73) Malayali	30,833	261	.4

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Caste not in the list of Backward Classes (Contd.)

Name of Caste (1)	Total male population (2)	No. literate in English (3)	Percentage of ed. to est. (2) (4)
73) Malsa	159	88	55.34
74) Mangala	92, 197	196	.2
Mappilla	543, 734	1,029	.18
75) Marawan	224, 794	515	.23
76) Moger	19, 242	62	.3
77) Moili	401	nil	
78) Modi Banda	16		
79) Muchis (including Chitaris)	1, 862	12	.6
80) Mudwa	17		
81) Mukkwan	8, 163	74	.9
82) Mutracha	114, 805	214	.18
83) Muttirigan	50, 621	125	.2
84) Nakkala	18		
85) Nayadi	200	1	.5
86) Oddan	19		
87) Odde	267, 326	385	.10
88) Odiya	35, 642	111	.3
89) Oriya	66, 151	2010	
90) Padaiyachi	20		
91) Pallan	418, 332	280	.06
92) Palli			
Tamil	1, 325, 361	4, 554	.34
Telugu	52, 150	306	.5
Others	2, 914	95	.3
93) Pangadikara	24		
94) Panigan	18, 810	8	.04

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Caste not in the list of Backward Classes (Contd.)

Name of Caste (1)	Total male population (2)	No. of literate in English (3)	Percentage of Col. to est. (2) (4)
95) Panu	38, 578	1	.002
Paraiyan	1, 143, 480	1, 868	.16
96) Paravan	2, 783	20	.7
97) Pattanaoan	11, 796	77	.6
98) Patnulkaran			
99) Perike	9, 422	59	.6
100) Picchigunta	4, 000	1	.02
101) Polaiyan	1, 740	nil	
102) Pusala (Pusalavadu)	23		
103) Rajapuri	4, 563	17	.37
104) Riliyan			
105) Samagara	473	2	.4
106) Savara	105, 632	1	.0009
Sourashtra	46, 391	2, 127	4.5
107) Sedan	25		
Sumbadawan	31, 688	99	.3
108) Sugali (Sukali)	26		
Telaga	297, 560	5, 402	1.8
109) Thokiyau	1, 721	1	.5
110) Tigala (Tigla)			
111) Toda	360	1	.27
112) Togata	35, 830	120	.3
113) Tondaman	1, 767	34	1.9
114) Toti (Tottiyau)	75, 025	242	.3
115) Tsakala	193, 436	164	.8
116) Uppara	55, 786	82	.14

Castes not in the list of Backward Classes (Contd.)

Name of Caste (1)	Total male population (2)	No. of literate in English (3)	Percentage of Cl (3) to Cl. (2)
117) Vaduvam (Vadugam)	33,560	418	1.2
118) Valaiyan	167,735	40	.02
119) Valluwan	28,987	265	.09
120) Vannan	126,403	144	.11
121) Vilanva	256,807	1,612	.6
122) Vettuvam	38,175	60	.15
123) Yerukala	45,785	47	.1
124) Lingayath	—	—	—
125) Malavandala	—	—	—

New names added to the existing list.

Nai Andhra
Adi Dravida

Agaru

Aiyarakam

Anapan

Andi

~~Arikam~~

Bairagi

Banda

Banagiga

Bedaru

Budubudukaba

Chakkan

Chalian

~~Chalapathi~~

Chetti (Telugu, Kanarese & Malayalam only)

Dombu

Gadaba

~~Ganda~~
~~Ganda~~

Gando

Godari

~~Golla~~, Idaiyan, Garlis (Sheppard)

Indra, Arya, Hilida

Janapan

Jatapu

Jonagan

Jetti

Kalingi

Kammalan, Kamsala, Akkasali (Goldsmith)

Kanisan

Kaniyan

(48)

- Kappiliyan
- Kapu
- Karinibottu
- Katika
- Kavundan
- Kavuvutian
- Killikyates
- Kongan
- Kondadora
- Kurumban
- Majjulu
- Muhammadan (Sheik, Rowthar Saiyed only)
- Malaiyan
- Malaiman
- Mannan
- Medava
- Melakaran
- Muppan
- Nadar
- Nagaralu
- Nagavasulu
- Nattaman
- Nattar
- Neyyalu
- Nokkan
- Ochchan
- ~~Gyru~~
- ~~Chiru~~
- Pambaikaran
- Panan
- Pandaram
- Panisavan

(A)

- Pathan
- Poraja
- Pujari
- Pulluvan
- Relli
- Saiva
- Sanyasi
- Segidi
- Sudarman
- Tamballa
- Telukula
- Uppilian
- Urali
- Vaniyan
- Vedan
- Velan
- Veluthedan
- Vipravinodi
- ~~Viramushki~~
- ~~Vinamishi~~
- Yeta
- Yogi Gurukkal

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Classes which may be put on the list of backward classes without further examination.

Agamudaiyan.	Gaula.
Agasa, Vannan, Tsakala (Washerman).	Gavara. ✓
Ambalakaran.	Golla, Idaiyan, Goulia (Shepherd). ✓
Ambattan, Bhandari, Mangala (Barber).	Gudigara. ✓
Ari Mahareti.	Holeya. ✓
Atchukelavandla.	Idiga. ✓
Attigara, Attakara.	Irula. ✓
Badaga.	Jendra. ✓
Badgi, Chaptegara (carpenter).	Jangam. ✓
Bakoliha.	Jogi. ✓
Bandi.	Kabbera. ✓
Bavuri.	Kada. ✓
Bestha, Sembadavan, Bagata, Jalari (Fisherman).	Kadaiyan.
Billava, Il Iluvan (Toddy drawer).	Kadupattan (Ergutuvachan) ✓
Boya.	Kaikolan. ✓
Chenchu.	Kelak. ✓
Cheruma.	Kalavanthula. ✓
Chuckler.	Kallan. ✓
Dandasi.	Kamma. ✓
Dasari.	Kannavar. ✓
Devadiga.	Kelasi. ✓
Devaleer.	Kharvi. ✓
Devanga.	Khodala. ✓
Dommar.	Khond. ✓
Dudikula. ✓	Koravan. ✓
Eraadi.	Kota. ✓
Gabade Konkani.	Kottiya. ✓
Gamalla. ✓	Koya. ✓
Ganika. ✓	Kudubi. ✓
Gatti. ✓	Kumbara. ✓
Genda. ✓	Kurichan. ✓

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Kuruba. ✓
 Kuruman. ✓
 Kusavan. ✓
 Labbai. ✓
 Lambadi. ✓
 Lingayat. ✓
 Madiga. ✓
 Madivala. ✓
 Mala. ✓
 Malayali. ✓
 Mali. ✓
 Malva. ✓
 Mappilla. ✓
 Maravan. ✓
 Moger. ✓
 Moili. ✓
 Mondri Banda. ✓
 Muchchis. ✓
 Mudava. ✓
 Mukkuvan. ✓
 Mutracha. ✓
 Muttiriyani. ✓
 Nekkala. ✓
 Nayadi. ✓
 Odler. ✓
 Oddi. ✓
 Odiya. ✓
 Oriya. ✓
 Padayathi. ✓
 Palli, Agnikula Kshatriya. ✓
 Pallan. ✓
 Paganikara. ✓

Paniyan. ✓
 Panu. ✓
 Paravan. ✓
 Pattanavan. ✓
 Perika. ✓
 Pichigunta. ✓
 Polayan. ✓
 Rajapuri. ✓
 Rajapur. ✓
 Samagara. ✓
 Savara. ✓
 Sathu. ✓
 Sugali. ✓
 Thoriyan. ✓
 Tigala. ✓
 Toda. ✓
 Togata. ✓
 Tondaman. ✓
 Toti. ✓
 Uppara. ✓
 Vaduvan. ✓
 Valaiyan. ✓
 Valluvan. ✓
 Velama. ✓
 Vettuvan. ✓
 Yerukula. ✓

New names added to the existing list.

Number	Caste or Tribe	Population	Literate in English	Percentage of total (14) to (13)	Remarks
1	Adi. Andhra. (14)	25			Not traceable as a Caste name. but is the official name of the town for Paruchowas & kindred tribes. May be included.
2	Adi. Dravida.	25,560	627	2.45	Literacy in English is above the Presidency average (1.70). May nevertheless be included, being recognized as "depressed classes".
3	Agaru	572	nil	nil	
4	Aiyarakam	6,639	16	.24	
5	Anapan.	4,729	18	.38	
6	Andi	35,058	81	.23	
7	Arikamasi				Not traceable. (1)
8	Bairagi	1,844	3	.16	
9	Banda	1,053	2	.19	
10	Banagiga	4,969	32	.64	
11	Bareka.				Baratose and Telugu. Cultivators of South Kanara - p 144 of Francis' report.
12	Bayalu Kamsala				

Number.	Caste or Tribe.	Population	Literate in English.	Percentage.	Remarks.
13	Bedaru	20,065	1	.005	
14	Bhatrajulu				Telugu Musicians and Ballad writers
15	Bhattu				Same as Bhatraju.
16	Budubukkala				A class of beggars in Telugu dists.
17	Budubudukala	1,019	2	.19	
18	Bukka				A sub-caste of Balija.
19	Chakkari	13,708	30	.21	
20	Chalian	14,708	35	.23	
21	Chalupachetti				Not traceable. (3)
22	Chetti (Telugu, Kanarese & Malayalam only)	50,940	574	1.1	
23	Chippaga				} not traceable. (6) + (17)
24	Chitaris				

	Caste or Tribe.	Population	Literate in English.	Percentage.	Remarks.
25	Chittigana				Not traceable. (6)
26	Chundi				A sub-caste of Madiga
27	Dakkala (Dakkali)				Begging section of Madigas.
28	Dendra				Same as Devanga
29	Dombu	34,391	23	.06	
30	Gadaba	27,495	1	.003	
31	Gajula bottu				} Not traceable. (8)
32	Gangi bottu				
33	Gangireddi				Beggars who exhibit trained bulls.
34	Garadi				Not traceable. (9)
35	Ganda	25,612	47	.18	
36	Gando	43,886	41	.09	
37	Ginagaru				Not traceable. (10)

Number.	Caste or Tribe.	Population.	Literate in English.	Percentage.	Remarks.
38	Godari	749	1	.13	
39	Golla, Idaiyan, Gaudis (Sheppard)	454,006	1,192	.26	
40	Gonda				Same as Gond.
41	Gonduvallu				Not traceable. (11)
42	Indra, Arya, Hilda	33,248	42	.12	
43	Ilivallu				} Not traceable. (12) (13)
44	Jadaru				
45	Jakkula				
46	Jalikar				Not traceable. (14)
47	Janapan	20,581	144	.7	
48	Jatapu	39,135	30	.07	
49	Jonagan	2,815	8	.28	
50	Jetti	319	nil	nil.	

Number.	Caste or Tribe	Population.	Literate in English.	Percentage.	Remarks.
51	Kadupattan.	10,725	132	.23	
52	Kaitola Chaltulu				Not traceable. (15)
53	Kalingi	4,625	90	.216	
54	Kammaban, Kamsala, Akkasali (Goldsmith)	53,542	3913	.73	
55	Kammaba (Blacksmith) Kammaba				Already ordered to be included in Kaitola Co. Not traceable. (16)
56	Kanchari				Telugu section of metal workers.
57	Kanisan.	6,804	65	.95	
58	Kaniyan.	824	nil	nil.	
59	Kappiliyan.	13,816	18	.13	
60	Kapu	1,285,727	5315	.42	
61	Karimbottu	1,959	nil	nil	
62	Katika	434	2	.46	
63	Katipapa				A set of Telugu beggars.

Number	Caste or Tribe	Population	Literate in English	Percentage	Remarks
64	Kavundan.	8,382	74	.89	
65	Kavuntian	2,476	nil	nil	
66	Kellickyates	347	1	.28	
67	Kodulu (Kodu)				A vernacular form of Khond.
68	Kongan	346	5	1.44	
69	Kondadota	31,752	4	.01	
70	Koppurelamma				Not traceable, but seems to be a section of Velamas.
71	Koricka				Not traceable. (17)
72	Kudumbi				Not traceable. (18)
73	Kurumban.	73,401	113	.15	
74	Langari				Incorrect form of Rangari - Maharati Dyos.
75	Mailaru (Mailari)				A sub-caste of Balija
76	Majjulu	3,743	7	.18	

Number	Caste or Tribe	Population	Literate in English	Percentage	Remarks
77	Muhammadian (Sheik, Rowkar Saiyed only)	563,679	12,072	2.11	
		7551	75	.99	
		466,185	9403	2.01	
		89,943	2614	2.90	
78	Mahrattas (non-brahmin) (Maharati)				Mahrati speaking cultivators in South-Kanara.
79	Mala Vaishnava				Not traceable. (19)
80	Malaiyan	4,139	4	.09	
81	Malaiman	30,672	64	.20	
82	Malliyaru				Not traceable. (20)
83	Mandulavallu (mandula)				A set of Gosaiyas.
84	Mannan	15,162	26	.17	
85	Mannelu				A synonym for Konda Dora - cultivators in Vizagapatam.
86	Medara	10,713	39	.36	
87	Melakaran	870	1	.11	
88	Mochi				Not traceable. (21)
89	Muppan	722	nil	nil	

Number.	Caste or Tribe.	Population.	Literate in English.	Percentage.	Remarks.
0	Murchi				Not traceable. (22)
1	Muttalan				(23)
2	Nadar	324,041	2,444	.75	
3	Nagarala	15,338	191	1.24	
4	Nagarasulu	11,961	49	.43	
5	Nambudri				Malayali Brahmins
6	Nattaman	77,366	85	.11	
7	Nattar	6,628	13	.19	
8	Nesii				A set of weavers.
9	Nayyala	5,842	10	.17	
10	Nokkan	1,656	nil	nil	
11	Okkham	4,490	7	.15	
12	Ojjili	7,089	nil	nil	

Number.	Caste or Tribe.	Population.	Literate in English.	Percentage.	Remarks.
103	Padmasali				} Not traceable. (24) (25)
104	Padmiselama				
105	Paki				A sub-caste of Relli
106	Pambaiharan	648	nil	nil	
107	Pambala				Telugu beggars
108	Pamula				A sub-caste of Jogi.
109	Panan	6,216	8	.13	
110	Pandaram	32,049	272	.85	
111	Panisavan	6,744	64	.95	
112	Patkan	62,977	1,804	2.9	
113	Pathusali				A Telugu weaving caste - a sub-caste of Salis
114	Patravallu				Apparently same as Patra.
115	Pattigavas				Banarase speaking silk weavers.

Caste or Tribe.	Population.	Literate in English.	Percentage	Remarks.
16 Pinjari				A section of Muhammedans - Same as Dadekulas.
17 Pondara				An Griya caste of vegetable growers and sellers - p 174 of Francis' report.
18 Poraja	44,464	115	.0225	
19 Pujari	741	4	.58	
20 Palluvan	3,199	4	.12	
21 Pydivallu				} Not traceable. (26) (27)
22 Rachavaddirajulu				
23 Rangaraju				
24 Reddikilu				
25 Relli	10,439	16	.15	
26 Runja				Not traceable. (28)
27 Sadava				Apparently Sadar - a Canarese caste of cultivators.
28 Saiva	1,579	21	1.35	

Caste or Tribe.	Population.	Literate in English.	Percentage	Remarks.
129 Sajjanapu Janikarnam				Apparently 'Sajjana' a synonym for dingayat Banigas.
130 Sanar				Not traceable. (31)
131 Sanyasi	2,257	21	.9	
132 Segidi	26,399	164	.06	
133 Sengundar				Synonym for Karkkalar.
134 Setti Balija				Same as Idigam.
135 Setti Baniga				} Not traceable. (32) (33)
136 Sevagunda				
137 Sistikarnam				A sub. caste of Kurum -
138 Sudarman	22,456	20	.09	
139 Tamballa	1,401	7	.64	
140 Tchatkada				Not traceable. (34)
141 Telukula	15,285	151	.98	

Caste or Tribe	79	Population	Literate in English	Percentage	12	Remarks.
42 Zeppliyanis		20,733	30	.14		
43 Urali		24,354	5	.02		
44 Vadavallu			18			Not traceable (35)
45 Vadda						Apparently 'Vada' a sub-caste of Palli
46 Vadla						Not traceable. (36)
47 Vadranga						A sub-caste of Kamsala.
48 Valmiki						Apparently Valmika - a synonym for 'Boyyas'
49 Vaniyan.		100,429 126,403	1121 144	1.11 .11		
50 Vannikula Kshatriya						A sub-set of Palli.
51 Vedam		20,706	27	.13		
52 Vedara						Not traceable. (37)
53 Veeragudiyan.						Not traceable. (38)
54 Velan.		1,624	10	1.64		

Caste or Tribe	Population	Literate in English	Percentage	80	Remarks.
155 Veluthe dan	4,094	18	.43		(57)
156 Vengudujan					Not traceable (39)
157 Vipravindi	256	nil	nil		
158 Virumishli	1,186	3	.25		
159 Vodulu					Not traceable. (40)
160 Vokkiliga					A sub-set of Chikilians.
161 Vontarla					Not traceable. (41)
162 Yeta.	17,716	32	.18		
163 Yogi Gurukkal.	635	7	1.1		

Particulars of castes not identified with reference
to published reports.

<u>Name of caste.</u>	<u>Name of the District Secondary Education Board recommending inclusion in the list of backward classes.</u>
(1) Arikamasi. ✓	Godavari (Returned as ' Arikamasi ' / Arikammasi)
(2) Barike. ✓	Bellary. ✓
(3) Bayalu Kamsala. ✓	Bellary. ✓
(4) Bhatrajulu. ✓	Anantapur (Returned as Bhatraju).
(5) Bhattu. ✓	Bellary. ✓
(6) Budubukkala. ✓	Nellore. ✓
(7) Bukka. ✓	Kistna. ✓
(8) Chalupachetti. ✓	Ramnad (Returned as 'Chaluppa Chetty'). ✓
(9) Chippega. ✓	Bellary (Returned as "Chippiga"). ✓
(10) Chitaru. ✓	Anantapur and Cuddapah (Returned at Chitaru). ✓
(11) Chittigana. ✓	Cuddapah (Returned as 'Chittikana'). ✓
(12) Chundi. ✓	Kistna. ✓
(13) Dakkala (Dakkali). ✓	Kistna (Returned as Dakkala). ✓
(14) Dendra. ✓	Vizagapatam.
(15) Gajula Bottu. ✓	Kistna (Returned as 'Gajulu Battu') - Guntur Returned as "Gajula". ✓
(16) Gangi Bottu. ✓	Kistna. ✓
(17) Gangi Reddi. ✓	Kistna. ✓
(18) Garadi. ✓	Guntur. ✓
(19) Ginagaru. ✓	Bellary. ✓
(20) Gonda. ✓	Bellary. ✓
(21) Gonduvallu. ✓	Vizagapatam.
(22) Itivallu. ✓	-do-
(23) Jadaru. ✓	Bellary. ✓
(24) Jakkula. ✓	Guntur. ✓
(25) Jalikas. ✓	Bellary. ✓
(26) Kaikola Chattulu. ✓	Godavari (Returned as Kaikalabattulu).
(27) Kammava. ✓	Bellary. ✓
(28) Kanthari Kanchari. ✓	Kistna. ✓

- (29) Katipapa. ✓ Guntur. ✓
- (30) Kodulu. ✓ Vizagapatam.
- (31) Koppuvelama. ✓ Kistna. ✓
- (32) Koracha. ✓ Anantapur; also returned as 'Koracha' by Cuddapah.
- (33) Kudumbi. ✓ Malabar.
- (34) Langari. ✓ North Arcot. ✓
- (35) Mailaru (Mailari). ✓ Kistna. ✓
- (36) Mahrattas (Non-Brahman). } Cuddapah; North Arcot.
- (37) Mahratti. ✓
- (38) Malavaishnava. ✓ Godavari.
- (39) Malliyaru. ✓ South Kanara. ✓
- (40) Mandulavallu. ✓ Vizagapatam.
- (41) Mannelu. ✓ Vizagapatam (Returned as Mannilu).
- (42) Mochi. ✓ Kurnool (also returned as 'Muchi' by Vizagapatam and Guntur).
- (43) Murchi. ✓ Bellary. ✓
- (44) Muttalan. ✓ South Kanara.
- (45) Nambudiri. ✓ Malabar.
- (46) Nesir. ✓ Anantapur (Returned as (Nesal)).
- (47) Padmasali. ✓ North Arcot (Returned as Padmasala).
48. Padmiselama. ✓ Vizagapatam (Returned as Padmivelama).
49. Paki. ✓ Guntur and Kistna. ✓
50. Pambala. ✓ Kistna and Nellore.
51. Pamula. ✓ Kistna.
- (52) Pathusal. ✓ Vizagapatam (Returned as Pattusal.).
- (53) Patravallu. ✓ Bellary. ✓
- (54) Pattigaras. ✓ Anantapur.
- (55) Pinjari. ✓
- (56) Pandara. ✓ Vizagapatam.
- (57) Pydivellu. ✓ Vizagapatam.
- (58) Rachareddirajulu. ✓ Vizagapatam.
- (59) Rangaraju. ✓ Cuddapah.
- (60) Reddikilu. ✓ Vizagapatam.

- (61) Runja. ✓ Kistna. ✓
- (62) Sadara. ✓ Bellary. ✓
- (63) Sajjanapur. ✓ Bellary (Returned as Sajjanapur Ganika). ✓
- (64) Sanar. ✓ Trichinopoly (Returned as Shanar by Tanjore).
- (65) Sengudar. ✓ North Arcot (Returned as Senguthar).
- (66) Setti Baliga. ✓ Godavari, Kistna and Guntur. ✓
- (67) Setti Baniga. ✓ Bellary. ✓
- (68) Sevagunda. ✓ Chingleput.
- (69) Sishtikarnam. ✓ Kistna (Returned as Sisti Karanam).
- (70) Tchatchada. ✓ Vizagapatam (Returned as Tchatchadi).
- (71) Vadavallu. ✓ Vizagapatam.
- (72) Vadda. ✓ Bellary. ✓
- (73) Vadla. ✓ Anantapur (also returned as Vadala by Cuddapah).
- (74) Vadrangi. ✓ Guntur (also returned as Vedarangi by Godavari). ✓
- (75) Valmiki. ✓ Vizagapatam.
- (76) Vannikula. ✓ Chittoor. ✓
- (77) Medora. ✓ Kurnool.
- (78) Veeragudiyen. ✓ Trichinopoly (Returned as Veerugudiyen).
- (79) Vengudiyen. ✓ Trichinopoly (Returned as Vengudiyen).
- (80) Vodulu. ✓ Vizagapatam.
- (81) Vokkiliga. ✓ Coimbatore (Returned as Vakkiliga. Vakkiliga).
- (82) Vontarlu. ✓ Vizagapatam.
- (83) Are Mahratti. ✓ Madura (Returned as Are Mahrati) Anantapur Kistna (Returned as Are Marati Kalika) as Attakara)
- (84) Atagara. ✓ Bellary ✓ " " as Attakara)
- (85) Atchukatla-vandu. ✓ Kistna ✓ (" Atchukatlavardlu)
- (86) Balolika
- (87) Bandi
- (88) Devalkar. ✓ Chittoor, Tanjore, Madura & Coimbatore (written as Devanga)
- (89) Enadi. ✓ Guntur, Anantapur & Cuddapah

- | | |
|---------------------|--|
| (90) Galada Konkani | Kistna |
| (91) Jandra | Madura |
| (92) Kadaiyan | Kistna (Returned as Kalali) Tanjore, Madur & S. Arcot. (spent as Kallan) |
| (93) Kalal (Kalai) | Madura |
| (94) Kammavar | Vizagapatam (Returned as Kodulu) |
| (95) Khodala | |
| (96) Madivala | |
| (97) Malsa | |
| (98) Modi Banda | Guntur and Vizagapatam (Returned as Mondi Banda) |
| (99) Maduva | |
| (100) Nakkala | Anantapur |
| (101) Oddan | Madura, Tanjore |
| (102) Padaiyachi | Madura (Returned as Padayachi) |
| (103) Pangadikara | |
| (104) Patnalkaran | Madura |
| (105) | Cuddapah |
| | Salem, Madura |
| | dura |
| | toor |
| | pur (Returned as ala (Tegla). |

105 Pusal - Cuddapah
105) Saleyan - Salem & Madura
106) Sedan - Madura
107) Sugali - Chittoor
108) Sevagunda - Chittoor
109) Telaga (Tegla) - Anantapur

4. E
5. B
6. C
7. D
8. Y

Information furnished by District Secondary Education Boards in respect of the 28 communities now in the list of backward classes but which are not identifiable with reference to published reports.

Name of the community and the District Secondary Edn. Board recommending its inclusion in the list.

Remarks.

1. Are Mahrati.
(Madura, Anantapur and Kistna).

Said to be a wandering tribe going from door to door a-begging. May be retained in the list.

2. Pitagara. (Bellary).

Said to be strolling actors. In the Bellary district, out of 2,019 pupils undergoing instruction in secondary schools, only one pupil belongs to this community. May be retained in the list.

3. Atchukatlavandu. (Kistna)

A wandering tribe going a-begging from door to door. May be retained.

4. Balolika.)
5. Bandi.)

Information not available. Need not however be deleted being in the present list. ~~But~~ (Balolika seems to be a sub-division of Bunkarand - item 18. p. 12 of notes to G.O. 215 Ed., dt. 5.8.13)

6. Chitaris. (Anantapur and Cuddapah)

A class of Muchis. Muchis including Chitaris are already in the list. May be retained.

7. Devalkar. (Chittoor, Tanjore, Madura, Coimbatore).

Same as Devangas in the list. May be retained.

8. Yenadi. (Guntur, Anantapur and Cuddapah).

Reported by the Secondary Education Board, Cuddapah as a hill tribe living by ~~xxx~~ watching the fields and the houses of the rich. May be retained.

Name of the community &c.

Remarks.

9. Gallada Konkani.

Information not available. *clerk log. p. 45*

10. Jandra (Kistna).

(D) of notes to p. 715 d) 5.8.13. May however be retained
Allied to Saliyars in the list. May be retained.

11. Kadaiyan (Madura)

The District Secondary Education Board simply says that the community deserves to be in the list. May be retained. Seems to be a

12. Kalal (Kalali) (Kistna).

Sub. division of Pallavur: & lower Shull - gathur & busur at Ramnagar.
Reported to be engaged on toddy drawing, cultivation and cooly work. Same as 'Telagas' in the list. May be retained. The D.E.C. *Nellur*

13. Kammavar (Madura)

slip (C) reports that 'Telagas' and 'Balijas' are interchangeable terms in the district and that the latter may also be included. M.C.s may be done.
The District Secondary Education Board says that the community deserves to be in the list. May be retained.

14. Khadala (Vizagapatam).

Reply of the Secondary Education Board not received.

15. Madivala

Kannarese washermen: May be retained

16. Malsa.

No information.

17. Mondi Banda. (Guntur and Vizagapatam)

A beggar caste in Guntur. Reply from Vizag: not received. May be retained.

18. Muduva

Hill cultivators in Coimbatore, Madurai & Malabar. May be retained.

19. Nakkala (Anantapur)

The District Secondary Education Board recommends. May be retained.

Name of the community &c.

Remarks.

20. Oddan (Madura and Tanjore)

No useful information except that the community is in the list. May be retained.

21. Padaiyachi (Madura)

The District Secondary Education Board simply says that the community deserves to be on the list. May be retained.

22. Pangadikara

A sub-caste of Billavur. May be retained.

23. Patnulkaran. (Madura).

The District Secondary Education Board says that the members of the community in non-municipal area should be on the list. The caste name may be retained.

24. Sasala (Pusalavadu) (Cuddapah)

A tribe trading in beads, old lace, aluminium pots & in retail. May be retained.

25. Saliyan (Salem and Madura.)

Reported to be pot-makers in Salem, none of the community being literate in English. The District Secondary Education Board, Madura, simply says that the community should be on the list. May be retained.

26. Sedan (Madura).

Same as Devangas in the list. May be retained.

27. Sugali (Sukali) (Chittoor)

The Chittoor Board reports that its members say from their local knowledge that the community should be in the list. May be retained.

28. Tigala (Tigla) (Anantapur)

Kannarese synonym for Tarnali Pillai.
The Board only says that the name is on the list. No further information is forthcoming. May be retained.

Names of castes proposed to be newly included in the list of backward classes by District Secondary Education Boards.

Name of caste and District Secondary Education Board recommending.	Remarks.
1. Arikamasi. (Godavari)	The Board is unable to furnish any particulars. May be that not be included
2. Barika. (Bellary)	A shepherd caste. Particulars of population and the extent of literacy not known. It is however said that out 2,019 pupils under instruction in secondary schools only one pupil belongs to this community. May be included on the analogy of Idaiyans Idaiyans.
3. Bavalu Kamsala (Bellary)	Out of 2,019 pupils in Secondary schools only one is in the community. May perhaps be included.
4. Bhatrajulu (Anantapur).	The Collector is said to recommend the inclusion of the community. May be included.
5. Bhattu (Bellary)	Out of 2,019 pupils under instruction in the Secondary schools of the district only one is from this community. May be included.
6. Budubukkala (Nellore).	In the District Manual the community is described as a class of mendicants, highly illiterate. May be included on the analogy of other mendicant castes viz., Are Mahrati and Atchukatlavandu, Bukka
7. Bukka (Kistna.)	A class of people who live by preparing and selling 'kunkuma' powder. May be included.

Names of caste &c.

Remarks.

8. Chalupachetti (Ramnad). Said to form part of the Telugu chetti community. ~~Only~~ Very few pupils attend secondary schools in the district. May be included.
9. Chippaga (Bellary). A tailor caste. Three out of 2,019 pupils in the secondary schools of the district are said to belong to the community. May be included.
10. Chittigana (Cuddapah). A tribe dealing in beads, gold lace, aluminium pots and other things of small value. Same occupation as ^{that of} 'Pusala' in the district. May be included.
11. Chundi (Kistna) } Wanderers. For the reasons mentioned against
12. Dakkala (Kistna) } item (6) may be included.
13. Dendra. (Vizagapatam). Report not received from the District Secondary Education Board.
14. Gajula Bottu (Kistna and Guntur). Traders in glass-bangles in the 2 districts. The Guntur Board reports that they form a sub-caste of the Telagas on the list. May be included.
15. Gangi Bottu. (Kistna). No pupil of the community is in secondary school. May be included.
16. Gangireddi. (Kistna). A begging and wandering tribe more or less like Chenchus. Worship bulls and go a-begging. May be included.
17. Garadi (Guntur). A set of jugglers: a section of ~~muhammadans~~ Muhammadans like Dudekulas. May be included.

X (on the present list)

Names of caste &c.

Remarks.

18. Ginagara (Bellary). No particular profession reported. ^{Seven} ~~Thirteen~~ out of 2,019 pupils in the secondary schools of the district belong to this community. May be included.
19. Gonda (Bellary). No particular profession reported. Fifteen out of 2,019 pupils in the secondary schools of the district belong to the community. May perhaps be included.
20. Gonduvallu }
21. Itivallu. } Vizagapatam. Report of the Dist: Secondary Education Board not received.
22. Kkula (Guntur). A dancing girl caste. May be included on the analogy of Kalavantula in the list.
23. Jalikas (Bellary). Fishermen. No pupil of the community is receiving secondary education. May be included on the analogy of Mukkuvans.
24. Kaikola Chattulu. (Godavari). Report not received.
25. Kammava (Bellary). No particular profession reported. Out of 2,019 pupils under instruction in the secondary schools of the district, only one is ^{from} ~~on~~ the community. May be included.
26. Kanchari (Kistna). A smith caste. On the average only one family to be found in each village. May be included.

Name of caste &c.

Remarks.

27. Kamsala (Kammala) Caste spread over most of the districts of the Presidency, chief languages spoken being Tamil, Malayalam and Telugu. The percentage of literacy in English of the population speaking the 3 languages is reported as .6, .35, and 1 respectively against the Presidency average of 1.80. The Director recommends the inclusion of the community in the list. May be accepted.
28. Katipapa (Guntur). A small depressed class living near grave yards. May be included.
29. Kodulu. (Vizagapatam) Report not received.
30. Koppu-Velama. (Kistna) Also known as 'Telagas' in the list. May be included.
31. Koracha (Cuddapah) A depressed class. Since included in the list under G.O.No.855 Education dated 19-5-25.
32. Kudumbi (Malabar). Report not received.
33. Langari (North Arcot) Known also as Rangari. A class of tailors and dyers. Literacy in English very low. May be included.
34. Jadaru (Bellary) Weaver caste. Three out of 2,019 pupils in the secondary schools of the district belong to the community. May be included on the analogy of Kaikolan.
35. Mailaru (Ksitna). Profession not reported. No pupil of the community receiving secondary education. May be included.
36. Mahrattas (Non-Brahmans only) Mahratti. (Cuddapah North Arcot & Tanjore). Cuddapah reports as "Mahratti", an old warrior tribe now poor and living by service. Population and extent of literacy not known. North Arcot reports that Mahratta (non-brahman) & Mahratti are

Name of caste &c.

Remarks.

37. Mala Vaishnava. (Godavari) Report not received.
38. Malliyaru (South Kanara) Barber-caste, speaking Konkani. Population estimated at about 100. May be included.
39. Mandulavallu) Vizagapatam. Report not received.
40. Mannelu.)
41. Mochi (Kurnool) Shoe-makers. May be included.
42. Murchi (Bellary). Profession not reported. No pupil of the community attending secondary school. May be included.
43. Madora (Kurnool). Basket-makers. May be included.
44. Muttalan (South Kanara) Found in the interior of Uppanangadi Taluk: allied to Adi Dravidas: none attending school or in public service. May be included.
45. Nambudiri (Malabar) Report not received from the District Education Board. Very few of the community literate in English but most of them are well-to-do. For orders whether the community should be included.
46. Nesai (Anantapur) Correspond to Devangars and Saliyars. May be included.
47. Padmasali (North Arcot) Telugu weavers. May be included on the analogy of Kaikolans.

Name of caste &c.

Remarks.

48. Padmiselama (Vizag). Report not received.
49. Paki (Guntur & Kistna.) Another name for scavengers. May be included on the analogy of toxtis.
50. Pambala (Kistna & Nellore) Said to belong to a class of 'Malas' in Nellore who officiate as Gurus to the community. In Kistna they are said to be a class of 'Madigas'. May be included.
51. Pamula (Kistna). Beggars and snake-charmers belonging to aboriginal tribes. May be included.
52. Patrusali (Vizag.) Report not received.
53. Patravallu (Bellary) Dancing girls caste. Out of 2,019 pupils in the secondary schools of the district, only one is from the community. May be included on the analogy of Kalavantula.
54. Pattigara. (Anantapur) Profession not reported. The Collector is said to have stated that literacy in English is very low in the community. May be included.
55. Pinjari. Particulars not known: but several schools have been instituted by Govt. for the community. May be included.
56. Pandara (Vizagapatam)
57. Pydivallu. --do-- Report not received.
58. Rachareddirajulu. --do--

Name of caste &c.

Remarks.

59. Rangaraju (Cuddapah) A class of dyers. May be included.
60. Reddikulu. (Vizagapatam) Report not received.
61. Runja (Kistna). Players on a kind of drum. May be included.
62. Dadara (Bellary). Shepherd caste. May be included on the analogy of Idaiyans.
63. Sajjanapu Ganika (Bellary) Occupation not reported. Out of 2,019 pupils in the secondary schools of the district only one is from this community. May be included.
64. Shanar (Trichinopoly)
Shanar. (Tanjore) Trichinopoly not able to assign reasons for its recommendation. In Tanjore the community is also known as Nadar. Percentage of Literacy in English .75 against the Presidency average of 1.80. Mr. Francis did not recommend the inclusion of the community in the list of backward classes issued in 1913 as they are a well-to-do class and fairly literate. For orders. ^{item 92 - p. 15 of memo to Secy. Govt. 15.8.13}
65. Bengudar (North Arcot) Tamil weavers corresponding to Kaikolans. May be included.
66. Setti Balija (Godavari Kistna & Guntur). The Government have already recognised that Idigas calling themselves as Setti Balijas should enjoy the half-fee concession.
67. Setti Baniga (Bellary). Profession not reported. Out of 2,019 pupils receiving secondary education in the district 3 are from this community.

68. Sevagunda (Chingleput) Same as Sengudars. Need not be separately included.
69. Sishti Karnams (Kistna) Already treated as Oriyas. G.O.No.699 Education dated 2-5-1921 Flag (T)
70. Tchachada (Vizagapatam))
71. Vadavallu --do--) Report not received
72. Vadda (Bellary) Quarry men. May be included.
73. Vadla (Anantapur). Corresponds to Badaga. May be put on the list.
74. Vadrangi (Guntur). A class of carpenters. May be included on the analogy of Kammalars.
75. Valmiki (Vizagapatam) Report not received.
76. Agnikula Kshatriya (Chattoor) Akin to Palli on the list. May be included.
77. Medora. (Kurnool) Basket makers.. May be included.
78. Veeragudiyan)
79. Vengudujan.) Trichinopoly. The Sev. Edn. Board not able to furnish any particulars. Not to be included.
80. Modulu (Vizagapatam). No report not received.
81. Vakkiliga (Coimbatore) Percentage of literacy in English .2 against the Presidency average of 1.70. May be included.
82. Vontarlu (vizagapatam) Report not received.

C.No. 3205 C - From the D.P.I. R.C. No.2708/23, dated 24-11-24.

Subject.- Revision of the list of Backward classes.

Appendix 17-(A) of the Madras Educational Rules contains a list of backward classes. It is competent for the D.P.I. to add to the list from time to time. The present list is, however, mainly the list approved by the Government in 1913 - Vide G.O.No.715 (Educational) dated 5-8-1913.

2. The Educational Conference of 1916 recommended a revision of the list of backward classes. The specific recommendations of the Conference in this regard were:-

(1) that a class should ~~xxx~~ be considered as the backward when / great majority of its members are poor and the standard of literacy is below the average of the Presidency.

(2) that a class which is not poor may for a time be considered backward if its standard of literacy is considerably below the average of the Presidency, but, whenever possible, the members of such a class should be encouraged to pay fees.

(3) that no class should be removed from the list without at least a year's notice to those concerned.

(4) that whenever the standard of literacy of a backward class has shown in two successive census reports has reached the average of the Presidency, its name shall ordinarily be removed from the list.

(5) that as there is considerable diversity between the status both as regards wealth and literacy of members of the same class in different areas of the

1-24

P 29790 1212 (C)
24-7-24

P 29790

(D)

(E) on P. 104 of 90 112
25-1-49

(e) ibid

(d) ibid

(e) ibid

(f) ibid

97
Presidency, it should be competent for the Director to vary the application of the list as between area ^{and} area on the recommendation of the local committees.

(6) that the standard of literacy for elementary and secondary schools should be based on the vernacular in the case of the former and on English in the case of the latter.

(7) that the Director should be ^{competent} to revise the list from time to time in consultation with local committees constituted in the various districts.

The Government did not pass orders on the above recommendations, but remitted them back to ^{the} D.P.I. for further consideration - Vide paragraph 8 of G.O.No.112, (Education) dated 25-1-19.

3. Subsequently, the D.P.I. consulted the District Educational Councils that were constituted on the introduction of the Elementary Education Act in 1921. As a result ~~of the reference~~, the Government issued last year a G.O. authorising District Educational Councils to frame lists of backward classes suitable for each district so far as elementary education ^{was} concerned. G.O.No.849 (Education), 21-6-23. The District Educational Councils ^{have accordingly} published ~~these~~ separate lists. The inclusion of a community in one of these lists confers on a pupil, ^{without payment of fees} belonging to it, eligibility to read in elementary schools under public management in the district concerned.

Vide rule 73 of the Madras Educational Rules.

4. This file deals with the determination of backward classes for purposes of Secondary and Collegiate education. In G.O.No. 395 Law (Education), dated 14th March 1923, it was ordered that a separate list of backward classes should be prepared so far as Secondary and Collegiate education was concerned and that the

98
D.P.I. should consult the District Secondary Education Boards in the matter. The Director has accordingly consulted the District Secondary Education Board. It is stated that each of these boards furnished to the Director a list of castes and communities in ^{its} district which should be considered as backward for purposes of secondary and University education. The Director has scrutinised the lists and has sent up a consolidated list. It is further stated that in regard to many communities in the list he has adopted the degree of literacy in English attained by them as the test for their inclusion in the list. Presumably this principle of literacy in English has to be adopted in examining the list. The Presidency average of literacy in English for the male population ~~has~~ disclosed in the latest census report is 1.70.

5. The significance of the inclusion of a community in the backward list ^{and under reference} is that the pupils among them are entitled to be admitted in all Secondary schools and Colleges on payment of half the standard rates of fees. Vide Rule 92 of the Madras Educational Rules. It was only in 1920 that the restriction of the concession of half fees to the poorer among the backward classes was introduced. Prior to that year all pupils belonging to backward classes were eligible to obtain admission on payment of half fees. ^{practice}, however, it used to be the case that several schools under private management were not allowing the half fee concession to the pupils in question.

6. An analysis of the revised list now submitted by the Director shows that it consists of as many as 285 castes and classes as against the 134 names in the present list. It is further seen that 9 names

No. on the list Since added
Kadupattan 3
Kalavanthula 1
Lingayat 1
134

which find a place in the present list are omitted in the revised list. The particulars relating to these are as below:-

Name of Caste	Total male popl ⁿ .	Literate in English	P. C. of Colm. 3-to Colm 2.	Remarks
1. Bhandari	400	Nil	Nil	It is not known why this is excluded. May perhaps be restored.
2. Ganda				Was not in the list originally approved by Government in 1913: seems to have been put in by the D.P.I. subsequently. Does not appear as a caste name in the latest census report. May perhaps be omitted.
3. Iluvan	70599	257	.36	It is not stated why this is omitted. Iluvan form an appreciable number of agriculturists and toddy drawers in Malabar. May be restored.
4. Kusavan	78897	198	.3 (about)	May be included.
5. Mappilla	543734	1029	.2 (about)	May be included.
6. Parayan				Apparently comes under 'Adi Dravida' which is in the revised list: need not appear as a separate name.
7. Sowrashttra	46391	2127	4.5	Percentage of literacy in English far above the Presidency average. (1.70) Further the figures are those of Sowrashttra Brahmins. There is a separate entry for 'P. nulkarans' in the list and that should suffice.
8. Sembadavan	31688	99	.3	May be included.
9. Telaga	297560	5402	1.8	Literacy in English a little above the Presidency average of 1.70. For orders whether the name should be retained.

76. Of the 285 names given in the Director's list

124 are those in the present list. Particulars as to

(1) the total male population of each of these castes or

communities; and

(ii) the percentage of literacy in English

as gathered from the report of the last census, are slip (9). It will be observed that the names of as many as 27 castes are not traceable in the latest census report. It is curious that of the 88, only 10 are. This raises a doubt as to whether the caste names have been written correctly in the report. Of the remaining castes only 2 namely, Bondili and Kannadiyan, show a percentage in literacy higher than the Presidency average of 1.70. It is doubtful whether these two should be retained. All the rest of the existing names may go into the revised list.

8. Particulars of the 162 names newly proposed for inclusion in the list are slip (10). Of these, the names of as many as 41 castes are not identifiable either with reference to either the Census Report or Thurston's Castes and Tribes of Southern India. Since the names of the castes are not traceable it is doubtful whether it will be in order to include them in the list. For orders whether the Director should be asked to re-examine the case of these. Of the remaining 121 names, the names of 80 find a place in the Census Report and the rest of the names are identifiable either with reference to Thurston's Castes and Tribes or the report of 1901, compiled by Mr. Francis. For orders whether all these may get into the list. Of the castes about which information as regards population and literacy is available only 2, namely, a few sections of the Muhammadan community, namely, the Pathan, Roukhan, Shaikhs and Saigyids show a per centage of literacy in English slightly

higher than the Presidency average. It may also be observed that the Adi Dravidas as such are not included as a caste name in the Census Report. ^{The percentage of literates among them (2-45) is also a little over the Presidency average.} But they are officially recognized as depressed classes ~~they~~ may ~~therefore~~ get into the list.

18.12.24 We have, in respect of a large no of castes, little material on which to base a scrutiny of the list submitted. ~~It may be~~ It may be useful in the first place to know which St. Sec. Ed. Boards recommend the castes for inclusion in the list. This information may be useful to a certain extent in ~~scrutinizing~~ identifying the castes. If the Boards had given any special reasons for their recommendations it may be useful for Govt. to peruse them. The D. P. I. has given only a consolidated list of names.

The list is a very large one. An approval of the list as it is ~~made~~ may affect the fee income of the institutions. Of course the poverty test will impose a limitation, but the ^{total} number claiming the concession is bound in any case to be large. There is also another factor. A good number of the castes though recognized now by Govt. may not

124
28
960

62
82
82

be sending students to schools ~~for~~ in large numbers for some time. In any case Govt. cannot accept the list as it is without gathering some material for scrutinizing it, especially in the case of castes which are not identifiable from the published reports or otherwise.

The ^{old} castes which are already in the existing list & which are recognized by the ~~Govt.~~ latest census report may first be admitted. The ~~28~~ of that list not found in the report may be treated ~~as~~ in the same manner as those that have been newly proposed.

Of the new castes, the eight which are reported on in the publication above may also be accepted, making up in all 176 (98 + 80) castes immediately admissible without further investigation.

In respect of the remaining 110 castes (28 of the old list + 82 of the new) the D. P. I. may be asked to note the information referred to at the beginning of this note. A perusal of this will indicate what further information will be needed & who

'K'

A

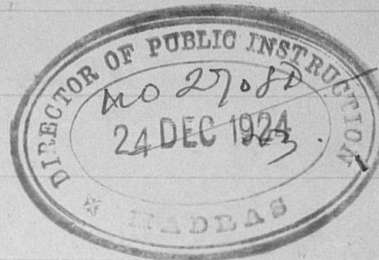
Should be asked for it.

CA
20-12-24

Will the D.P.I kindly send the
D^E Secondary Edⁿ Bd's lists for these
100 Castles - A above (p. 1)?

V.TK
22-12

D.P.I u/o



Law Edun 320 C-1
23-12-24

U.O. Reply No. 2708.0/23.
8.1.25

I make the following remarks in the first
place regarding the castes discussed on pages
4 and 5 of the Secretariat note:-

Bhandari. Bhandari is the Canarese name
for barbers. This caste is included under
Ambattan in the list which I have submitted to
Government.

Ganda. This is a misprint for Gauda, a
caste in South Kanara. The name was included
by the orders of the D.P.I. in the year 1914.
I do not recommend its retention.

Illuvan. The Illuvans are mainly toddy-
drawers and I have included their name in the
list submitted to Government along with Billavas.

Kusavan. This caste was left out by mistake
by my office in copying the list. Kusavans
appear in the list approved by me for submission
to Government for inclusion in the list.

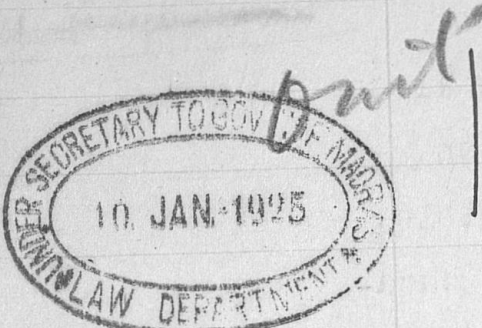
Mappillas. Mappillas are found in the list
submitted by me. The Secretariat has apparently
overlooked this fact.

Sembadavan. Government will see the name
Sembadavan with the name Bestha in the list
submitted by me. Sembadavans and Besthas are
both fishermen.

Bondili and Kannadiyan. These two castes
were approved by me for submission to Government
to be included in the list. My office has made
a clerical mistake in omitting them.

I enclose pages 1 to 128 of my office
current file in order that Government may see
the original lists submitted by District Second-
ary Education Boards.

Original name
Bhandari



H. Cu SSC
10/1/25

These should be
included in the list
in original, (IV)
for perusal and
return

8.1.25

With reference to the Assistant Secretary's remarks at 'K' on page 7 ante and the further remarks of the D.P.I. on a list of classes that can immediately be put in the list of backward classes is submitted. — Slip (XVI) ~~Language and not perhaps~~

There remains the consideration of

the 110 classes particulars of which are not available in the latest census report. The lists furnished by the District Secondary Education

Boards are ^{not} informing except that it is possible to trace which ~~District~~ District Secondary Education Boards have recommended them for inclusion in the list. The names of these classes together with information as to the Board recommending the inclusion in the list of each of these classes is at slip (XVII).

Three of these classes, viz., the Nambudiri, the Setti Balija and Sishtikarnam may go into the list without further reference. In regard to the rest it is for orders whether the Boards concerned may be asked for further particulars about the communities recommended by them. If so the draft Memo below is for approval.

~~we must have full information as to our total communal in this matter. We cannot therefore issue orders immediately the case of those referred to directly in respect of Casts referred to in para. 1 is being considered as particulars~~

~~are available from the District Secondary Education Boards.~~

CR 30.1.25 V.K. 2.2

30.1.25

(1) Nambudiris — belong to Malabar & few of them are literate in English

(2) The Govt. have recognized Pindras calling themselves Setti Balijas.

(3) Rev. Sathikarnam — please see G.O. 6992. 2.5.24

renew for income

p. 54, c. 4.

C. 35-48/c, from the D. P. D., R. C. 2708-2/3, d/ 26.10.25

The list of backward classes issued in G.O. No. 855 St. d/ 19.5.25 was not intended to be final. In that G.O. it was ruled that Christians pupils of depressed classes origin would not forfeit their eligibility for fee concessions because of their conversion to Christianity.

The ruling necessitated a splitting of the existing list of backward classes into (i) depressed & (ii) other than depressed. Incidentally a few ^{additional} communities coming within the category of 'depressed' classes was added.

² Towards the end of last year, the D. P. D. sent up proposals for adding as many as 162 new names to the list. As many of these were not identifiable with reference to published lists, the Dist. Sec. Ed. Boards concerned were consulted. Replies from two of the Boards, ~~that~~ are still due. The replies received ^{are} not very useful.

4: p. 10 ante

107 12
3 An intermediate reply to the
D.P.D. to D. P. D.

11.11.25 Please don't wait for the
two still one. Deal with the
file at once please.

12/11
13/11

(See for perusal)

[Issued as Memo No. 3548 of 1925-1
d. 13. XI. 25] p 55 c. 6.

108 13
Since the issue of the reference at page 12, c.f.
to District Secondary Education Boards, the list of
backward classes has been split into 2 sections
(depressed classes and classes other than depressed)
(I) necessitated by the ruling in G.O., No. 855 Law (Educa-
tion) dated 19-5-1925 that Christian pupils of de-
pressed classes origin would not forfeit their eligi-
bility for fee concession because of their conversion
to Christianity. Incidentally, on the recommendation
of the Commissioner of Labour ^{additional} 37 communities
coming within the category of 'depressed' classes were
added to the list. The list as it now stands is at
page 4 of G.O. No. 855 Law (Edn) dated 19-5-25. From
this list the D.P.I. has already suggested the omission
of the following names:-

p. 10 of notes to
G.O. 855 Ed.
(I) 19.5.25
(I)
p. 9 write.

Items 23, 13 & 39 under
Section II of the list
- p. 4 of (I)

- (1) Gauda wrongly spelt as Ganda
 - (2) Bondili.
 - (3) Kannadiyan.
2. The information furnished by the District Secondary Education Boards is in many cases meagre. ^{It is not therefore possible to scrutinize the list in accordance with the principle laid down by the Conference of 1916 & summarized on pp. 1 & 2 above. Hence the particulars furnished have been tabulated and are sub-}
mitted below for orders. The suggestions made therein are on the principle already accepted by the Govern-
ment that communities or castes following similar occupations may be added to the list.

first sub-paragraph
below the list at p. 4
of G.O. 855 Ed. (I)
19.5.25

3. The additions now proposed will ^{entail} ~~tell~~ on the
fee income of schools and colleges and necessitate
large expenditure in grants-in-aid. The Finance Dept
has therefore to agree to the inclusion of the addi-
tional communities in the list of backward classes.

^{It may not be possible for the D. P. D. to furnish}
An estimate of the additional cost.
5.12.25
H. Attention is in this connection
particularly requested to para. 8 of G.O. No.

112. 8.25.1.1919. It was then apprehended that (E)
the list, even as it was then, was needlessly
long ~~and unnecessarily~~ seriously affect-
ing the amount available for Education.
The D.P.I. was asked to reconsider the
whole matter and submit recommendations.
Since then, free concessions have been
restricted to the poor among these classes.
But the addition of the new classes
now proposed will more than counterbalance
the reduction, & the number claiming
exemption may still be as large as before.
In most cases, the Edu. Boards
do not seem to have based their re-
commendations on any systematic
investigation. They are unable to assign
reasons even in respect of ^{some of} the proposals.
It does not appear that the D. P. I. officers
had been able to examine the lists
proposed by the Boards. In the result
we have a number of classes about
~~the whose inclusion or exclusion~~ we
have no definite data to decide.

5. The position is as follows:—

Classes already recognised by Govt as backward	{	Dependent — 85 A (furnished by Comd. of Labours)	{	85
		Non dependent — 88 B		88
				173
D.P.I. now proposes recognition of — 162 C additional classes.				
Of the above — 28 of B. and 82 of C do not admit of verification from				

Census statistics. If these are included
there will be 85 of A
60 of B.
80 of C
225

Bardani & Bardili
come under the
backward class

Three of B have to be deleted with reference
to D.P.I. recommendation on page 9 above.
The balance will be 222. All these
show a percentage of literacy in excess
below the Prov. average.

It is for orders whether in respect of
other Collectors may be consulted.

CA
5.12.15

Please bring
V.T.K.
7.12

The task of compiling an up to date & complete
list of 'backward classes' is one of
considerable difficulty as these lists show.
We have now the list attached to the
Code. ~~Now~~ The reference made to the
~~Govt~~ Boards has added large
numbers to the list and for practical
purposes a scrutiny of these claims
is a task of enormous magnitude.

I suggest that we leave
matters alone for the present.



Bardani, Bardili
Come under the backward
classes —

M2
V.T.K.
22.12

In Section II - Cates other

Depressed Classes of the list of
backward classes appended to the Madras
Educational Rules

Omit item 23 Gauda (Tulu or Kanarese),
renumber the existing items 24 to 38 as
23 to 37 and insert Kammalan (Kamsalas)
after Kamma as item No. 38.

To

The D. P. I. (XXXXXXXXXXXXXXXXXXXX)
XXXXXXXXXX (in continuation of
Memo No. 3548 C/25 dated 13-11-1925)

b55 c.f.

" S. G. P. (paragraph 2 only)
for publication of notification
in the Gazette. 26/1/26.

Gazette No. 24. 11/26.

L.S. L. Deputy
Law (General) Dept

DES. 18 JAN 1926

copy
checked
signed

192

C.F. G.O. No.
192

DATED

No.

GOVERNMENT

A A A A A A A

GOVERNMENT

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