

Government  of Madras

LAW (EDUCATION) DEPARTMENT

G.O. No. 927, 4th June 1925

Committee—Madras Students' Advisory—Report—1924-25—Recorded.

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# Government of Madras

LAW (EDUCATION) DEPARTMENT

**G.O. No. 927, 4th June 1925**

Committee—Madras Students' Advisory—Report—1924-25—Recorded.

READ—the following paper :—

Letter from ARTHUR DAVIES, Esq., Secretary, Madras Students' Advisory Committee, to the Secretary to Government, Law (Education) Department, dated Madras, the 22nd May 1925.

I have the honour to forward herewith a copy of the proceedings of the 31st meeting of this committee held on the 21st March 1925.

ENCLOSURE

MADRAS STUDENTS' ADVISORY COMMITTEE.

SATURDAY, 21ST MARCH 1925.

(The 31st meeting of the Committee was held at the Senate House at 8 a.m.)

PRESENT :

The Director of Public Instruction, Madras (*Vice-President*).  
Raja Vasudeva Raja, C.I.E., Valia Nambidi of Kollengode.  
Dr. Krishnan Pandalai, LL.D., Bar-at-Law.  
The Rev. W. Meston.  
M.R.Ry. C. V. Krishnaswami Chetti Garu, B.A., B.C. (TECH.), A.M.I.E.E., M.I.E. (IND.).  
Dr. Subbarayan, Bar-at-Law.  
Mr. M. A. Candeth, B.A., LL.B. (CANTA.).  
The Rev. Father Bertram.  
Mr. Arthur Davies, M.A., Bar-at-Law, *Secretary*.

I. Read letters from the following gentlemen regretting their inability to attend the meeting :—

The Hon'ble the Resident in Mysore.  
The Hon'ble the Resident at Hyderabad.  
The Rev. W. W. Wallace, Principal, American College, Madura.  
The Rev. J. E. Neill, Principal, Wesley College, Royapetta, Madras.  
The Vice-Chancellor of the University of Madras.  
Mr. J. Stephenson, Principal, Trivandrum College.  
The Rev. Mr. H. Young Necker.

II. The following letters from the Joint Secretary to the High Commissioner for India, Indian Students' Department :—

(a) Letter, dated 27th February 1924, advising despatch of a parcel containing prospectuses.

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(b) (i) Letter, dated 6th March 1924, forwarding two copies of the new regulations for affiliated students of the University of Cambridge which come into force from 1st January 1925.

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(d) G.O. No. 170, Law (Education), dated 4th February 1924, regarding the grant of passages to scholars who are awarded Government scholarships to England.

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- |                       |                      |            |
|-----------------------|----------------------|------------|
| 1. Bombay.            | 3. Bihar and Orissa. | 5. Punjab. |
| 2. Central Provinces. | 4. Calcutta.         |            |

Recorded.

VI. Letter, dated 9th August 1924, from the Secretary, Provincial Advisory Committee, Dacca, forwarding a copy of his pamphlet entitled "Education Abroad."

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VII. Letter, dated 27th January 1925, from the Principal, Thomason Civil Engineering College, Roorke, forwarding a copy of his Report on Civil Engineering Education in Great Britain.

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#### VIII. Secretary's Report for the year ending on Friday the 20th March 1925.

ARTHUR DAVIES,  
Secretary.

R. G. GRIEVE,  
Vice-President.



## SECRETARY'S REPORT.

8th March 1924 to 21st March 1925.

During the year under report the Secretary went home on leave handing over charge by direction of the Government to Mr. C. Kunhi Raman on the 9th April 1924. But the Government did not actually pass orders appointing him Acting Secretary till September 1924, as there was a discussion in the meantime about the advisability of transferring the control of the committee to the University, as suggested in the report of the Lytton Committee. He did not therefore feel justified in convening as usual an ordinary meeting of the committee in August last. This is therefore the first meeting of the committee during the year. The Secretary returned and rejoined duty on the 2nd instant.

The figures in the tables below show a decrease not only in the number of people who actually went to England, but also in the number of applicants for information. It is rather difficult to say whether this supports the view that was expressed in last year's report that there is a tendency in recent years for fewer and fewer to go to England owing to the growing enlightenment on the difficulties and dangers of the enterprise, or whether it is due to other causes.

The competitive examinations that are now being held in India for recruitment to the Indian Civil Service, Imperial Police Service and Indian Audit and Currency departments attract a good many of those students of the University who otherwise would think of proceeding to England to qualify themselves for entering the superior services in India. Recruitment of Indians by nomination to the superior grade of the Forest Service is now made in India and this also produces a similar effect on candidates who otherwise would proceed to England for securing such appointments.

The Universities of Oxford and Cambridge and the Inns of Court in London have recently made changes in the rules regulating the admission of Indian students, the policy underlying which seems to be to encourage only students of exceptional merit and ability from India. These shut out a good number of people who otherwise would have sought admission into these institutions.

So far as the legal profession is concerned the cry for unification of the Bar has resulted in changes which have to a certain extent taken away the special privileges that Barristers were entitled to in the past. The Madras High Court, for example, has recently been permitting vakils of a certain standing to be enrolled as advocates without any further qualification. The consequence has been that the glamour that used to be attached to the status of a Barrister has been taken away.

The decrease in the number of applicants for information may also be partly due to the fact that the Hand-book of Information for Indian Students is becoming more and more widely known and used without reference to the committee. People who desire to get general information regarding education in the British Universities succeed in getting that from the hand-book, and make enquiries only regarding matters of detail which are not available in that book.

The havoc caused by the floods on the West Coast and the southern districts during the last south-west monsoon resulted in considerable loss of wealth and this perhaps is another cause for the fall in the figures shown below.

During the past year there have been only a few enquiries about education in Germany and in the United States of America.

With reference to the recovery of debts due from ex-students to the Distressed Indian Students' Aid Committee and others in England, there were no new cases brought to the notice of the committee during the past year. With regard to the old cases in most of which there is not much hope of recovery at any time, it is regretted that the committee did not succeed in making any collections.

TABLE I.

Number of applicants, letters received, replies sent and interviews held from 7th March 1924 to 20th March 1925.

| Community to which the applicants belong. | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|-------------------------------------------|----------|----------|----------|----------|----------|
| Hindus .. .. .                            | 414      | 329      | 277      | 303      | 191      |
| Muhammadans .. .. .                       | 33       | 25       | 15       | 20       | 24       |
| Indian Christians .. .. .                 | 73       | 59       | 35       | 32       | 36       |
| Domiciled community .. .. .               | 18       | 19       | 11       | 15       | 14       |
|                                           | 538      | 432      | 338      | 370      | 265      |
| Number of communications received .. .. . | 1,077    | 792      | 675      | 642      | 396      |
| Number of replies sent .. .. .            | 962      | 843      | 650      | 647      | 417      |
| Number of interviews held .. .. .         | 140      | 144      | 146      | 127      | 87       |

TABLE II.

Number of students who have gone to the United Kingdom.

| Community to which those who have left belong. | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|------------------------------------------------|----------|----------|----------|----------|----------|
| Hindus .. .. .                                 | 28       | 28       | 30       | 19       | 17       |
| Muhammadans .. .. .                            | 1        | 1        | ..       | 1        | 2        |
| Indian Christians .. .. .                      | 10       | 6        | 3        | 6        | 4        |
| Domiciled community .. .. .                    | 1        | 2        | 3        | 9        | 5        |
| Total .. .. .                                  | 40       | 37       | 36       | 35       | 28       |

TABLE III.

Studies to be pursued in the United Kingdom.

|                                                 | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|-------------------------------------------------|----------|----------|----------|----------|----------|
| University Degrees in Arts and Sciences .. .. . | 16       | 16       | 18       | 14       | 5        |
| Indian Civil Service and other services .. .. . | ..       | 3        | 2        | 1        | 2        |
| Bar .. .. .                                     | 7        | 10       | 5        | 3        | 4        |
| Engineering .. .. .                             | 4        | 5        | 2        | 7        | 1        |
| Medicine .. .. .                                | 5        | 1        | 4        | 3        | 6        |
| Tanning .. .. .                                 | 1        | ..       | ..       | 1        | 1        |
| Forestry .. .. .                                | 1        | 3        | 1        | ..       | ..       |
| Agriculture .. .. .                             | 4        | 1        | ..       | 1        | 2        |
| Commerce and Banking .. .. .                    | ..       | ..       | 1        | 1        | ..       |
| Fisheries .. .. .                               | ..       | 1        | ..       | ..       | ..       |
| Horticulture .. .. .                            | ..       | ..       | 1        | ..       | ..       |
| Education .. .. .                               | ..       | ..       | 2        | 2        | 1        |
| Co-operative Movement .. .. .                   | ..       | ..       | 1        | ..       | ..       |
| Textile .. .. .                                 | ..       | ..       | ..       | 1        | ..       |
| Ceramic .. .. .                                 | ..       | ..       | ..       | 1        | ..       |
| Unknown .. .. .                                 | 2        | 2        | 2        | 2        | 6        |

TABLE IV.

Educational centres to which students have gone.

|                                  | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|----------------------------------|----------|----------|----------|----------|----------|
| Oxford .. .. .                   | 4        | 8        | 8        | 2        | 2        |
| Cambridge .. .. .                | 1        | 2        | 4        | 3        | 2        |
| London .. .. .                   | 20       | 19       | 16       | 20       | 11       |
| Edinburgh .. .. .                | 5        | 3        | 2        | 4        | 4        |
| Glasgow .. .. .                  | ..       | 2        | ..       | 1        | ..       |
| Aberdeen .. .. .                 | 1        | ..       | ..       | ..       | ..       |
| Dublin .. .. .                   | 1        | ..       | ..       | ..       | ..       |
| Manchester .. .. .               | 1        | 1        | 2        | 1        | ..       |
| Leeds .. .. .                    | 3        | ..       | ..       | ..       | 1        |
| Birmingham .. .. .               | ..       | 1        | ..       | ..       | ..       |
| Liverpool .. .. .                | ..       | 1        | ..       | ..       | ..       |
| United States of America .. .. . | ..       | 1        | ..       | ..       | ..       |
| Germany .. .. .                  | ..       | ..       | 1        | ..       | ..       |
| Brighton .. .. .                 | ..       | ..       | 1        | ..       | ..       |
| England .. .. .                  | ..       | ..       | 1        | ..       | ..       |
| Bristol .. .. .                  | ..       | ..       | ..       | 1        | ..       |
| Warminster .. .. .               | ..       | ..       | ..       | 1        | ..       |
| Staffordshire .. .. .            | ..       | ..       | ..       | 1        | ..       |
| Unknown .. .. .                  | 4        | 1        | 1        | 1        | 8        |

Order—No. 927, Law (Education), dated 4th June 1925.

Recorded.

(By order of the Government, Ministry of Education)

V. T. KRISHNAMA ACHARIYAR,  
Secretary to Government.

To the Secretary, University Students' Information Bureau, Madras.  
" Director of Public Instruction.  
" Registrar, University of Madras.  
Editors' Table.



From

ARTHUR DAVIES, ESQ.,

SECRETARY.

MADRAS STUDENTS' ADVISORY COMMITTEE.

THE LAW COLLEGE  
MADRAS, ④

22nd May 1925.

To

*Read*

*1397/13P*  
*L. Eu 15/5/25*  
*26/5/25*

The Secretary to Government



Sir,

*2P*

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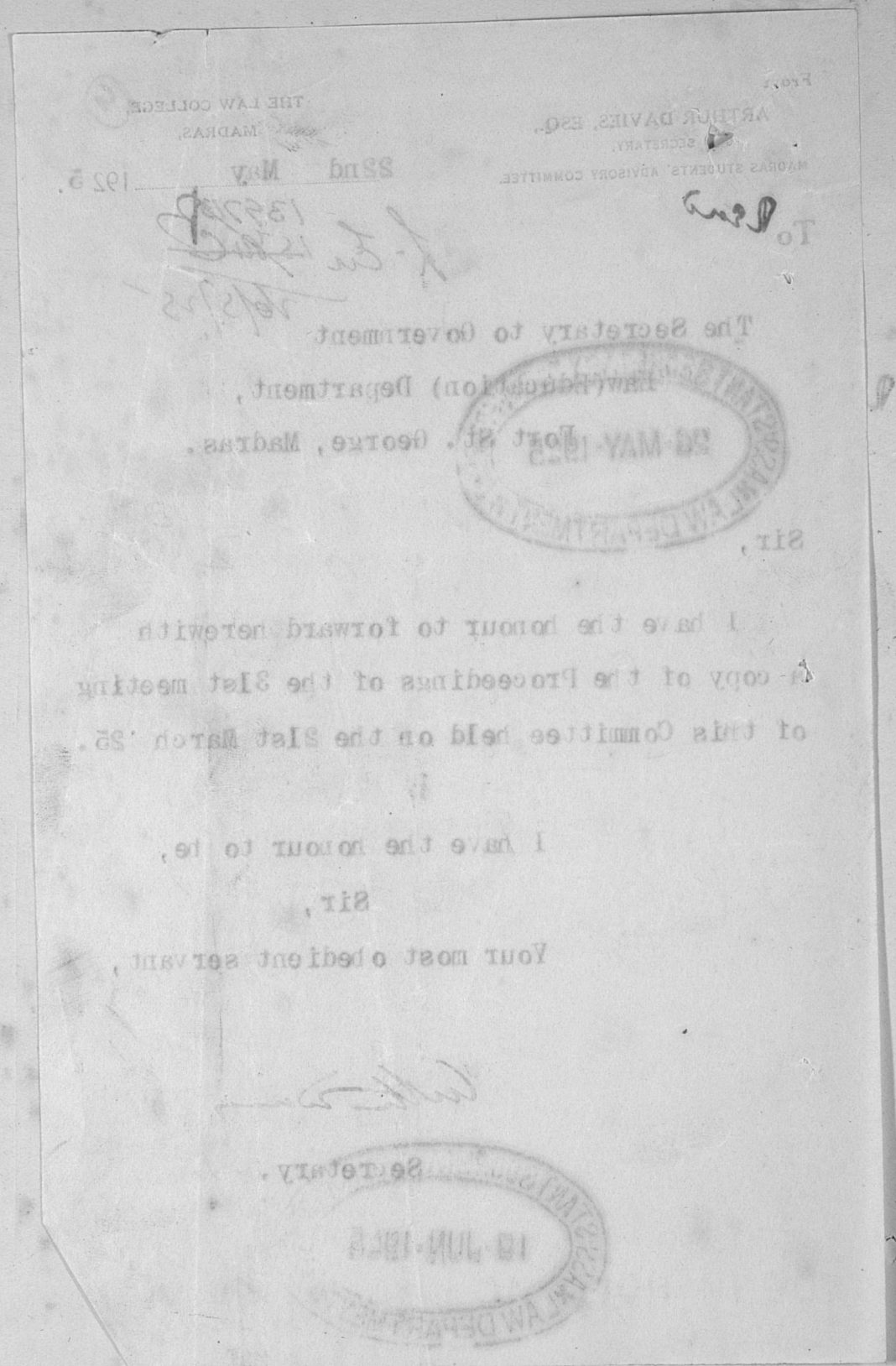
Sir,

Your most obedient servant,

*Arthur Davies*







## Madras Students' Advisory Committee.

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### Present:

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During the past year there have been only a few enquiries about education in Germany and in the United States of America.

With reference to the recovery of debts due from ex-students to the Distressed Indian Students' Aid Committee and others in England, there were no new cases brought to the notice of the Committee during the past year. With regard to the old cases in most of which there is not much hope of recovery at any time, it is regretted that the Committee did not succeed in making any collections.



6  
**TABLE I.**

*Number of applicants, letters received, replies sent and interviews held from 7th March 1924 to 20th March 1925.*

| Community to which the applicants belong. | 1920-21 | 1921-22 | 1922-23 | 1923-24 | 1924-25 |
|-------------------------------------------|---------|---------|---------|---------|---------|
| Hindus .. .. .                            | 414     | 329     | 277     | 303     | 191     |
| Muhammadans .. .. .                       | 33      | 25      | 15      | 20      | 24      |
| Indian Christians .. .. .                 | 73      | 59      | 35      | 32      | 36      |
| Domiciled community .. .. .               | 18      | 19      | 11      | 15      | 14      |
|                                           | 538     | 432     | 338     | 370     | 265     |
| Number of communications received .. .. . | 1077    | 792     | 675     | 642     | 396     |
| Number of replies sent .. .. .            | 962     | 843     | 650     | 647     | 417     |
| Number of interviews held .. .. .         | 140     | 144     | 148     | 127     | 87      |

**TABLE II.**

*Number of students who have gone to the United Kingdom.*

| Community to which those who have left belong. | 1920-21 | 1921-22 | 1922-23 | 1923-24 | 1924-25 |
|------------------------------------------------|---------|---------|---------|---------|---------|
| Hindus .. .. .                                 | 28      | 28      | 30      | 19      | 17      |
| Muhammadans .. .. .                            | 1       | 1       | ..      | 1       | 2       |
| Indian Christians .. .. .                      | 10      | 6       | 3       | 6       | 4       |
| Domiciled community .. .. .                    | 1       | 2       | 3       | 9       | 5       |
|                                                | 40      | 37      | 36      | 35      | 28      |

**TABLE III.**

*Studies to be pursued in the United Kingdom.*

|                                                 | 1920-21 | 1921-22 | 1922-23 | 1923-24 | 1924-25 |
|-------------------------------------------------|---------|---------|---------|---------|---------|
| University Degrees in Arts and Sciences .. .. . | 16      | 16      | 18      | 14      | 5       |
| Indian Civil Service and other services .. .. . | ..      | 3       | 2       | 1       | 2       |
| Bar .. .. .                                     | 7       | 10      | 5       | 3       | 4       |
| Engineering .. .. .                             | 4       | 5       | 2       | 7       | 1       |
| Medicine .. .. .                                | 5       | 1       | 4       | 3       | 6       |
| Tanning .. .. .                                 | 1       | ..      | ..      | 1       | 1       |
| Forestry .. .. .                                | 1       | 3       | 1       | ..      | ..      |
| Agriculture .. .. .                             | 4       | 1       | ..      | 1       | 2       |
| Commerce and Banking .. .. .                    | ..      | ..      | 1       | 1       | ..      |
| Fisheries .. .. .                               | ..      | 1       | ..      | ..      | ..      |
| Horticulture .. .. .                            | ..      | ..      | 1       | ..      | ..      |
| Education .. .. .                               | ..      | ..      | 2       | 2       | 1       |
| Co-operative Movement .. .. .                   | ..      | ..      | 1       | ..      | ..      |
| Textile .. .. .                                 | ..      | ..      | ..      | 1       | ..      |
| Ceramic .. .. .                                 | ..      | ..      | ..      | 1       | ..      |
| Unknown .. .. .                                 | 2       | 2       | 2       | 2       | 6       |

7  
**TABLE IV.**

*Educational centres to which students have gone.*

|                                  | 1920-21 | 1921-22 | 1922-23 | 1923-24 | 1924-25 |
|----------------------------------|---------|---------|---------|---------|---------|
| Oxford .. .. .                   | 4       | 8       | 8       | 2       | 2       |
| Cambridge .. .. .                | 1       | 2       | 4       | 3       | 2       |
| London .. .. .                   | 20      | 19      | 16      | 20      | 11      |
| Edinburgh .. .. .                | 5       | 3       | 2       | 4       | 4       |
| Glasgow .. .. .                  | ..      | 2       | ..      | 1       | ..      |
| Aberdeen .. .. .                 | 1       | ..      | ..      | ..      | ..      |
| Dublin .. .. .                   | 1       | ..      | ..      | ..      | ..      |
| Manchester .. .. .               | 1       | 1       | 2       | 1       | ..      |
| Leeds .. .. .                    | 3       | ..      | ..      | ..      | 1       |
| Birmingham .. .. .               | ..      | 1       | ..      | ..      | ..      |
| Liverpool .. .. .                | ..      | 1       | ..      | ..      | ..      |
| United States of America .. .. . | ..      | 1       | ..      | ..      | ..      |
| Germany .. .. .                  | ..      | ..      | 1       | ..      | ..      |
| Brighton .. .. .                 | ..      | ..      | 1       | ..      | ..      |
| England .. .. .                  | ..      | ..      | 1       | ..      | ..      |
| Bristol .. .. .                  | ..      | ..      | ..      | 1       | ..      |
| Warminster .. .. .               | ..      | ..      | ..      | 1       | ..      |
| Staffordshire .. .. .            | ..      | ..      | ..      | 1       | ..      |
| Unknown .. .. .                  | 4       | 1       | 1       | 1       | 8       |



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G.O. No. 927, 4th June 1925

Committee—Madras Students' Advisory—Report—1924-25—Recorded.

READ—the following paper :—

Letter from ARTHUR DAVIES, Esq., Secretary, Madras Students' Advisory Committee, to the Secretary to Government, Law (Education) Department, dated Madras, the 22nd May 1925.

I have the honour to forward herewith a copy of the proceedings of the 31st meeting of this committee held on the 21st March 1925.

MADRAS STUDENTS' ADVISORY COMMITTEE.

SATURDAY, 21st MARCH 1925.

(The 31st meeting of the Committee was held at the Senate House at 8 a.m.)

PRESENT :

The Director of Public Instruction, Madras (Vice-President).  
Raja Vasudeva Raja, C.I.E., Valia Nambidi of Kollengode.  
Dr. Krishnan Pandalai, LL.D., Bar-at-Law.  
The Rev. W. Meston.  
M.R.Ry. C. V. Krishnaswami Chetti Garu, B.A., B.O. (TECH.), A.M.I.E.E., M.I.E. (A.).  
Dr. Subbarayan, Bar-at-Law.  
Mr. M. A. Candeth, B.A., LL.B. (Cantab.).  
The Rev. Father Bertram.  
Mr. Arthur Davies, M.A., Bar-at-Law, Secretary.

I. Read letters from the following gentlemen regretting their inability to attend the meeting :—

The Hon'ble the Resident in Mysore.  
The Hon'ble the Resident at Hyderabad.  
The Rev. W. W. Wallace, Principal, American College, Madura.  
The Rev. J. E. Neill, Principal, Wesley College, Royapetta, Madras.  
The Vice-Chancellor of the University of Madras.  
Mr. J. Stephenson, Principal, Trivandrum College.  
The Rev. Mr. H. Young Necker.

II. The following letters from the Joint Secretary to the High Commissioner for India, Indian Students' Department :—

(a) Letter, dated 27th February 1924, advising despatch of a parcel containing prospectuses.

Recorded.

(b) (i) Letter, dated 6th March 1924, forwarding two copies of the new regulations for affiliated students of the University of Cambridge which come into force from 1st January 1925.

Recorded.

(ii) Letter, dated 29th May 1924, forwarding two copies of the report adopted by the Senate (Cambridge University) which involves an alteration in the regulations by permitting a student who is a native of Asia or Africa and not of European descent to take Arabic, Chinese, Sanskrit or Pali in lieu of Latin or Greek in Regulation 1-B.

Recorded.

(c) Letter, dated 14th April 1924, emphasising the importance of a thorough medical examination of Indian students before they leave India for England.

Recorded.

(d) Letter, dated 27th March 1924, requesting that attention of all students desiring admission to the University of Oxford should be drawn to the fact that they must furnish full and definite information on all the required points before the beginning of March in order that their applications may receive full consideration.

Recorded.



(e) (i) Letter, dated 8th May 1924, stating the rules regarding charges for cables originating from the office of the High Commissioner and from the Advisory Committee in India and the collection of the same from individual students.

Recorded.

(ii) Letter, dated 29th January 1925, showing the rate at which cable charges should be recovered from students.

Recorded.

(f) Letter, dated 29th May 1924, forwarding a copy of the regulations for the Diploma in Bacteriology at the University of Manchester.

Recorded.

(g) (i) Letter, dated 20th August 1924, enclosing a copy of the latest consolidated regulations for admission to the Inns of Court in London.

Recorded.

(ii) Letter, dated 29th January 1925, enclosing a statement of the terms of the Inns of Court during the year 1925.

Recorded.

(h) Letter, dated 27th August 1924, advising despatch of two parcels containing prospectuses.

Recorded.

(i) Letter, dated 28th August 1924, written at the instance of the Academic Registrar of the University of London, regarding the production of certificates or diplomas in original by students who apply under statutes 113, 113 (a) and 125 who desire to get themselves registered as internal students.

Recorded.

(j) Letter, dated 24th September 1924, enclosing forms of application for admission to Oxford and stating that similar forms may be adopted in applying to other Universities.

Recorded.

(k) Letter, dated 16th October 1924, advising despatch of a parcel containing prospectuses and also furnishing information about admission to full-time courses at the Bradford Technical.

Recorded.

(l) Letter, dated 30th October 1924, stating that the age limits for the I.C.S. Examination at London for 1925 and 1926 to be as at present from 21 to 24.

Recorded.

(m) Letter, dated November 1924, regarding the complaint made by some Universities in England that Indian students who have been admitted fail to present themselves at the last moment without giving any notice to the Universities concerned and asking the Advisory Committees to impress on all applicants the necessity for withdrawal by timely intimation in case they find it impossible to join a University which has admitted them.

Recorded.

(n) (i) Letter, dated 6th November 1924, regarding Junior and Senior Status to Indian students at the University of Oxford and a new clause to exemption from Responsions added by the University on the 20th October 1924.

Recorded.

(ii) Letter, dated 20th November 1924, containing full particulars regarding exemptions from Responsions at Oxford and pointing out the proper way of applying for admission.

Recorded.

(iii) Letter, dated 19th December 1924, pointing out that the colleges at Oxford and Cambridge were reluctant to admit students who do not possess a knowledge of Latin or French although the new rules regarding exemption from Responsions such a knowledge is not necessary.

Recorded.

(o) Letter, dated 11th November 1924, advising despatch of a parcel containing prospectuses.

Recorded.

(p) Letter, dated 22nd January 1925, stating the conditions for admission to the Teachers' Diploma course at the London Day Training College and the King's College, London.

Recorded.

(q) Letter, dated 5th February 1925, enclosing a copy of the report of the Indian Students' Department for 1923-24.

Recorded.



III. Letter from the Secretary to the High Commissioner for India, London, dated 12th February 1925, stating that applications for admission to educational institutions in Great Britain should be sent in time to reach the High Commissioner's office not later than 7th April of every year especially in the case of students who hold scholarship or stipends.

Recorded.

IV. The following Government Orders:—

(a) G.O. No. 473/ dated 1st April 1924, communicating the revised rules for the custody and disbursement of funds remitted by parents or guardians of students studying in England.

Recorded.

(b) G.O. No. 883/ dated 30th May 1924, recording the report of this Committee for 1923-24.

Recorded.

(c) G.O. No. 240, Law (Education), dated 19th February 1924, enclosing the reports on the work and progress of Government scholars in foreign countries.

Recorded.

(d) G.O. No. 170, Law (Education), dated 4th February 1924, regarding the grant of passages to scholars who are awarded Government scholarships to England.

Recorded.

(e) G.O. No. 121/ dated 25th January 1924, communicating High Commissioner's instructions regarding notification of the award of scholarships tenable in England,

Recorded.

(f) G.O. No. 944, Law (Education), dated 11th June 1924, regarding the establishment of a centre at Madras for Oxford School Certificate Examinations.

Recorded.

(g) G.O. No. 1400, Law (Education), dated 29th August 1924, communicating a copy of the memorandum on the visits paid to the Irish University by the Joint Secretary to the High Commissioner for India.

Recorded.

(h) G.O. No. 1472, Law (Education), dated 16th September 1924, communicating the notification received from the Council of Legal Education about a change in the consolidated regulations regarding certificates that must be produced by Indian students for admission to the Inns of Court.

Recorded.

(i) G.O. No. 1401, Law (Education), dated 29th August 1924, enclosing a copy of the pamphlet relating to the Robert Blair Fellowships to be awarded by the London Country Council.

Recorded.

(j) G.O. No. 1905/ dated 5th December 1924, re exemption from Responsions granted to graduates of Indian Universities by the University at Oxford.

Recorded.

(k) G.O. No. 80/ dated 20th January 1925, enclosing the new regulations do be substituted from 1st January 1925 for the existing ones relating to affiliated students of the Cambridge University.

Recorded.

(l) G.O. No. 79/ dated 20th January 1925, stating that Indian students should possess a knowledge of Latin or French for admission without difficulty to the colleges at Oxford and Cambridge even under the new statute.

Recorded.

(m) G.O. No. 325/ dated 7th March 1925, communicating a copy of the letter from the Secretary to the High Commissioner for India, London, regarding the importance of early application for admission to the Universities in Great Britain.

Recorded.

V. The following reports from the Provisional Advisory Committees for 1923-24:—

- |                       |                      |            |
|-----------------------|----------------------|------------|
| 1. Bombay.            | 3. Bihar and Orissa. | 5. Punjab. |
| 2. Central Provinces, | 4. Calcutta.         |            |

Recorded.

VI. Letter, dated 9th August 1924, from the Secretary, Provincial Advisory Committee, Dacca, forwarding a copy of his pamphlet entitled "Education Abroad."

Recorded.

VII. Letter, dated 27th January 1925, from the Principal, Thomason Civil Engineering College, Roorke, forwarding a copy of his Report on Civil Engineering Education in Great Britain.

Recorded.

VIII. Secretary's Report for the year ending on Friday the 20th March 1925.

ARTHUR DAVIES,  
Secretary.

R. G. GRIEVE,  
Vice-President.

Law (Eon)

Law (Eon)

Law (Eon)

Law (Eon)

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## SECRETARY'S REPORT.

8th March 1924 to 21st March 1925.

During the year under report the Secretary went home on leave handing over charge by direction of the Government to Mr. C. Kunhi Raman on the 9th April 1924. But the Government did not actually pass orders appointing him Acting Secretary till September 1924, as there was a discussion in the meantime about the advisability of transferring the control of the committee to the University, as suggested in the report of the Lytton Committee. He did not therefore feel justified in convening as usual an ordinary meeting of the committee in August last. This is therefore the first meeting of the committee during the year. The Secretary returned and rejoined duty on the 2nd instant.

The figures in the tables below show a decrease not only in the number of people who actually went to England, but also in the number of applicants for information. It is rather difficult to say whether this supports the view that was expressed in last year's report that there is a tendency in recent years for fewer and fewer to go to England owing to the growing enlightenment on the difficulties and dangers of the enterprise, or whether it is due to other causes.

The competitive examinations that are now being held in India for recruitment to the Indian Civil Service, Imperial Police Service and Indian Audit and Currency departments attract a good many of those students of the University who otherwise would think of proceeding to England to qualify themselves for entering the superior services in India. Recruitment of Indians by nomination to the superior grade of the Forest Service is now made in India and this also produces a similar effect on candidates who otherwise would proceed to England for securing such appointments.

The Universities of Oxford and Cambridge and the Inns of Court in London have recently made changes in the rules regulating the admission of Indian students, the policy underlying which seems to be to encourage only students of exceptional merit and ability from India. These shut out a good number of people who otherwise would have sought admission into these institutions.

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The decrease in the number of applicants for information may also be partly due to the fact that the Hand-book of Information for Indian Students is becoming more and more widely known and used without reference to the committee. People who desire to get general information regarding education in the British Universities succeed in getting that from the hand-book, and make enquiries only regarding matters of detail which are not available in that book.

The havoc caused by the floods on the West Coast and the southern districts during the last south-west monsoon resulted in considerable loss of wealth and this perhaps is another cause for the fall in the figures shown below.

During the past year there have been only a few enquiries about education in Germany and in the United States of America.

With reference to the recovery of debts due from ex-students to the Distressed Indian Students' Aid Committee and others in England, there were no new cases brought to the notice of the committee during the past year. With regard to the old cases in most of which there is not much hope of recovery at any time, it is regretted that the committee did not succeed in making any collections.

TABLE I.

Number of applicants, letters received, replies sent and interviews held from 7th March 1924 to 23rd March 1925.

| Community to which the applicants belong. | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|-------------------------------------------|----------|----------|----------|----------|----------|
| Hindus .. .. .                            | 414      | 329      | 277      | 208      | 191      |
| Muhammadians .. .. .                      | 23       | 25       | 15       | 10       | 24       |
| Indian Christians .. .. .                 | 73       | 59       | 35       | 23       | 26       |
| Demised community .. .. .                 | 18       | 19       | 11       | 15       | 14       |
|                                           | 538      | 432      | 338      | 256      | 255      |
| Number of communications received .. .. . | 1077     | 792      | 675      | 642      | 398      |
| Number of replies sent .. .. .            | 962      | 843      | 650      | 647      | 417      |
| Number of interviews held .. .. .         | 140      | 144      | 140      | 127      | 87       |



TABLE II.  
Number of students who have gone to the United Kingdom.

| Community to which those who have left belong. | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|------------------------------------------------|----------|----------|----------|----------|----------|
| Hindus .. .. .                                 | 28       | 23       | 30       | 19       | 17       |
| Muhammadans .. .. .                            | 1        | 1        | ..       | 1        | 2        |
| Indian Christians .. .. .                      | 10       | 6        | 3        | 6        | 4        |
| Domiciled community .. .. .                    | 1        | 2        | 3        | 9        | 5        |
| Total .. .. .                                  | 40       | 37       | 36       | 35       | 28       |

TABLE III.  
Studies to be pursued in the United Kingdom.

|                                                 | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|-------------------------------------------------|----------|----------|----------|----------|----------|
| University Degrees in Arts and Sciences .. .. . | 16       | 16       | 18       | 14       | 6        |
| Indian Civil Service and other services .. .. . | ..       | 3        | 2        | 1        | 2        |
| Bar .. .. .                                     | 7        | 10       | 5        | 3        | 4        |
| Engineering .. .. .                             | 4        | 5        | 2        | 7        | 1        |
| Medicine .. .. .                                | 5        | 1        | 4        | 3        | 6        |
| Tanning .. .. .                                 | 1        | ..       | ..       | 1        | 1        |
| Forestry .. .. .                                | 1        | 3        | 1        | ..       | ..       |
| Agriculture .. .. .                             | 4        | 1        | ..       | 1        | 2        |
| Commerce and Banking .. .. .                    | ..       | ..       | 1        | 1        | ..       |
| Fisheries .. .. .                               | ..       | 1        | ..       | ..       | ..       |
| Horticulture .. .. .                            | ..       | ..       | 1        | ..       | ..       |
| Education .. .. .                               | ..       | ..       | 2        | 2        | 1        |
| Co-operative Movement .. .. .                   | ..       | ..       | 1        | ..       | ..       |
| Textile .. .. .                                 | ..       | ..       | ..       | 1        | ..       |
| Ceramic .. .. .                                 | ..       | ..       | ..       | 1        | ..       |
| Unknown .. .. .                                 | 2        | 2        | 2        | 2        | 6        |

TABLE IV.  
Educational centres to which students have gone.

|                                  | 1920-21. | 1921-22. | 1922-23. | 1923-24. | 1924-25. |
|----------------------------------|----------|----------|----------|----------|----------|
| Oxford .. .. .                   | 4        | 8        | 8        | 2        | 2        |
| Cambridge .. .. .                | 1        | 2        | 4        | 3        | 2        |
| London .. .. .                   | 20       | 19       | 16       | 20       | 11       |
| Edinburgh .. .. .                | 6        | 3        | 2        | 4        | 4        |
| Glasgow .. .. .                  | ..       | 2        | ..       | 1        | ..       |
| Aberdeen .. .. .                 | 1        | ..       | ..       | ..       | ..       |
| Dublin .. .. .                   | 1        | ..       | ..       | ..       | ..       |
| Manchester .. .. .               | 1        | 1        | 2        | 1        | ..       |
| Leeds .. .. .                    | 3        | ..       | ..       | ..       | 1        |
| Birmingham .. .. .               | ..       | 1        | ..       | ..       | ..       |
| Liverpool .. .. .                | ..       | 1        | ..       | ..       | ..       |
| United States of America .. .. . | ..       | 1        | ..       | ..       | ..       |
| Germany .. .. .                  | ..       | ..       | 1        | ..       | ..       |
| Brighton .. .. .                 | ..       | ..       | 1        | ..       | ..       |
| England .. .. .                  | ..       | ..       | 1        | ..       | ..       |
| Bristol .. .. .                  | ..       | ..       | ..       | 1        | ..       |
| Warminster .. .. .               | ..       | ..       | ..       | 1        | ..       |
| Staffordshire .. .. .            | ..       | ..       | ..       | 1        | ..       |
| Unknown .. .. .                  | 4        | 1        | 1        | 1        | 8        |

Order—No. 927, Law (Education), dated 4th June 1925.

Recorded.

(By order of the Government, Ministry of Education).

V. T. KRISHNAMA ACHARIYAR,  
Secretary to Government.

To the Secretary, University Students' Information Bureau, Madras.

" Director of Public Instruction.

" Registrar, University of Madras.

Editors' Table.



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It is a list of students who have gone to the United Kingdom.

TABLE I

• Educational centres to which students have gone.

Order - No. 327, Law (Ministry), dated 4th June 1933.

By order of the Government, Ministry of Education.

U. S. DEPARTMENT OF AGRICULTURE

To the Secretaries, University of Toronto, Toronto, Ontario

ALBION L. C. L. L.