

## Law (Education) (1925) Department.

Encl. SERIES.

G.O. No. 771

DATED

12. 5. 25

[Despatch Abstract.]

Tour — A. E. the Governor's  
January 1925 — Ganjam Maslim Association  
Deputation — address — Notes Recorded



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# FURTHER PAPERS.

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|------|-----|-------------------------------|-------|------|-----|-------------|-------|
|      |     |                               |       |      |     |             |       |
|      |     | Letter No. 1916 D-1<br>6.8.25 |       |      |     |             |       |

c. 48/c.

Law (Ed. 2)

Memo. 3450 c-2 20. 2. 25.

It is brought to the  
attention of Government that in  
the municipal high school,  
Chicago, the half fee exemption  
admission to the  
Muhannawadun pupils is not  
being granted even though  
the certificate of poverty  
contemplated in the rule is  
produced by the pupils.

with reference to  
rule 92 of the  
Madras Educational  
rules

The D. P. S. is requested to  
enquire into the truth of  
the allegations and submit a  
report to Government.

To the D. P. S. <sup>10/2</sup>  
and 19/3/2 R. 6 weeks after issue

18.2.25

19.2.25

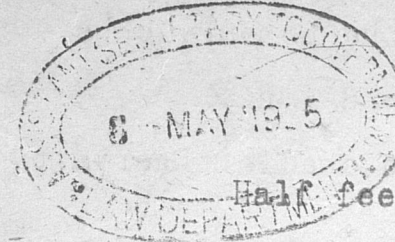
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1.75  
20.2



L a w (Education)

DEPARTMENT.

Received.....192 . Registered.....*L. E. 11902* 192 .

Subject.

*L. E. 1410C*Half fee concession - Muhammadan pupils - Municipal  
High School, Chicacole

## ENCLOSURES.

No. ....

R.O.C.

No. 443 B/25

Spare copies.....

Station.....*M a d r a s* , Dated the 2nd *M a y* ..... 1925.From (Name) *R.G.Grieve Esq., M.A.,*(Designation) *Ag: Director of Public Instruction*

To The Secretary to the Government of Madras,

L a w (Education)

Department.

Sir,

With reference to your memorandum No. 3450 C-2 dated 20-2-25, I have the honour to report that there are now 11 Muhammadan pupils reading in the several classes in the Municipal High School, Chicacole, and that the headmaster of the school states that no Muhammadan pupil has produced a certificate of poverty except two in form V who have very recently produced poverty certificates and claimed half-fee concession. I am inviting the attention of the Chairman

to



3  
to rule 92 of the Madras Educational Rules.

I have the honour to be,

Sir,

Your most obedient servant,

*W. S. S. S.*  
For Director of Public Instruction

T R 2/5

*W. S. S. S.*



No.1-46/24.

4  
MADRAS GOVERNOR'S CAMP,

18th December 1924.

3450 e

*L. C. V. S. S. S.*  
18/12/24

Dear Mr. Krishnamachariar,

*p. 211*  
I enclose an extract from an address to be presented to His Excellency by a deputation of Muhammadans when he visits Ganjam. Will you please let me have not later than the 10th January 1925 a note from which His Excellency may prepare a reply?

Yours sincerely,

*Elwood*

M.R.Ry.

Rao Bahadur V.T. Krishnamachariar Avl.,

Secretary to Government,

Law (Education) Department,

Fort St. George, Madras.

Encl: 1.



2 5 6  
Extract from an address from - The Members of the Muslim  
Association, Ganjam,

To - His Excellency the Governor of Madras,

x

x

x

3. With much regret we humbly beg to state that the education among the Muhammadans of this district is deplorably backward, chiefly on account of poverty. This district is not fortunate in having wealthy persons among us to subscribe liberally for promoting Muhammadan education as in other districts of the Presidency. We may be permitted to state that the number of Muhammadan scholarships in this district is falling down year after year with the result that the percentage of Muhammadan boys is decreasing gradually in both higher and secondary ~~elementary~~ schools. We therefore pray that Your Excellency's Government will be pleased to increase the number of the Secondary scholarships in the district and to grant few scholarships to the deserving Muhammadan youths aspiring for collegiate course. Further with much regret we submit that no Muhammadan is nominated to the District Secondary Educational Board, Ganjam, although it was not possible for any Muhammadan to get in through the open doors of election.

(1)  
(2) //

x

x

x



The following figures taken from the Census Report of 1921 show that literacy among Muhammadans in the Ganjam District is much higher than the Presidency average for the Muhammadan population.

| 1          | Male Muhammadan Popl. | Literates | Per centage of literacy | Females Muhammadan Popl. | Literates | Per centage of literacy |
|------------|-----------------------|-----------|-------------------------|--------------------------|-----------|-------------------------|
|            | 2                     | 3         | 4                       | 5                        | 6         |                         |
| Presidency | 1,416,049             | 246,392   | 17.40                   | 1,449,236                | 22,308    | 1.54                    |
| Ganjam     | 2,640                 | 916       | 34.70                   | 2,531                    | 186       | 7.35                    |

2. That inducements are necessary for Muhammadans to take to education in larger numbers has been long recognised by Government and this recognition finds expression in the Madras Educational Rules. Under Rule 92 of these rules, poor Muhammadan pupils need pay only half the standard rate of fees in secondary schools and colleges. In order that Managers of private institutions might readily extend this concession, the Grant-in-Aid Code provides that the Government will make good to Managers the loss in fee income occasioned by the grant of the half fee concession to Muhammadan pupils. Other facilities for Muhammadan education consist in the establishment of special schools for the community in places where the demand therefor exists and the institution of special scholarships for them.

3. The following special scholarships are at present available for the Muhammadan community.

- (1) 25 scholarships commencing from the 1st form and continuing throughout the whole of the secondary course.

5 of Scholarship  
Notified at 10



4 7  
The value of these scholarships is Rs 3 a month in each of forms I to III and Rs 6 a month in each of forms IV to VI. They are tenable by certain special classes of Muhammadans.

(2) 83 additional scholarships awardable to poor Muhammadan pupils of marked ability.

55 of these are of the value of Rs 3 each and tenable in forms I to III. The remaining 28 are of the value of Rs 6 each and tenable in forms IV to VI.

(3) Four collegiate scholarships of the value of Rs 9 each in the Intermediate classes and of Rs 14 in the B.A. classes. In addition to these one scholarship of Rs 14 a month is also available for the final B.A. Hons. class.

It may also be noted that in the award of the general scholarships the claims of Muhammadans and other backward communities receive preferential consideration.]

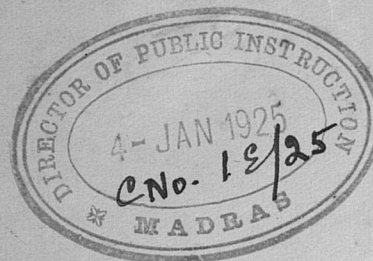
4. The specific request in the address is to make a larger number of scholarships available for the Muhammadans of the Ganjam District. The procedure adopted in the allocation and award of the general and special scholarships is explained in detail in the separate note obtained from the D.P.I. It is observed therefrom that the complaint on behalf of the Ganjam Muhammadans is not well founded.

5. Another request in the address is that a Muhammadan may be nominated Member of the District Secondary Education Board, <sup>Ganjam.</sup> The principle guiding nominations to these District Education Boards has been one of securing representation not of communities but of interests. In other words educational agencies at work in the district <sup>and the Staffs of Schools</sup> are represented on the Board.

p. 2 and  
p. 6-7 in  
A system of representation by communities in a body like the District Secondary Education Board is inconvenient and impracticable generally as the number of communities that require special representation is large. The suggestion is borne in mind in making nominations. The file may be circulated to M2 and then forwarded to P.S.G.

V.T.K./8-I-25.

A.P.P./8-I-25.



5 8 7  
Routine Note.

Paragraph 4 of the Note.

I believe the procedure adopted by the D.P.I. in distributing scholarships is to allocate a certain number of scholarships for each district and to leave it to the D.E.O. to assign the scholarships to students after examination of the applications received therefor. If this is so, it is not known how many scholarships were assigned to the Ganjam District during the last few years, and what justification there is for the complaint that the number is inadequate. The number for each district must necessarily be based upon some definite <sup>data</sup> ~~data~~. The D.P.I. may be asked to state what the practice is and how far the complaint made by the Ganjam Muhammadans is justifiable. The D.P.I. may be asked to treat the matter as specially urgent.

Lambert 345007  
3-1-25

CR  
3-1-25.

V.T.K.  
3.1  
D.P.I. u.o

P.T.O.



General scholarships tenable by all classes of the community: These scholarships are awarded by District Educational Officers. The total number available for the whole presidency is distributed by the D.P.I. Equitable and impartial treatment is given to each district by considering only the number of pupils in the forms in which the scholarships are awarded. The District Educational Officers distribute the scholarships at their discretion according to the needs of the various communities and the ability of the pupils who are eligible for these scholarships preference being given to the claims of Muhammadans and other backward communities.

Scholarships for all classes of Muhammadans:

There are 83 of these scholarships available for distribution throughout the presidency. They are awarded by the District Educational Officers. After making the necessary provision for the renewal of scholarships to pupils already in receipt of scholarships the remainder are allocated to each district, on the basis of the number of Muhammadan pupils reading in forms I and IV in each district with reference to the restrictions laid down in G.O.No.1033 Home (Edn) dated 10-9-20.

Special scholarships for Muhammadans of particular classes, viz., Mappillas, Labbais, Dudekulas, etc.

These scholarships are awarded by District Educational Officers and distributed by the D.P.I. to each district in proportion to the needs of each district after the D.P.I. receives from District Educational Officers the demands made in each district from the classes of the Muhammadan communities who are eligible for these scholarships.

General. Regarding the actual awards there have been no demands from the Ganjam district for the last and the current year for scholarships for the special classes of Muhammadans, viz., Mappillas, Labbais,

Dudekulas, etc. Naturally the majority of these scholarships go to Malabar and the Southern districts where these classes of the community reside.

The following statement shows the number of Muhammadan students in secondary schools for boys in the Ganjam district ~~and the~~ and the total number of Muhammadan students in secondary schools in the presidency:-

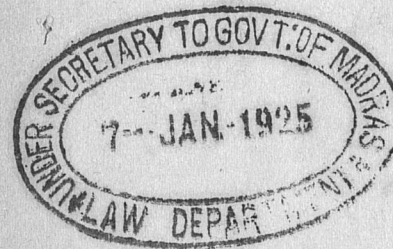
| Year    | No. of Muhammadan students in Ganjam. | Total No. of Muhammadan students in the presidency. |
|---------|---------------------------------------|-----------------------------------------------------|
| 1920-21 | 107                                   | 8004                                                |
| 1921-22 | 62                                    | 7606                                                |
| 1922-23 | 63                                    | 7806                                                |
| 1923-24 | 43                                    | 8140.                                               |

It will be observed that the number of Muhammadans in Ganjam district is extremely small and that it is only occasionally that a special Muhammadan scholarship can ordinarily be awarded to this district.

last  
During the/5 years the scholarships of all classes awarded to Muhammadan pupils in the Ganjam district including renewals were as follows:-

|         |   |
|---------|---|
| 1920-21 | 5 |
| 1921-22 | 4 |
| 1922-23 | 5 |
| 1923-24 | 5 |
| 1924-25 | 5 |

If funds are available for the award of a larger number of Muhammadan scholarships throughout the presidency the other districts have an equal claim for additional scholarships and if these scholarships are to be awarded equitably, Ganjam can still claim very few Muhammadan scholarships.



L. A. 48C.  
7/1/25



8/11/9

Extract

At 12 noon on Thursday, the 22nd January 1925, His Excellency received a deputation at Berhampur from the Ganjam Muslim Association consisting of the following gentlemen:-

S.A. Alley Sahib Bahadur, Taluk Board Member, Khallikote,  
Khan Sahib S.M. Yusuf Ali Sahib Bahadur, pensioned Subadar  
and Reserve Police Inspector, Russelkonda,

Mir Faizulla Sahib Bahadur, Taluk Board Member and  
Municipal Councillor, Berhampur,

Muhammad Fasiuddeen Sahib Bahadur, Special Magistrate,  
Berhampur,

S.A. Karim Sahib Bahadur, Member, Executive Committee of  
the Association,

Shuyauddeen Khan Sahib Bahadur, Ex-Member, District  
Educational Council and Merchant, Berhampur,

Muhammad Hussain Sahib Bahadur, Special Magistrate,  
Parlakimedi,

Muhammad Asadullah Sahib Bahadur, Member, Mosque Committee  
and Secretary, Anjuman Islamia, Chicacole.

Mr. A. Galletti, I.C.S., Collector, and Mr. E. C. Wood, I.C.S., Private  
Secretary, were also present. The deputation was headed by  
S.A. Alley Sahib Bahadur.

The deputation handed a memorial to His Excellency  
embodying all the points which were discussed at some length.  
The first matter was the grant of more scholarships to Muhammadan  
boys in secondary schools. His Excellency drew their attention  
to the fact that in 1923-24 there were 43 Muhammadan boys in  
secondary schools and that 5 of them held scholarships. This  
was a proportion of about 1 in 8 as contrasted with 1 in 68 in  
the case of other communities. Further, poor Muhammadan boys  
in secondary schools and colleges are required to pay only half  
of the ordinary fee. The deputation stated that they had special  
claims for more scholarships since they were in a peculiar  
position as compared with other classes. The depressed classes  
who really come under the category of Hindus are given special  
concessions as backward people. Similarly the Muhammadans and  
Christians ask for encouragement. In the Chicacole Municipality  
even the poor boys are not admitted though a certificate is as



9 12 ✓  
required produced from the Presidents of the Taluk Board and the District Board. The Collector explained that these admissions were made by the inspecting staff on certain fixed principles. The Muhammadans desire also that they should be represented in the District Educational Councils so that they may safeguard their own interests in the same way as other communities do. (3)

X

X

X

13 10  
A system of representation by communities in a body like the District Secondary Education Board will soon be found inconvenient as the number of communities that require special representation is large. The suggestion is home in mind in dealing communities.  
6. The file may be circulated to M.2. and then forwarded to P.S.G.

8.1.25

8.1.25

8.1.25

m2  
PSG

8.1.25

Recd in Law 3m  
2.1.25

8-9 ante

Returned with an extract from the proceedings of the deputation which waited on His Excellency at Berhampur on 22-1-25. His Excellency promised to give his consideration to the various points raised by the deputation.



93

10 2.25

Law (Ed 2) Dept.

Of the four points mentioned in the extract of the proceedings at 8 and 9 ante, no action seems to be necessary in respect of (1) viz, an increase in the number of scholarships available for Muhammadans. The Govt. may not be prepared to undertake any further expenditure on scholarships. In respect of point no. (2), accusation against



the Chicago municipal council in the  
matter of granting the fee concessions admissible  
under rule 92 of the Madras Ed. Rules, the  
Director may be asked to make an enquiry.

A. Joseph O.M. is ruled.

Sam 2/2

As to point (3), it may be observed  
that the Govt. have already appointed a Muham-  
madian member to the D.E.C., Bangalore,  
— Vide G.O. No. 525 (R) dt. 17-9-24 — No further  
action is called for.

(C)

8.2.25  
19/2/25  
19.2.15  
V.T.K.  
20.2

Memo No 3450C-2 of 20.2.24 p. 1 of

C. 1410C - From the D.P.T. R.O.C No.  
443 B/25 of 2.5.25 pp 2-3 of

The Director states that out of 11  
Muhammadian pupils in the Muni-  
cipal high school, Katicacole, only  
two have ~~very~~ produced poverty  
certificates and that, very recently.

p. 2 of

The complaint that the half-fee  
concession is denied to poor pupils  
does not deserve further consideration.  
The Director has invited the

pp 8-9 ante

pp 2-3 of

the attention of the Chairman to rule  
92 of the Madras Educational  
rules. No further action is  
necessary. The papers may be

Order 271 recorded  
mis 14/5/25  
Gt.  
9/5/25  
5

V.T.K.  
11.5

Two

His Excellency

Remains

8.5.25

8.5.25

January 1925 -

Ranjam Muslim

Association -

deputation - address -

notes - recorded.





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192

READ AGAIN G.O. No.  
 192

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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