

*Law* (1925) Department.  
*(Education)*

*Ordinary* SERIES.

G.O. No. 544

DATED 17 - 4 - 1925

---

[Despatch Abstract.]

Budget 1925-26.  
-----

Elementary Education Fund--Municipal Council, Virudhunagar  
approved.



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

C.F. 30-41,000-8-9-24.

LAW (EDUCATION) DEPARTMENT.

Law Edn 948C  
20.3.25

Received..... 1925 . Registered..... 1925 .



Subject.

Budget Estimate for 1925-26 - Elementary Education Fund -  
Municipal Council, Virudhunagar.

## ENCLOSURES.

No. ....

R.O.P. No. 20-B-3/24-25.

Spare copies. ....

Station Madras, Dated the 19th March, 1925.

From (Name) R.C. GRIVIE, Esq., M.A., F.R.C.S.,

(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,

LAW (EDUCATION) Department.

Sir,

Submitted.

2. The credit taken for Provincial contribution in the Budget Estimate for 1925-26 under the proviso to Section 37 is made up of Rs.850/- payable under G.O.No.165 Law (Education) dated 5-2-25 and of Rs.360 towards the payment of the temporary allowance of Rs.4/-.

3. The figures entered in the actuals of 1923-24 tally with the audit report for 1923-24 recorded in G.O. No.R.618 Law (Education) dated 25-11-24.

ZR Sundarain

for Director of Public Instruction.

M.R.P.19/3.

put up in an A section file. The figures have been verified.



3 23  
Reference:- Virudhunagar Municipality - Budget Estimate of  
Elementary Education Fund for 1925-26 - Remarks  
of the Council passed in its meeting dated 16th  
January 1925.

\*\*\*\*\*

DEBIT SIDE. The pay of the teachers should be raised -

Elementary Higher Rs. 25 - 1 - 30

Elementary Lower Rs. 20 - 1 - 25,

may be thought of as a progressive step towards the amelio-  
ration of teachers. The attention of the Council may be - --  
invited to G.O.s on the subject.

Contribution to Provident Fund will naturally have to be  
raised with the rise in the scale of pay.

B  
CREDIT SIDE. Contribution from the Revenue Account of  
the Local Authority Rs.2,850/- in G.O.No.1171, Misc. dated  
17th July 1924.

Revised Estimate for 1924-25 -- the figure 2,488 should  
be raised to 2,850.

B  
Attention <sup>may be</sup> ~~is~~ invited to para (ii) of G.O.No.1171, Misc.  
dated 17th July 1924 regarding levy of Cess.

-----  
True copy  
-----

GDS.20-1.

Abbasli.  
President,  
District Educational Council,  
Ramnad at Madura.

DESPATCHED  
23 JAN 1925



3  
4  
Copy of Municipal Council's resolution No. 248  
dated 1--12--1924.

\*\*\*\*\*

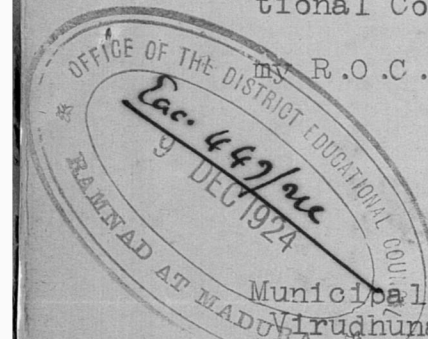
248. Revised estimate for 1924-25 and budget  
estimate for 1925-26 of the Elementary Education Fund  
of this Municipal Council.

Resolution:- Passed.

Sd/ V.V.Shunmugam,  
1-12-24,  
Vice-Chairman.

(True-copy)

Communicated to the President, District Educa-  
tional Council, Ramnad at Madura in continuation of  
R.O.C.No. 638/24 dated 19--11--24.



Municipal office  
Virudhunagar,  
Dated 4--12--1924 Sm/4-12.

V.V. Shunmugam  
Vice-Chairman.

DESPATCHED

DEC 6 1924



Virudhunagar Municipality.

Revised Budget Estimate of the Elementary Education Fund

Account for the year 1924-25 and the Budget Estimate for 1925-26.

Summary of the Revised Budget Estimate for 1924-25.

|           | Opening<br>balance. | Receipts. | Expenditure. | Closing<br>balance. |
|-----------|---------------------|-----------|--------------|---------------------|
| 1.        | 2.                  | 3.        | 4.           | 5.                  |
| Ordinary. | "                   | 3700      | 3700         | N11.                |
| Capital.  | "                   | 6250      | 6250         | N11.                |

Summary of the Budget Estimate for 1925-26.

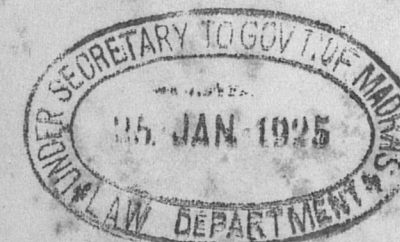
|           | Opening<br>balance. | Receipts. | Expenditure. | Closing<br>balance. |
|-----------|---------------------|-----------|--------------|---------------------|
| 1.        | 2.                  | 3.        | 4.           | 5.                  |
| Ordinary, | "                   | 3900      | 3900         | N11.                |
| Capital.  | "                   | 400       | 400          | N11.                |

Receipts.

| Actuals<br>1923-24             | Revised<br>estimate<br>for<br>1924-25. | Heads.                                                            | Budget<br>estimate<br>for<br>1925-26. | Remarks. |
|--------------------------------|----------------------------------------|-------------------------------------------------------------------|---------------------------------------|----------|
| Opening<br>balance<br>145-8-8. |                                        | Ordinary.                                                         |                                       |          |
|                                |                                        | 1. Education tax.                                                 |                                       |          |
|                                |                                        | 2. Fines and Penalties<br>under the Elementary<br>Education Act.  |                                       |          |
|                                |                                        | 3. Income from invest-<br>ments.                                  |                                       |          |
|                                |                                        | 4. School fees.                                                   |                                       |          |
|                                |                                        | 5. Endowment.                                                     |                                       |          |
|                                |                                        | 6. Contributions.                                                 |                                       |          |
|                                |                                        | 7. Other Receipts.                                                |                                       |          |
|                                |                                        | 8. Government Grant.                                              |                                       |          |
|                                |                                        | 1. Under section 37<br>of the Elementary<br>Education Act.        |                                       |          |
|                                |                                        | 11. Under proviso to<br>section 37 of the<br>Act.                 | 1212                                  |          |
|                                |                                        | 9. Contribution from the<br>general account of<br>the local body. | 2688                                  |          |
|                                |                                        |                                                                   | 3900                                  |          |

Capital.

1. Government Grant.
2. Endowments and  
contribution.
3. Loans.



|           |      |
|-----------|------|
| 853-0-0   | 1212 |
| 1581-14-4 | 2488 |
| 2580-7-0  | 3700 |



|               |       |                                                                           |      |
|---------------|-------|---------------------------------------------------------------------------|------|
| 721--4-1      | 6250. | 4. Contribution from the<br>general account of<br>the local body ordinary | 400  |
| 721-4-1       | 6250  |                                                                           | 400  |
| 3301-11-1     | 9950  |                                                                           | 4300 |
| Grand total - |       |                                                                           |      |

### Expenditure.

| Actuals. | Revised<br>estimate<br>for<br>1924-25. | Heads. | Budget<br>estimate<br>1925-26. | Remarks. |
|----------|----------------------------------------|--------|--------------------------------|----------|
|----------|----------------------------------------|--------|--------------------------------|----------|

### Ordinary.

#### 1. Staff.

#### Salaries and allowances.

|          |      |                      |      |
|----------|------|----------------------|------|
| 1904-8-9 | 2700 | Masters.             | 2840 |
| 71-12-11 | 75   | Clerks & Servants.   | 75   |
| 93-13--6 | 100  | Contribution to P.F. | 120  |
| 21-15--9 | 10   | Travelling Allowance | 20.  |

#### Stipends sent for training

#### 2. Contingencies and Equipment.

|           |     |                |     |
|-----------|-----|----------------|-----|
| 361-13-10 | 615 | Contingencies. | 615 |
| 126--6--3 | 170 | House rent     | 200 |
|           |     | Other items    |     |

|    |                             |    |
|----|-----------------------------|----|
| 15 | Equipment.                  |    |
|    | Furniture and<br>apparatus. | 15 |
| 10 | Library books and<br>maps   | 10 |
| 5  | Other items                 | 5  |

#### 3. Prizes and scholarships.

#### 4. Repairs to buildings.

#### 5. Interest on and re- payment of debt.

|          |          |       |      |
|----------|----------|-------|------|
| 2580-7-0 | 3700-0-0 | Total | 3900 |
|----------|----------|-------|------|

### Capital.

#### 1. Land and buildings

#### 2. Equipment

|          |     |                            |     |
|----------|-----|----------------------------|-----|
| 612-15-1 | 200 | Furniture and<br>apparatus | 150 |
| 108--5-0 | 200 | Library books and<br>Maps. | 250 |
|          | 50  | Other items.               | 50  |

|          |      |  |     |
|----------|------|--|-----|
| 721--4-1 | 6250 |  | 400 |
|----------|------|--|-----|

|           |          |  |      |
|-----------|----------|--|------|
| 3301-11-1 | 9950-0-0 |  | 4300 |
|-----------|----------|--|------|

Grand total

Vice-Chairman.

H. V. Shum

Statement accompanying the Budget 6

Number of schools having as the  
highest class.

8th 7th 6th 5th 4th 3rd 2nd 1st  
std. std. std. std. std. std. std. std.

1. Number of schools on the date  
of submission of the budget.

2 1 1 1 -

2. Number of schools proposed to  
be opened in the ensuing year

Nil

3. Total number of teachers employed  
in all the schools under the  
management of the local body  
on the date of submission of  
the budget, the scale of pay  
in force and the number of -  
teachers in each scale.

Thirteen

Thirteen teachers. The  
scales of pay in force are as  
follows.

(i) Elementary Higher 20-1-25.  
(ii) Lower 16-1-20.  
(iii) Untrained 13/-  
Three teachers are appointed on  
Rs. 20-1-25; others on Rs. 16-1-20

4. Number of additional teachers  
proposed to be employed in  
(i) existing schools, (ii)  
schools to be newly opened  
during the ensuing year and  
their scales pay.

Nil.

5. If the pay of existing teachers  
is proposed to be revised, the  
total number of teachers whose  
pay will be affected showing  
the present and proposed scales  
of pay and the extra provision  
made for the purpose.

No proposal for the revision  
of the existing scale of pay.



Sm/20-11.

Vice-Chairman.

H. V. Shum



C.No.948 C -From the D.P.I., R.O.P.No.20 B-3/24-25 dated 19-3-1925.

Budget - 1925-26 - Elementary Education Fund - Municipal Council, Virudhunagar -

page 1 c. f.

Ordy. Rs. Capital. Rs.

|           |       |       |
|-----------|-------|-------|
| 1920-21   | 1,352 | 1,149 |
| 1921-22   | 1,004 | 200   |
| 1922-23   | 1,217 | 85    |
| 1923-24   | 1,582 | 721   |
| 1924-25   |       |       |
| ( B. E. ) | 2,850 | 450   |
| 1924-25   |       |       |
| ( R. E. ) | 2,488 | 6,250 |

to be a 1171 200

to be a 1171 200

to be a 1171 200

The contribution from municipal revenues to the elementary education fund in the previous years has been as noted in the margin. It will be observed that the contribution under 'Ordinary' for 1924-25 has been reduced from Rs.2,850 to Rs.2,488, but the reduction is more than made up by the increase in the contribution under 'Capital'. The contribution for 1925-26 (Rs.2,688 under 'Ordinary' and Rs.400 under 'Capital' is acceptable. The council does not propose either to open any new schools or to increase the pay of teachers in the ensuing year. A draft order is submitted. It may be sent to L.S.G. for acceptance.

Law (Edu) 948 C.1  
2.4.25

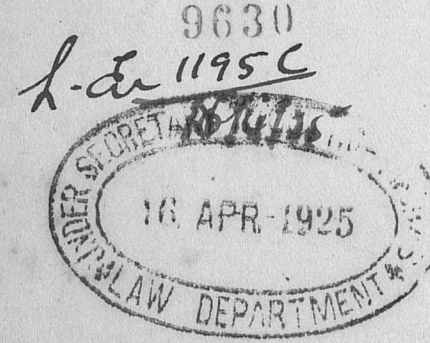
24/4/25

24/4/25

L. S. G.

L.S.G. (don) Dept

The Contributions provided in the general and the Elementary Edu. budgets are the same. The Bd. proposes to contribute Rs 2688 in 1925-26 against the usual contribution of Rs 1352. As there is sufficient balance under genl funds this may be allowed. The draft order may be accepted in this dept & the file ret'd to Law (Edu) no.



L.S.G. no 9630-1  
15-4-25

24/4/25

Issue Order Law (Edu)



|                                 |    |
|---------------------------------|----|
| When received for Fair-copying. |    |
| When copied                     | .. |
| When examined                   | .. |
| When signed                     | .. |
| When despatched                 | .. |

READ AGAIN G.O. No. ...., dated ..... 192 .

” ” ” ” ..... ” ..... 192

READ ALSO :—

C. No. 948 c From the \_\_\_\_\_, No. \_\_\_\_\_, dated \_\_\_\_\_ 192\_\_\_\_\_

" " ..... " " ..... " " ..... 192

192

ORDER.

Misc. pp 4-5 c. f.

No. 544, dated 17-4- 1925.

The budget estimate for the year 1925-26 of the elementary education fund under the control of the municipal council, Virudhunagar, is approved.

DESPATCHED

17 APR 1925

To The C. M. C., Virudhunagar. With  
" P. D. E. C. Ramnad copy  
" D. P. I. of  
" L. S. G. Deptt. budget  
" Exr. of L. F. Accts. pp 4-5  
C. f

$$\begin{array}{r} 1000 \\ 3 \overline{) 3013} \\ \underline{30} \phantom{13} \\ 13 \end{array}$$



When given for copying \_\_\_\_\_  
 When copied \_\_\_\_\_  
 When examined \_\_\_\_\_  
 When signed \_\_\_\_\_

192

READ AGAIN G.O. No. \_\_\_\_\_  
 192

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT ... ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, BEING MEANT FOR DESPATCH  
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.