

Law (Education) (1925) Department.

Ord. SERIES.

G.O. No. 2016

DATED 21. 11. 1925

[Despatch Abstract.]

Govt. Servants' Conduct Rules

Muhammad Sahib Bahadur Headmaster,
Govt. Madrasa - ~~in~~ Asam - permitted to
give evidence before the Indian
Sandhurst Committee

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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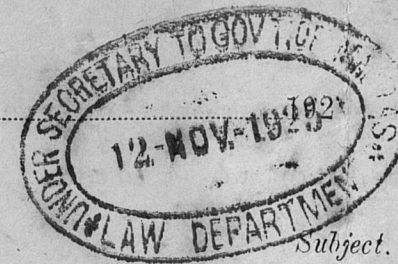
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

CF. 30-41,000-8-9-22.

LAW (EDUCATION)

DEPARTMENT.

Received



Registered

192

Subject.

Letter from the Headmaster - Government Madrasa-I-Azam-
Mount Road, Madras - submitting to Government.

ENCLOSURES.

No.

R.O.C.No1808-C/25

Spare copies

Station Madras, Dated the 10th November 1925.

From (Name) R.LITTLEHAILES, Esq., M.A.,

(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,

LAW (EDUCATION) Department.

Six

Copy of letter dated 2nd November 1925 from the Headmaster,
Government Madrasa-I-Azam, Mount Road, Madras.

I have the honour to inform you that the Secretary
to the Indian Sandhurst Committee has sent me a copy of a
questionnaire for a written reply. He has also asked me to
give oral evidence before the Committee in the event of their
wishing to obtain further information from me.

I, therefore, request you to permit me to furnish
a written reply and also to give oral evidence, if necessary.

(P.T.O)

64
10 4

READ AGAIN G.O. No. _____, dated before the Tisdan 192 .
" " " " " Sandhurst 192 Committee

C. No. 43601 From the _____, No. _____, dated _____ 192

192

” ” ” ” ” ” 192

No. 2066 dated 21-11- 1925

mis.

The Government are
pleased to permit ^{Muhammad} ~~the~~
(Sajid Bahadur,
Head master, Government
Madrasa - I. Alam, to
furnish a written
reply to the questionnaire
sent to him by the Secre-
tary, The Indian Land Revenue
Committee and to give
oral evidence before
~~the committee~~
if required to do so.

DESPATCHED

23 NOV 1925

The D. P. I.

(with ref. to his
letter Nov 1808-4/25
8/10.11.35)

Sus.
16.11.28

my
16th

CR
17.11

~~VTK~~
~~17.11~~

Note: The Draft may be sent

To the Public Department
for acceptance.

Shir.
16.11.25
MS
Khand

GA
17.11

VTK
17.11

Public no.

Public Dept

May be accepted.

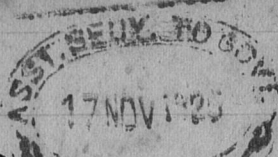
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18.11.25

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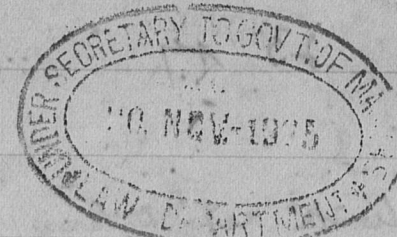
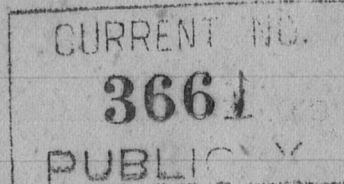
Law (Edmon)

Issue
VTK
20.11

Public no. 3661-18
19.11.25



Law (Edmon) 3660 A/25-1
17.11.25



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192

READ AGAIN G.O. No. , DATED
192

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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