

Law (1925) Department.
(Education)

Ordinary SERIES.

G.O. No. 1394

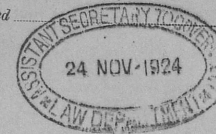
DATED 13-8-1925

[Despatch Abstract.]

Examination - Public service and special tests notifications -
Agricultural Department - ~~Amendments~~ Amendments - notified.

DEPARTMENT.

Received 192 . Registered 192 .



Subject.

L. Co 3282B
24/11/24

Submitting for approval and publication in the Fort
St George Gazette, a draft, in duplicate, of the amendments
to be made in the Public Service and Special Tests notifications

ENCLOSURE
No. <u>One</u> (in duplicate)
Spare copies

No. 3592/98.

Station M.A.D.R.A.S., Dated the 22nd NOVEMBER 1924.From (Name) R. Littlehales, Esq., M. A.(Designation) Commissioner for Government Examinations

To The Secretary to the Government of Madras,

LAW (EDUCATION Department.

Sir,

With reference to government Endorsement No. 2566B-1,
Law (Education), dated the 17th September 1924, I have the
honour to submit, for approval and publication in the Fort St
George Gazette, a draft (in duplicate) of the amendments to be
made in the Public Service and Special Tests Notifications. (B)

I have the honour to be,

Sir,

Your most obedient servant,

L. Littlehales
for Commissioner.

*Sent in original
The amendments to
the regulations were
submitted by
G.O. No. 1599 Dec
5-1-24 (A)*

$\frac{G}{2 \cdot 12 \cdot m}$

125

CDU
11.12.24

$$\frac{h_3}{9.12 \text{ m}}$$

2.

$\frac{\text{Pond}}{11 \times 11}$

The examination can be held only after the portions in the Budget Manual are prescribed. The Development Department may be ~~consulted as to~~ ^{consulted as to} ~~suggested to state~~ whether the ~~draft is decided~~ ^{draft is decided} this case may lie over till the Manual is ready.

8/9
13.12.24

13.12.27

~~VTK~~
15.12.

Development Law

L. En 347013
13/12/24

13-DEC-1964
UNDER SECRETARY TO GOV. OF N.D.
LAW DEPARTMENT

16 DEC 1974

Scot Dept.

To Under Secy

These see the Law Code and the Finance Dept notes at pages 1-2 supra. In the circumstances the file may lie over till ~~the~~ final copies of the Budget manual are published. The next examinations are to be held only in ^{the} June 1925.

kc 17.12.24 gmc 1925.

18-XII

UNDER SECRETARY TO GOVT. OF MADRAS
20-DEC-1924
LAW DEPARTMENT

1928 (128) 1928

11113

Law (con) depth

The file may be over till the 31st January
925.

1925

$$\frac{8A}{20.12.24}$$

GR
20.12.24

1) The Finance Dept may be requested to state if the Madras Budget Manual has been printed. If it ~~has not~~ will take some time to have copies ready the book may be left out from the syllabus for the present.

$$\frac{8/9}{2.2 \cdot 25}$$

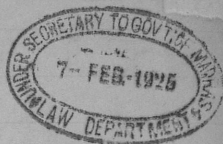
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уру

I have no

SECRETARY OF THE
U. S. DEPT. OF AGRICULTURE

3943 acc
3.2.25

With reference to the enquiry on p. 3 ante, the Law Department is informed that the issue of the Budget Manual in the final form is awaiting the decision of the Government on the scheme of control of expenditure. It is hoped that orders on the subject will be issued in the course of next week and ^{that the} final copies of the Budget Manual will be ready by the end of February 1925.



Law Ed. no 364 R
K.R. 7.2.25

Law (Gov) CMU
6.2.25

Law (Gov) Dept.

The file may lie over till the 10th March.

SA 7.2.25. R
7.2.25

The Finance Dept may be asked if the Budget Manual is now ready.

SA 10.3.25. R
10.3.25 Finance no

Finance Dept.

It is hoped that copies will be out in a week's time. The final proof is now in the press.

Law (Gov) CMU
13.3.25

Law (Gov) Dept.

The Finance Dept may be reminded on the copy of the Budget Manual are expected to be ready shortly the

Law 3943 Feb
6.2.25

Law Ed. no 2566 B.6/25
11.3.25



9898 Feb 25
11.3.25

Law 7678
14/3/25
Fin no 2895 Feb 7
14.3.25



Law (Gov) Dept.

The Finance Dept may be reminded on the 1st April. After the completion of the Manual ~~and~~ is printed, portions in it which should be studied for the Agricultural Dept test have to be prescribed.

SA 16.3.25. R
16.3.25

Law Ed. no 2566 B.6/25
2.4.25

Law (Gov) Dept.

The Finance Dept may be asked if the Manual is now ready + if so, to specify the portions which should be prescribed.

SA 1.4.25. R
1.4.25 Finance no

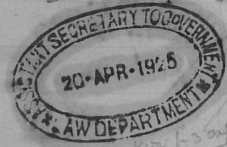
Printed The Manual will be ready in about a fortnight.

Law (Gov) Dept. 18425



Law 10443 Feb 25
13016 Feb 25

Fin no 13016 Feb 25
18.4.25



Law (Gov) Dept. From the Development Dept for no 498
8.2.4.1925.

The Finance Dept have not yet got ready the Budget Manual. It is perhaps too late to issue the indications including the Budget Manual for the syllabus for

10
 The Special Test Examination to be held in June. The issue of the Budget Manual may therefore be awarded for another fortnight more as suggested by Finance.

In Gp. 498 Dec 3 2-4-25 Development
 Dept has decided to exempt the Officers in the Agricultural Engineering section who belong to the Provincial Subordinate Service from the Acct. Test for Agricultural Officers.

After receipt of the Budget Manual necessary amendments will be made in the regulations in both respects and Dec. corrected before issue.

KOV
 22-4-25
 25-4-25
 24-4

The Finance Dept may be asked to specify the portions in the Budget Manual that should be prescribed for the Accounts Examination for Agricultural Officers.

95
 Finance (Accts)

The final edition of the Budget Manual is not yet ready. The portions to be studied for the Accounts Test for

14-4-25 CC

15-5-25



18357 accts
 9-5-25



18357 accts
 9-5-25

Agricultural Officers can be presented only after the final edition of the Manual has been issued.

It is hoped that the Budget Manual will be ready before the end of this month.

Law (Edw) Juf
 15-5-25



15-5-25

15-5-25

Law (En) 2566 B/m. 8
 8-6-25

16-5-25

The file may lie over till the 1st of June.

16-5-25

The Finance Dept may be asked if the final edition of the Manual is now ready.

16-5-25

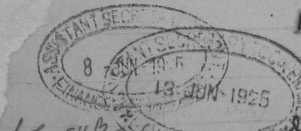
16-5-25

Submitted that final copy of the Manual will be ready by the middle of July 1925.

16-5-25

The proof was passed by the Secy on 8-6-25; a clean proof has been called for from the Press; it will have to be sent to the A.G. for perusal before final striking.

12-6-25



13-6-25

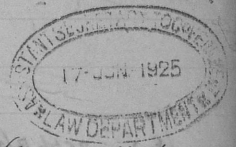
12-6-25

Law (Gen) Dept

Please see Finance Dept note on page 7 ant. The budget manual is expected to be ready by the middle of July 1925. Finance Dept may be reminded if necessary on 15th July 1925

now
13.6.25

R
16/6



The Finance Dept may be asked if the Budget Manual is now ready and if so, to specify the portions which should be prescribed for the Accountant Genl for Agricultural Officers.

R
16.7.25



Law (Gen) Dept. 2566 B/24-9. 17.8.25

Ch. 25418 acctd 18.7.25

Finance (acct)

Please see notes of this Dept. on page 34 of note to Gen. No. 1599 Dev. d. 11.9.24.

The following portions of the Budget Manual (now printed) corresponding to the portions already approved may be presented for the Accountant Genl for Agricultural Officers.

Chapters I to VI and IX to XIV and

Flag (A)

note page 2-4 quote below 1599 Dev. d. 11.9.24

(A)

25418

P.T.O

Appendices

A XXIV. Agriculture

B. Section I Civil Heads.

Annexure to Appendix B.

C. (Whole)

D. XXIV and 34 Agriculture

E, J and K

H 44 and 51 g. Annex V manual

H 57-59 g. manual

62-78 g. manual

79-81

H 90 and 98

H 107-108 H 115-116

Appendix C - copies of expenditure

H - Porey g. expenditure

M - Porey g. expenditure

Appendices G, H and M are of new

introduction. Of these the following

portions may be prescribed

Appendix G. (Whole)

Annexure (i) to Appendix G. (Whole)

" (ii) to Appendix G. (portion relating to 34 Agriculture)

Appendix H (Whole)

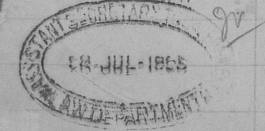
(Appendix H may be omitted if need not be prescribed)

24/7/25 25.7.25

Approved as above

Fin No. 25418 acctd 27.7.25

L. E. 1952 B 28/7/25



Law (Gen) Dept

The Draft order already put up has been revised with reference to Finance Dept's suggestion as to the portions of the budget manual to be prescribed for the "Acct. Genl for Agril. Officers"

P. 540

B. 400

1) Kansas Budget Manual - Chapters I to VI and IX to XII and appendices A (¹¹²⁰⁰~~xxiv~~ ¹⁹ ~~Agriculture~~) and 34 Agriculture), B (section I civil heads) and annexure, C, D (Part II, Heads xxiv and 34 Agriculture) E, ~~for~~ ~~and~~ G with ~~appendix~~ annexures I and II (portions relating to 34 Agriculture), ~~and~~ H, J and K.

DRAFT NOTIFICATION.

Public service Notification.

In the table appended to article 3 of the public service Notification published on pages 34 to 47 of part I-B of the Fort St. George Gazette, dated the 15th January 1924, under the heading 'CC. Agricultural department', the following shall be inserted as item (1), the existing items being renumbered:-

"(1) All the officers of the Indian Agricultural Service with the exception of those who are engaged on research work and all the officers of the provincial and subordinate services with the exception of those who are employed in the Engineering Section of the Dept."

Account test for Agricultural officers.

All the officers recruited to the Indian Agricultural service subsequent to July 1923 except those excluded in column 1 are required to pass the test within two years of the date of their first posting to India.

All the officers of the provincial and subordinate services are required to pass the test within three years of their appointment to the department."

except those excluded in Column 1

Special Tests Notification.

In the special tests Notification published on pages 48 to 55 of part I-B of the Fort St. George Gazette, dated the 15th January 1924 -

(a) in article 1, the following shall be added to the list of the special tests.-

" (8) The Account test for Agricultural officers."

(b) at the end of article 5, the following shall be entered.-

"Account test for Agricultural officers

The following are the subjects of the test:-

(1) An Introduction to Indian Government Accounts, chapters I, II, IV and paragraphs 110, 114 and 120 inclusive of chapter VII.

(2) Civil Account code - volume I, 8th edition - chapters 1, 2 (article 34), 3, 5, 6 and 12 (articles 195, 198 and 202), and Appendices 4 and 8(c).

(3) Madras civil budget estimates - entries relating to Agriculture.

(4) Madras Budget manual (portions to be prescribed after the revised manual has been issued).

(5) Agricultural departmental manual."

(c) in article 6, the word "and" occurring between the words "the revenue test" and "the jail test" shall be replaced by a comma and the words "and the Account test for Agricultural officers" shall be inserted between the words "the jail test" and "as shown in the table".

(d) in article 9, at the end of the table, the following shall be added.-

"Account test for Agricultural officers"	{	An Introduction to Indian Government	{	Two hours	{	120
		Accounts; the civil Account code;		(with		
		the Madras civil budget estimates;		books).		23
		and the Madras budget Manual.				
		The Agricultural departmental Manual.		do.		120"

(e) in article 15, the following shall be added as item 8.-

"8. The Account test for Agricultural officers 6"

(f) ~~in article 16~~ the following shall be added at the end of the schedule showing the offices or appointments for which the special tests are usually prescribed:-

"Account test for Agricultural officers."	1. All the officers of the Indian Agricultural service with the exception of those who are engaged on research work.	All the officers recruited to the Indian Agricultural service subsequent to July 1923 except those excluded in column 2 are required to pass the test within two years of the date of their first posting to India.
	2. All the officers of the provincial and subordinate services of the Agricultural department <i>with exception of those shown employed in the sugarcane section.</i>	These ^{As the} officers are required to pass the test the ^{two} test within three years of their appointment to the ^{Agricultural} department."

(g) in the time-table relating to the examinations, the following shall be inserted against the 7th day as the first and third items respectively, the entry "Do." in column 4 against the existing second item being replaced by the words "translation test."

"10 a.m. to 12 noon."	An Introduction to Indian Government Accounts; the civil Account code; the Madras civil budget estimates; and the Madras Budget manual (with books).	Account test for Agricultural officers.
2 p.m. to 4 p.m.	The Agricultural departmental Manual (with books).	Account test for Agricultural officers.

19-11-24
22-11-24
8/12
7-12-24

CR
12/12

The G. O. C. DESPATCHED
Secty Deptt 15 AUG 1925
S.G.P. for publication
of notice in gazette.