

Law (1921) Department.
(Education)

ordinary SERIES.

G.O. No. 624.

DATED 19-4-21

[Despatch Abstract.]

District Educational Council, Salem.

Election of members - notified.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 253 of 1921.
L. F.

HOSUR TALUK BOARD'S OFFICE.

Dated 13.4.1921

Despatched on 15.4.21

From,

P. J. Pariter Esquire, JCS,

PRESIDENT, TALUK BOARD,

Hosur.

To

The Secretary to Government
Educational Department
Madras.

Sir,

With reference to Government
Order no 333 Dated 10th March 1921 and
in continuation of my letter no 69 Ptn
dated 3rd April 1921. I have the
hon to submit herewith a copy of
the Taluk Board's Resolution no 4 Dated
12th April 1921 Electing two members of
the Taluk Board for the Salem Edu-
cational Council. The full names of
the members elected are 1) Mr. E. Sachin-
thanthan Pillai Subramanian Pillai and
B.A. and 2) Mr. Narayana Rao Venkatesh
Rao and

I have the honor to be

Sir
Your most obedient
E. Subrahmanyan
President

From

Vice President
Taluk Board
Hosur

To

Vice Secy to
Govt Educational
Department
Madras

Dated 15 April 1921
Sd/-

No 253
22/21

Enc ()

Subject

Taluk Educational
Council - Two members from
Hosur Taluk Board - Elected

Extract from the Proceedings of the meeting of the
Hosur Taluk Board, dated 12-4-1921.

Resolution No 4

Read G.O No 333 dated 10-3-1921, request
to elect two members of the Taluk Board to the
District Educational Council and to report
their names for publication in the Fort Saint
George Gazette.

Resolution :- (1) Mr Venkoba Rao

Proposer - Mr E Subramania Billai

Secunder - Mr M. N. Subbier.

(2) Mr E Subramania Billai

Proposer - Mr Venkoba Rao

Secunder - Mr Vasudeva Rao

Carried. Resolved



(Sd) B. J. Bainter
President
(True extract)

E. Subramanyam
For President

14-4-21 Tel 14/21

The following abstracts
 will be put in the
 St. George Gazette
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 " Disp. of Schools
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192

REPLY AGAIN G.O. No.
 122

DATED

CURRENT No.

ENCLOSURE TO G. No.

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A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DATA

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