

Law (1921) Department.
(Education)

Ordinary SERIES.

G.O. No. 538

DATED 5-4-1921

INDEXED

[Despatch Abstract.]

Books and Publication.

"Blessings of the British rule in India"—M. Idris Ahmad—45
copies—sanctioned.

Govt. High School,
Bijnor, U.P.

19. 2. 21.

To

The Private Secretary
to His Excellency the Governor
of Madras.

Sir,

I am sending to you today, per
separate registered book post, a copy
of my book - "The Blessings of the
British rule in India" - English
version, with the request that you
will kindly lay it before His
Excellency for his acceptance.

Some encouragement to this
literature will soon multiply it.
Professional agitators are purposely

ignoring these facts, and it is very
necessary that facts like these should
be brought to the notice of the
misguided public.

Yours obediently
W. Adrian
Head Master.

Adrian 15

Law (Em)

C N. 665 B.

Subject: Patronage of "
The Blessings of the
Bookish Rule in more "

End L. No. 665 B-1 of 3-3-21

Refers to the
D. P. I. for remarks.

78.
28.2.21

CR
1.3.21.

78.
28.2.21

✓
3/1/21

The D. P. I. (with
book
it is required to be
returned with reply)

Remind after one month.
CR

(The book contains several
charts and notes which thus
may not be general agreement
on the part of several people)

Home (Education)

DEPARTMENT.



Received

24 MAR 1921

Registered 24-3-1921

Subject.

Replying to Government endorsement No.665B-1 dated 3-3-21 stating that 45 copies of the book entitled "Benefits of British Rule in India" may be purchased for distribution.

P. S. S. S. S.

ENCLOS RES

No.

Booklet
Spare copies

R.C. No. 2693 of 21

Station Madras, Dated the 19 March 1921

From (Name) R.G. Grieve Esq M.A.,

(Designation) Ag. Director of Public Instruction,

Madras.

To The Secretary to the Government of Madras,

Home (Education)

Department.

Sir,

In resubmitting herewith the papers referred to me for remarks with Government endorsement No.665 B-1 dated 3-3-1921 I have the honour to state that 45 copies of the book entitled "Benefits of British Rule in India" may be purchased for distribution to the Government Secondary Training and Secondary schools noted in the margin including a copy for this office.

1. Government Secondary schools for boys.....16
2. Do- for girls.....13
3. Do Training schools for masters.....12
4. Do do-mistresses.....3
5. Office of the Director of Public Instruction.....1

I have the honour to be,
S i r,

Your most obedient servant,

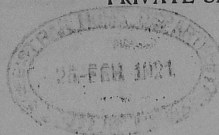
C. S. S. S.
for Director of Public Instruction.

Home (Education)

(with book)

P.S. 4-2,000-15-1-20.

PRIVATE SECRETARY'S OFFICE, MADRAS.



ES. C. No. 665 B
25-2-21

Memo. No. 254-P.

Transferred to the Secretary to Government, Home (Education)

Department, for favour of disposal.

ENCLOSURES :

2
(with book)

(By order of His Excellency the Governor.)

Madras.

The 25-2-1921.

Adm
Private Secretary.

TD

7m order
CHM/mc

7. order
Chy/215

When given for copying—
 When copied—
 When examined—
 When signed—

192 .

REAP AGAIN G.O. No. 192 .

DATED

CURRENT

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DINTO.

PAYERS NOT FILLED UP, BEING MEANT FOR RECAPTURE
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.