

Home (1921) Department.
(Education)

Ordinary SERIES.

G.O. No. 477

DATED 31-3-1921

[Despatch Abstract.]

Books and Publications.

Theosophical works--V.S.M.Kesari--patronage refused.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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DEPARTMENT.

CURRENT FILE.

CONTENTS.

Current No.	From	Number.	Date.	Pages.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (= O.) or spare copy (= S.C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S.C.)	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

From



Visistathytha Sarva Matha Kesary,

Upstair house,

Srirangam,

Trichinopoly.

To

His Excellency The Governor-General of India,
Delhi.

Most Honoured Sir,

I most respectfully submit a set of Religious Books for your Excellency's Government's approval and to move the Local Governments to introduce the books in all the Universities as they will be very useful and applicable and life long to men of all classes and grade or at least Religions of the world. It may also be observed that the books are non-prejudicial, non-sectarian and non-dogmatic but most compromising.

Pamphlet No. 1. This explains (1) Superiority of Spiritualism over Materialism (2) The spiritual superiority of India (3) Superiority by birth originates in creation either by Theism or Atheism (4) The so-called Sacred Truth of Theosophy is only a borrowed idea of Visistathythyam
Pamphlet No. 2. On soul or Athman or Jeeva or Anauthman and on conversion. This explains what soul or Authman or Anathma is its formation its quality its duty size and its trans-migratory power up to salvation or Votcham.

No definition can be found for this, in any other religion except in Visistathythya philosophy.

No. 3 book. This explains all the philosophies and

3 2

the religions of the world both Theism and Athesim major and minor about 60 in number from the time of creation up to the date to find out which of the religions explains the gradations of this world and which of them can be relied upon for salvation or Notcham. *no further information*

or No further information or reference would be required both worldly and devine. I may be permitted to add here that western philosophers by their several individual researches aspire to realize the cause of creation of this world ~~and~~ admitting that such a cause is unknown and unknowable. But they start they research the man the apparent moving talking and doing all sorts of business. But not knowing what is that invisible thing working in his body does not appear when as soon as the body becomes dead. If it is impossible for them find out this invisible subtle substance either soul or Authman or Ananthaman how then it is impossible for them to find out more subtler thing which is which must be the cause for this apparent world with so many greats of men and kinds of life creatures.

On the other hand Indian philosophers both past and Present aspire to realize the cause of creation of several worlds is an animate personal thing the God with innumerable qualities and powers and the man with his individual limited power constituted several ingredients such five elements five senses five breaths and soul consciousness mind and manas etc. as revealed by God himself to the first created Deity the foreheaded Brahman the Creator of all the worlds

Thus the aspiration *the* Indian philosophers is not to realize unknown and unknowable thing but to realize the known thing the God by several methods revealed to them by Vedam.

Thus it must be here mindtely observed that ~~at the~~ Indians are God-fearing and conservatives. But of late influenced by either by western ideas and customs or having come in contact with the liberal views call ~~himself~~ ^{home rulers} themselves reformers, non-co-operates etc. forgetting the ruling power of a country entirely resse with the Creator, the God who arranges the ruler of a cuntry from time to time, and not thinking for a moment how the handful men of British Islanders have happened to come to rule ^{over} our country and more than half the world. So now far these pamphlets and the book will be very useful to enlighten this country and the world. I need not bring to your Excellency's Government. ^{any further information} If necessary will be humbly submitted.

I beg to remain,

~~Most Honoured Sir,~~

Your Excellency's most obediently,

Vishwadevappa Sarva Matha
Kasari



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General of Madras for ar Government's favourable considera-
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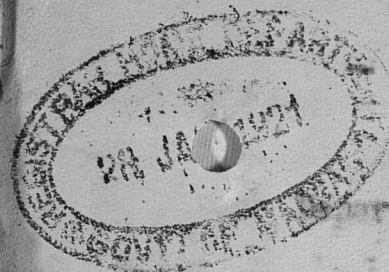
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NOTES.

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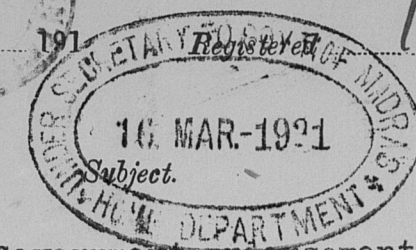
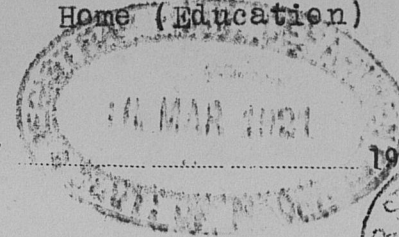
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