

Home (1921) Department.
(Education)

Ordinary SERIES.

G.O. No. 462

DATED 30-3-1921

INDEXED

[Despatch Abstract.]

Champion Mr. H.

Advance for the purchase of a motor car-----letter from
the Director of Public Instruction--recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

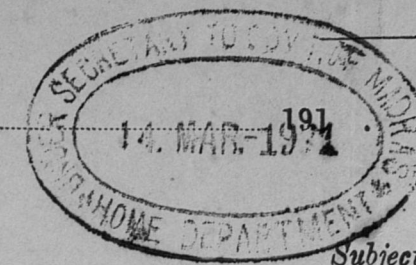
FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F.—29.

L a w (Education) DEPARTMENT.

Received



Registered

Subject.

Informing Government that Mr. Champion has yet been able to purchase a suitable conveyance, so that he may execute the necessary mortgage bond.

ENCLOSURES.

No.

Spare copies

Ref. on C. No. 897 of 1921

Station M a d r a s , Dated the 25th February 1921

From (Name) R.G.Grieve, Esq., M. A.,

(Designation) Ag. Director of Public Instruction,

M a d r a s.

To The Secretary to the Government of Madras,

L a w (Education) Department.

/Through/ The Accountant-General, M a d r a s.

Sir,

With reference to G.O.No.1523 dated 16-12-1920 and the reminder dated 22-1-1921 for the submission of mortgage bond I have the honour to inform you that Mr. Champion has not yet been able to purchase a suitable conveyance.

I have the honour to be,

S i r,

Your most obedient servant.

Dubonhuan Chell
for Director of Public Instruction.

SAR.

O.F. 226-4,000-11-11-20.

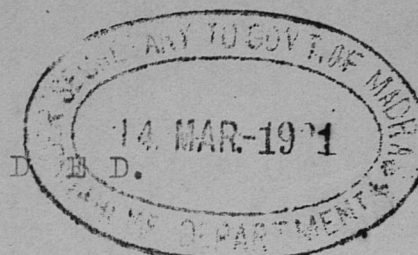
No.G.A. 67/ *689*

OFFICE OF THE ACCOUNTANT-GENERAL, MADRAS,

Fort St. George, 12th of March
1921.

Enclosures,

Two



2. As the officer has not yet been able to purchase a motor car with the help of the advance of Rs 3,000/- drawn by him on 14th January 1921, he has been instructed to refund the amount into the treasury at an early date.

S. Hanuman
~~Off.~~ Assistant Accountant ~~Officer~~ General
hs.

To

The Secretary to the Government of Madras,
Law (Education) Department.

Champion du H.

3
— Advance for the
a motor car — ^{Leper} ~~Report~~
— the D-P-? — recorded —

READ AGAIN G.O. No., dated 192

” ” ” ” ” 192 .

READ ALSO:—

READ ALSO:-
P. 1 of C. 1096A From the D. P. I Rec, No. 897/2, dated 25-2-1921.

p. 2 of "Eust. A. A. G. Gr. 67/6189" 12-3-1921.

” ” ” ” ” ” 192

ORDER.

No. 462, dated 30-3-1921

June

Recondit

4
24.3.24

$$\frac{a}{w/3/2}$$

To *W. H. 30/3*

$\mu_{\text{HED-P-I}} - q/f I, \text{ a of } \underline{U} \text{ to}$
 $\text{u A-G} - \text{a of } I, q/f \underline{U} \text{ to}$

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192 .

READ AGAIN G.O. No. _____ DATED _____
 192 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

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