

Law (1921) Department.
Education
Ordinary SERIES.

G.O. No. 1746

DATED 5. 12. 21

INDEXED

[Despatch Abstract.]

Legislative Council Meeting - October 1931.

Question - appointment of Muhammadane as Sub Assistant
Inspectors of Schools.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

QUESTION.—No. *697*

1,000—22-7-21.

for the meeting of the Legislative

Council to be held ~~on the~~ in September 1921

See 6224 A
30-8-21.

SUBMITTED that two copies of this Question may be forwarded to the

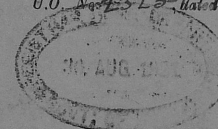
Law (Education) Department.

The Question has been admitted.

18th
30/8/21

L. D. S.
30-8-21

U.O. No. 4325 dated 30-8-21



To

The *Law (Education)* Department.

Council Office.

Question

19--8--21.

Khan Bahadur Muhammad Sadulla Badsha Sahib.

THE LAW (EDUCATION) DEPARTMENT.

697. To ask the Hon'ble the Minister for Education to state ^(a) the number of applications received in 1920-21 ~~Re~~ from Muhammadan graduates for appointments as sub-assistant inspectors of schools ~~for~~ for Muhammadan ranges;

(b) How many of them have been appointed as such;

(c) how many undergraduate applicants ~~were~~ there for the posts of sub-assistant ~~inspectors~~ during this period; and

(d) how many of these were appointed as sub-assistants.

S.S.

Oct

Law (Edn) Dept

U.S.

The information is not available in the Lach. The D.P. I. may be requested to suggest draft answers.

PM
7.9.21
MM
12/21

R
8.9.21

D.P.I.

L. Edn. No. 4224-1
9.9.21

37/10/21

60 No 523
15.9.21



Edm 4577 A
16.9.21

1108 (148) sub

2N

The information is not available in the book. The book is now being reprinted to correct the error.

10.9.21
10.9.21
10.9.21

1-2224-23-1
19.9.21

U.O. Reply No.

The replies are as follows:-

- (a) 2;
- (b) 1;
- (c) 5;
- and (d) 1.

I suggest, however, that the following be added to the reply:-

'No Muhammadan applicant had undergone training and none had passed the Sub Assistant Inspector's test.'

15.9.21

Law (Edm) Dept

U.S.

16.9.21

Submitted for orders

16.9.21
M3



L.D. S. M. P. S. A. C. P. T.
10.9.21

Comd. 2/21

10.9.21

10.9.21

Legislative Council Secretariat

With reference to G.O.No.233 dated 22nd October 1921, the departments of the Secretariat noted below may be furnished with relevant extracts from the final proceedings of the 12th October 1921 to take further action, if necessary, or for record.

K.R.A. 23-11-21.

C.S. 24-11-21.

L.D.S.
24-11-21.

U.O. 3299-11 L.C.
24-11-21.

Department.
Law (Registration) Question No. 616.
Department.

- Subject.
- 604. Fees for private registration.
 - 604. Increase of fees for attendance of sub-registrars in private residences.
 - 614. Proportion of Muhammadans in the Registration Department.
 - 621. Transfer of sub-registrars.
 - 667. Inspector-General of Registration.
 - 668. Appointment of Muhammadan graduates as Sub Assistant Inspector of schools.

S.R.

Appointment of Muhammadan graduates as Sub-Assistant Inspectors of Schools.

668 Q.—Khan Bahadur MUHAMMAD SADULLA BADSHA SAHIB Bahadur: To ask the Hon'ble the Minister for Education to state—

(a) the number of applications received in 1920-21 from Muhammadan graduates for appointment as sub-assistant inspectors of schools for Muhammadan ranges;

(b) how many of them have been appointed as such;

(c) how many undergraduate applicants there were for the posts of sub-assistants during this period; and

(d) how many of these were appointed as sub-assistants.

- 4.—(a) 2.
(b) 1.
(c) 5.
(d) 1.

No Muhammadan applicant had undergone training and none had passed the Sub-Assistant Inspector's test.

When given for copying
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When signed

192

READ AGAIN G.O. No.
192

OFFICE No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

IN CASE OF GOVERNMENT.

BY GOVERNMENT WITH DITO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

The above was the final form of the question & answer. The papers may be "Recorded".

No 1946 of 5-12-21 "Recorded"

DESPATCHED
DEC. 1921

Copy to H.S.D.P.S.

with copy of 274

Ans.

2.12.21

212.21

57/21

by Council meeting

October 1921

Question — appoint —

post of Muhammadan

the side of the