

Law (1921) Department.
Educative

Ordinary SERIES.

G.O. No. 1727

DATED 2 - 12 - 1921

INDEXED

9

[Despatch Abstract.]

Legislative Council Question—October 1921.

Muhammedan students—Jumma Prayers.

43-16

FURTHER PAPERS.

Pravakop.

5906

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370

2

Law Firm

→ Law Gent

NOTES.

QUESTION - No. 701

for the meeting of the Legislative

Council to be held on the in September 1921.

SUBMITTED that two copies of this Question may be forwarded to the

Law (Education)

Department.

The Question has been admitted.

30/8/21

2. D. S.
30-8-21

U.O. No. 2325, dated 30.8.21.



To

The Law (Education) Department.

19-8-1921.

question.

Khan Bahadur Muhammad Sadulla Badsha Sahib
Bahadur.

The Law (Education) Department.

701. To ask the Hon'ble the Minister

for Education

(a) whether the Government are aware that in the Government and aided colleges and schools in this Presidency, classes are held between 2 and 3 P.M. on Fridays which is the time for the Muslim students to go and offer their Juma prayers.

(b) whether the Government ^{cannot} ~~will~~ be ~~pleased~~ to direct the Director of Public Instruction to instruct the ^{heads} ~~principals~~ and the headmasters of colleges and schools to suspend the class work between 2 and 3 P.M., that is, the present ~~first~~ first period in the afternoon classes on Fridays in order to enable the Muslim students to offer their Juma prayers and extend the evening classes by that one hour or any shorter period or to issue instructions to the ^{heads} ~~principals~~ and headmasters to prepare the time tables ^{in such a manner} ~~as~~ to make provision for teaching of vernaculars between 2 and 3 on Fridays.

Pro. 4222-A.

h.p.

Clause (a).

The answer to this clause

X may be 'Yes'.

Clause (b):

Under Go. 1086 Pub. 2. 14. 7. 15

Muhammadian employees of the Govt. are allowed to absent themselves from work hours on Fridays to say their prayers. The Council has been subsequently advised to Muhammadan Duitas and witnesses attending Courts by the High Court in their Circular No 1757 of 20. 1. 23. & Co. Under rule 80(b) of the Madras Ed. Rule Friday is a whole holiday in all Muhammadan schools. But the difficulty arises in the case of Muhammadan pupils residing in Non-Muhammadian institutions. The Local Suggestion of the Members viz: that heads of Colleges and Schools should be directed to prepare the time table in such a manner as to provide for the teaching of vernacular between 2 and 3

The right is not available
but the fee for 2 years
is Rs. 575 - 4
176.4

(e)
provis of Go 370
145.4

4
workable. The needs of
the B.P.D. may be met by

28.4.

4.9.21

S.P.D.

Lawson) 4222 A-1
6.8.4.

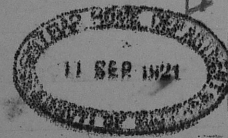
U.O. Reply No.

In June 1920 I considered this question and issued
proceedings to the effect that I consider^{ed} that in all
schools attended largely by Muhammadan pupils the morn-
ing and afternoon sessions on Fridays should be so
adjusted as to leave an interval of at least two hours
between those sessions.

I have received no complaint since the issue of
these proceedings. We cannot obviously make the 90 per
cent non-Muhammadans fit in with the desires of the
10 per cent Muhammadans who are attending schools and
colleges. Nor should we passⁱⁿ elastic orders which are
to be made applicable to schools and colleges under
private management.

I suggest the following reply to (b):-

'The Director of Public Instruction is pre-
pared to issue a circular advising the managers of all
schools and colleges to place^a relatively unimportant
subject in the time-table for work between 2 and 3 on
Friday afternoons.



9.9.21

4457A

Law (Edm) Secy

159

May be submitted to M₃ for
approval of the draft answers at 'K'
& 'L'

12-9-21

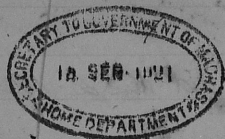
M₃

(a) append
but rule (6)

Answer.

no Complaint has been
received by Govt till now that
from Muhammadan students attending
any other school or College - Govt
already circularized that in the
case of schools attended largely by
Muhammadan pupils, the morning
and afternoon session on Fridays
shall be so adjusted as to leave
an interval of at least two hours
between those sessions -

15/9/21



sep 27
15/9/21

15/9/21



Muslim students and Jumma prayers.

659 Q.—Khan Bahadur MUHAMMAD SADULLA BADSHA SAHIB Bahadur: To ask the Hon'ble the Minister for Education —

(a) whether the Government are aware that in the Government and aided colleges and schools in this Presidency, classes are held between 2 and 3 p.m. on Fridays which is the time for the Muslim students to go and offer their Jumma prayers; and

(b) whether the Government cannot direct the Director of Public Instruction to instruct the heads of colleges and schools to suspend class work between 2 and 3 p.m., that is, the present first period in the afternoon classes on Fridays, in order to enable the Muslim students to offer their Jumma prayers and extend the evening classes by that one hour or any shorter period or to issue instructions to the heads to prepare time-tables in such a manner as to make provision for teaching of vernaculars between 2 and 3 p.m. on Fridays.

A.—(a) Yes.

(b) No complaint has been received by Government till now from Muhammadan students attending any school or college. Government already circularized that in the case of schools attended largely by Muhammadan pupils, the morning and afternoon session on Fridays should be so adjusted as to leave an interval of at least two hours between those sessions.

Order No 1727, d. the 2-12-21
The

by Council Austin - Oct. 2
Muhammadan students -
Jumma prayers.

DESPATCHED
17 DEC 1921

12/9/21

11/11/21

16/11/21
15/12/21

When given for copying _____
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192 .

REAS AGAIN G.O. No. _____ DATED _____
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ORDER No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DISTO.

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 IN ORIGINAL.

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