

Law (1921) Department.
(Education)

Ordinary SERIES.

G.O. No. 1363

DATED 21.9.21.

INDEXED

[Despatch Abstract.]

Legislative Council meeting September 1921. Question - Number of
candidates that appeared for and passed in the various examinations—

Notes recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

✓ Legislative Council Office.

Question No. 526 for the meeting of the Legislative Council to be held on the 1st Aug. 1921.

Submitted that two copies of this Question may be forwarded to the Law (Edn) Department. The question has been admitted.

Sum 8226 B
27.7.21.
L.D.S.
26/7

H
26/7

U.O. No. 1908-12 dated 26-7-21

To The Law (Edn) Department.



2
3
Council Office,
23rd July 1931.

Question.

Mr. H. Suryaharayan.

THE LAW (EDUCATION) DEPARTMENT.

576. To ask the Hon'ble the Minister
for Education -

(a) To give the number of students
that appeared for the Intermediate, B.A.,
(Pass and Honors) H.B., L.H. & S., D.E.,
and S.L. examinations during the last three
years;

(b) to give the number that passed
in each of the examinations;

(c) to give the communities to which
the candidates that appeared for the
examinations and those that passed
belonged.

Law (Hon) Dep

The information required by
the member is contained in
the Tabular Statements on pages
370-373 of Vol I of the
University Calendar. The
for

following draft answer is for approval:—

A (a) (b) & (c) The attention of the member is invited to the Tabular ^{statements} ~~statements~~ ^{printed} ~~results of the examination~~ in Vol. I of the University Yearbooks for the years in question.

for
29.7.21

for
29.7.21

The Honble the Minister has in another connection noted that all these questions should be answered in full. Please advise. I don't know whether the calendars for the last two years have been received. If not we may have to call for the info. from the University Office, giving the info. we have on hand.

CR
29.7.21

The following revised draft answer is for approval:—

(a) (b) and (c) "A statement

furnished

taken from the
Syndicate's
report

furnishing the particulars required
by the member is laid on the table:-
figures for 1921 are not available.

3241 145 130 241 12
 5248 123 458 18
 1919
 1920

Brahmins
 Kshatriyas
 Vaishyas
 Sudras
 Untouchables
 Europeans
 Anglo-Indians
 Indian Christians
 Muhammadans
 Hindus not Brahmins
 Total

Statement showing the number of candidates who were examined
 and the number who passed from the various classes of the
 population.

Intermediate Examination in Arts

Statement showing the number of candidates who were examined
 and the number who passed from the various classes of the
 population.

Examined

Brahmins	2546
Hindus not Brahmins	937
Muham. madars	152
Indian Christians	428
Anglo-Indians	19
Europeans	12
Jains	2
Jews	-
Parsees	4
Buddhists	1
Total	4101

Passed

Brahmins	3599
Hindus not Brahmins	1432
Muham. madars	180
Indian Christians	591
Anglo-Indians	27
Europeans	18
Jains	-
Jews	-
Parsees	4
Buddhists	1
Total	5852

1919

1920

Total
 1212
 6
 6595

B-A. Degree Examination
Part II - Optional groups

Part II - Optimal porpo

		Examined						Passed									
		Brakmans	Hindus not Brak- mans	Europeans	Myslo- Indians	Indian Christians	Muham- madans	Total			Brakmans	Hindus not Brak- mans	Europeans	Myslo- Indians	Indian Christians	Muham- madans	Total
1919		1,104	345	2	7	179	25	1,662			629	190	2	4	102	16	943
1920		1354	411	199	36	16	2	2,018	8		698	210	111	21	9	2	1,057

1950

83 12 11 11 117

10 15 12 1 160

1919

132 41 100 10 32 12 50 5018 131

922 510 111 51 11 110

1919

100 10 32 12 50 5018 131

922 510 111 51 11 110

Examined

Passed

B. A. (Hons.) Degree Examination

B. A. (Hons.) Degree Examination

Examined

Passed

1919

83 15 17 1 20 22 139 117

100 16 20 2 22 139 117

83 15 17 1 20 22 139 117

83 15 17 1 20 22 139 117

8

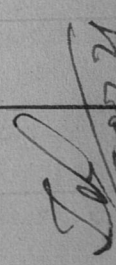
L. M. + S. Degree Examination

	Examined				Passed			
	Brahmans	Hindus not Brahmans	Indian Christians	Total	Brahmans	Hindus not Brah- mans	Christian	Total
April 1919.	13	2	6	21	8	"	3	11
October 1919	5	3	3	11	2	2	3	7
April 1920	7	4	"	11	3	"	"	3

1919	31	3	1	3	38	19	"	1	"	18
1920	30	2	1	1	34	2	"	1	"	9
1921	32	1	"	2	35	11	"	"	"	15
1922	33	2	3	1	39	10	"	1	"	15
1923	34	3	1	2	40	14	"	"	"	17
1924	35	4	2	3	44	18	"	1	"	21
1925	36	5	3	4	48	22	"	2	"	25
1926	37	6	4	5	52	26	"	3	"	29
1927	38	7	5	6	56	30	"	4	"	33
1928	39	8	6	7	60	34	"	5	"	37
1929	40	9	7	8	64	38	"	6	"	41
1930	41	10	8	9	68	42	"	7	"	45
1931	42	11	9	10	72	46	"	8	"	49
1932	43	12	10	11	76	50	"	9	"	53
1933	44	13	11	12	80	54	"	10	"	57
1934	45	14	12	13	84	58	"	11	"	61
1935	46	15	13	14	88	62	"	12	"	65
1936	47	16	14	15	92	66	"	13	"	69
1937	48	17	15	16	96	70	"	14	"	73
1938	49	18	16	17	100	74	"	15	"	77
1939	50	19	17	18	104	78	"	16	"	81
1940	51	20	18	19	108	82	"	17	"	85
1941	52	21	19	20	112	86	"	18	"	89
1942	53	22	20	21	116	90	"	19	"	93
1943	54	23	21	22	120	94	"	20	"	97
1944	55	24	22	23	124	98	"	21	"	101
1945	56	25	23	24	128	102	"	22	"	105
1946	57	26	24	25	132	106	"	23	"	109
1947	58	27	25	26	136	110	"	24	"	113
1948	59	28	26	27	140	114	"	25	"	117
1949	60	29	27	28	144	118	"	26	"	121
1950	61	30	28	29	148	122	"	27	"	125
1951	62	31	29	30	152	126	"	28	"	129
1952	63	32	30	31	156	130	"	29	"	133
1953	64	33	31	32	160	134	"	30	"	137
1954	65	34	32	33	164	138	"	31	"	141
1955	66	35	33	34	168	142	"	32	"	145
1956	67	36	34	35	172	146	"	33	"	149
1957	68	37	35	36	176	150	"	34	"	153
1958	69	38	36	37	180	154	"	35	"	157
1959	70	39	37	38	184	158	"	36	"	161
1960	71	40	38	39	188	162	"	37	"	165
1961	72	41	39	40	192	166	"	38	"	169
1962	73	42	40	41	196	170	"	39	"	173
1963	74	43	41	42	200	174	"	40	"	177
1964	75	44	42	43	204	178	"	41	"	181
1965	76	45	43	44	208	182	"	42	"	185
1966	77	46	44	45	212	186	"	43	"	189
1967	78	47	45	46	216	190	"	44	"	193
1968	79	48	46	47	220	194	"	45	"	197
1969	80	49	47	48	224	198	"	46	"	201
1970	81	50	48	49	228	202	"	47	"	205
1971	82	51	49	50	232	206	"	48	"	209
1972	83	52	50	51	236	210	"	49	"	213
1973	84	53	51	52	240	214	"	50	"	217
1974	85	54	52	53	244	218	"	51	"	221
1975	86	55	53	54	248	222	"	52	"	225
1976	87	56	54	55	252	226	"	53	"	229
1977	88	57	55	56	256	230	"	54	"	233
1978	89	58	56	57	260	234	"	55	"	237
1979	90	59	57	58	264	238	"	56	"	241
1980	91	60	58	59	268	242	"	57	"	245
1981	92	61	59	60	272	246	"	58	"	249
1982	93	62	60	61	276	250	"	59	"	253
1983	94	63	61	62	280	254	"	60	"	257
1984	95	64	62	63	284	258	"	61	"	261
1985	96	65	63	64	288	262	"	62	"	265
1986	97	66	64	65	292	266	"	63	"	269
1987	98	67	65	66	296	270	"	64	"	273
1988	99	68	66	67	300	274	"	65	"	277
1989	100	69	67	68	304	278	"	66	"	281
1990	101	70	68	69	308	282	"	67	"	285
1991	102	71	69	70	312	286	"	68	"	289
1992	103	72	70	71	316	290	"	69	"	293
1993	104	73	71	72	320	294	"	70	"	297
1994	105	74	72	73	324	298	"	71	"	301
1995	106	75	73	74	328	302	"	72	"	305
1996	107	76	74	75	332	306	"	73	"	309
1997	108	77	75	76	336	310	"	74	"	313
1998	109	78	76	77	340	314	"	75	"	317
1999	110	79	77	78	344	318	"	76	"	321
2000	111	80	78	79	348	322	"	77	"	325
2001	112	81	79	80	352	326	"	78	"	329
2002	113	82	80	81	356	330	"	79	"	333
2003	114	83	81	82	360	334	"	80	"	337
2004	115	84	82	83	364	338	"	81	"	341
2005	116	85	83	84	368	342	"	82	"	345
2006	117	86	84	85	372	346	"	83	"	349
2007	118	87	85	86	376	350	"	84	"	353
2008	119	88	86	87	380	354	"	85	"	357
2009	120	89	87	88	384	358	"	86	"	361
2010	121	90	88	89	388	362	"	87	"	365
2011	122	91	89	90	392	366	"	88	"	369
2012	123	92	90	91	396	370	"	89	"	373
2013	124	93	91	92	400	374	"	90	"	377
2014	125	94	92	93	404	378	"	91	"	381
2015	126	95	93	94	408	382	"	92	"	385
2016	127	96	94	95	412	386	"	93	"	389
2017	128	97	95	96	416	390	"	94	"	393
2018	129	98	96	97	420	394	"	95	"	397
2019	130	99	97	98	424	398	"	96	"	401
2020	131	100	98	99	428	402	"	97	"	405
2021	132	101	99	100	432	406	"	98	"	409
2022	133	102	100	101	436	410	"	99	"	413
2023	134	103	101	102	440	414	"	100	"	417
2024	135	104	102	103	444	418	"	101	"	421
2025	136	105	103	104	448	422	"	102	"	425
2026	137	106	104	105	452	426	"	103	"	429
2027	138	107	105	106	456	430	"	104	"	433
2028	139	108	106	107	460	434	"	105	"	437
2029	140	109	107	108	464	438	"	106	"	441
2030	141	110	108	109	468	442	"	107	"	445
2031	142	111	109	110	472	446	"	108	"	449
2032	143	112	110	111	476	450	"	109	"	453
2033	144	113	111	112	480	454	"	110	"	457
2034	145	114	112	113	484	458	"	111	"	461
2035	146	115	113	114	488	462	"	112	"	465
2036	147	116	114	115	492	466	"	113	"	469
2037	148	117	115	116	496	470	"	114	"	473
2038	149	118	116	117	500	474	"	115	"	477
2039	150	119	117	118	504	478	"	116	"	481
2040	151	120	118	119	508	482	"	117	"	485
2041	152	121	119	120	512	486	"	118	"	489
2042	153	122	120	121	516	490	"	119	"	493
2043	154	123	121	122	520	494	"	120	"	497
2044	155	124	122	123	524	498	"	121	"	501
2045	156	125	123	124	528	502	"	122	"	505
2046	157	126	124	125	532	506	"	123	"	509
2047	158	127	125	126	536	510	"	124	"	513
2048	159	128	126	127	540	514	"	125	"	517
2049	160	129	127	128	544	518	"	126	"	521
2050	161	130	128	129	548	522	"	127	"	525
2051	162	131	129	130	552	526	"	128	"	529
2052	163	132	130	131	556	530	"	129	"	533
2053	164	133	131	132	560	534	"	130	"	537
2054	165	134	132	133	564	538	"	131	"	541
2055	166	135	133	134	568	542	"	132	"	545
2056	167	136	134	135	572	546	"	133	"	549
2057	168	137	135	136	576	550	"	134	"	553
2058	169	138	136	137	580	554	"	135	"	557
2059	170	139	137	138	584	558	"	136	"	561
2060	171	140	138	139	588	562	"	137	"	565
2061	172	141	139	140	592	566	"	138	"	569
2062	173	142	140	141	596	570	"	139	"	573
2063	174	143	141	142	600	574	"	140	"	577
2064	175	144	142	143	604	5				

B. L. Degree Examination

	Examined						Passed					
	Brah- mans	Hindus not Brahmans	Indian Christians	Buddhists	Unknown religions	Total	Brah- mans	Hindus not Brahmans	Indian Christians	Buddhists	Unknown religions	Total
April 1919	320	112	30	1	7	470	146	54	12	1	4	217
October 1919	168	53	11	"	4	237	86	27	6	"	2	35
April 1920	317	111	32	"	7	468	189	55	18	"	5	268


 J. H. H. H. H.
 1920

In a case like this where it is obvious ~~information~~ could be got easily, the right answer is the proper one - statement need not be given - Affirmed - 28/8/21

Desp draft answer at A on page 2 to Council office In 2.8.21

Law (Edn) No. 2226 B-1 2.8.21
DESPATCHED 3 AUG. 1921 889

The following is the final form of the question and answer

Number of students according to communities that passed in the several examinations.
553 Q.—Mr. M. SURYANARAYANA: To ask the Hon'ble the Minister for Education—

- (a) to give the number of students that appeared for the Intermediate, B.A. (Pass and Honours), M.B., L.M. & S., B.E. and B.L. examinations during the last three years;
- (b) to give the number that passed in each of the examinations; and
- (c) to give the communities to which the candidates that appeared for the examinations and those that passed belonged.

A.—The attention of the Member is invited to the tabular statements printed in Volume I of the University Calendars for the years in question.

The papers may be

Legislative Council meeting

September 1921

Question — Number of candidates that appeared for and passed in the various exams — notes needed

13630/21-9-21 Given Recorded
19-9-21 2007M

For a case like this where it is
 clear that the Government
 cannot afford to pay the
 cost of the trial - the
 Government should not pay
 the cost of the trial.

When given for copying _____
 When copied _____ } 192
 When examined _____
 When signed _____

READ AGAIN G.O. No. _____ DATED _____
 192

ORDER No. _____

ENCLOSURES TO O. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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IN ORIGINAL.

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