

Law (1921) Department.
Education

Ordinary SERIES.

G.O. No. 1322

DATED *14th September 1921*

[Despatch Abstract.]

Legislative Council Resolution--Sanskrit schools-Ayurved
Study--Recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

L. & M. (iv) 9-500-4-3-31.

LEGISLATIVE COUNCIL OFFICE.

Sum 3453 A
22-7-21.

Resolutions on matters of General Public Interest.

SUBJECT.—No. 140 ⁸⁸ for the meeting of the Legislative Council to be held on the 1st August 1921.

SUBMITTED that two copies of this Resolution may be forwarded to the Law (Edn) Department with reference to Nos. (1) and (4) of the rules regulating Secretariat procedure in dealing with these Resolutions in the Legislative Council. The Resolution has been admitted. Admission orders will follow

U.O. No. 1850-2, dated 21-7-21



To
The Law (Edn) Department

3 Council Office.

16th July 1921.

Resolution.

Sriman Sasi Bhushan Rath.

The Law (Education) Department.

140. That this Council recommends to the Government that Ayurved shall be a subject of optional study in the Sanskrit schools and colleges of the Presidency, with a view to encourage and facilitate the spread of this indigenous system of medicine, and that a committee consisting of three non-officials, the Director of Public Instruction and the Inspector of Sanskrit Schools be appointed to formulate a scheme of studies in that subject and submit a report.

R.B.

Law (25) Dept.

Sanskrit schools and Colleges in this Presidency are all institutions under private management. ~~receiving~~ Those institutions which are recognised by the Department receive grant in aid from Provincial funds. Apparently the Member desires that Govt should give grants toward the employment of the ^(and the provision of the equipment) staff required to teach Ayurveda in these institutions. It is understood that the question of giving grant in aid to schools imparting instruction in indigenous systems of medicine has been considered on previous occasions in the L. S. G. Dept and discussed in the Legislative Council. The L. S. G. Department may, therefore, be requested to offer its remarks on the present resolution. The D. P. I may thereafter be consulted.

8R

24.7.21.

NG
25/7/21

Sanskrit schools in this Presidency are divided into three classes, Collegiate, advanced & Elementary. The course of studies in Collegiate schools is governed by the needs of the Oriental title examinations of the Madras University. The advanced schools are intended

No. 223 (K)
9.3.12

to serve as feeders to Collegiate institutions, the curriculum being designed so as to impart a knowledge of the Sanskrit language & literature, and elementary schools provide for a course in Sanskrit combined with a knowledge of reading, writing & arithmetic in the vernacular. ~~According to~~ A perusal of Chapter XXIX of the Madras University Regulations that shows that Ayurveda cannot easily find a place in the list of subjects prescribed for the "Sriomani" & "Vidvan" courses. The branches laid down for the former are "Mimamsa", "Vedanta", "Nyaya", & "Vyakarna" and "Sahitya". In any case it is for the University to alter the course of studies intended for Sanskrit Colleges.

As regards the advanced & elementary schools some idea may be formed of the subjects taught in these schools from a perusal of the Appendix A. to the Madras Educational Rules of 1917, which laid down the curricula for these schools. It will be seen that the course is purely literary.

(Pages 289 to 293 of University Calendar, 1920, Vol. I.)

The Appendix has since been removed from the Rules.

The Appendix has since been removed from the Rules.

5

The introduction of 'Ayurveda' in these schools may not be advisable. These schools are only feeders to the Colleges. The course in the latter dominates one that in the schools. Further Ayurveda is not to be studied merely for the literary part of it. Its study will necessitate the provision of a medical laboratory and for clinical instruction as well.

If Ayurveda is to be encouraged, separate provision on proper lines will have to be made for its study. It will be observed that among the optional subjects under the Secondary School Leaving Certificate Scheme, "medicine" is not one. From the report on

(K) Schools in fo. no. 223. 89.3.12 it will be seen that ~~med~~ 'ayurveda' was not also one of the subjects taught in Sanskrit schools in other provinces, though we have no information of later developments there.

L. S. G. Deptt may be consulted

A

Ayurveda is a ²¹theoretical subject & can

not be taught in ordinary Sanskrit schools
+ colleges with subjects like, literature,
Grammar etc. we may have a separate
college for it. if there is not a private
college already in existence.

ES no. 3453A-1
26.7.21

188 Dec 2874

15372
27.7.21

C Sec. has no remarks to add.
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Through D.

188 (P4) kept

us.

The question of recognising
the Ayurvedic + Unani Systems of Medicine
is under consideration. A committee
is shortly to be appointed to report on
the subject, whose main function will
be to make out a case for state
encouragement of the indigenous systems.
It is only after the Committee's report
is received and considered, that the
Govt will be in a position to decide
whether any encouragement should be
given to the teaching or practice of
Ayurveda, + if so in what shape and
to what extent such encouragement
should be given.

2 Information as to how Ayurveda
is now taught in this Presidency will
be found in the Appendix to G.O. No 475 M.S.

(H)

Dated 19-11-1917. There are very few institutions in which the subject is regularly taught. In no case does the teaching of Ayurveda form part of the curriculum of any ordinary educational institution.

3. A suggestion was recently made by the Secretary that instruction in the elements of Ayurvedic and Unani medicine might be included in the curriculum of the medical schools & colleges, but the S.G. was of the opinion that this was not possible as the University had already considered and thrown out the idea.

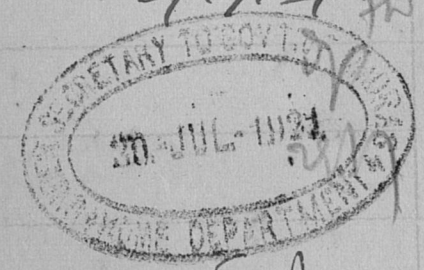
4. The case may be returned to Law (Edn) no. with the above remarks.

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28/7/17

S.
TBRN
28/7/17

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L.S. Gno. 15372-1
29.7.21



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Law (Ed) no

Law (Edn) Dept

The file may be sent (no) to the D.O. for remarks prior to circulation.

MK
20/7/17

AR
30.7.21

S.P. Dico

ESM no. 3453A-2
30.7.21.

S. A 2215. no 23
15.5.21

U.O.Reply No.

L. & M give sufficient reasons for not accepting the resolution.

So far as education is concerned 'Ayurved' is not a suitable subject of study in Sanskrit schools although it may be a suitable subject of optional study in Sanskrit colleges. The college curricula are, however, prescribed by the University and the Mover of the resolution might lay his recommendations before the Syndicate of the University of Madras.

Handwritten signature and date 3.8.21

Law (ES?) Dept.

For orders as to whether further information should be called for, whether the resolution will be discussed in the cabinet & who will take charge of it.

8K 3.8.21. AM 3/8/21

Handwritten initials and date 3.8.21

M3 M1

Handwritten number 4821

The mover will be informed that we have no objection to make it optional but the Syndicate is responsible for the Curricula & Studies. He may want to

Handwritten number 432 and date 3.8.21



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Missent to P.W.D in P.W.D Box No 58

Handwritten numbers 30.5.21 and 3.8.21

The Committee up to 1881
reporting the right.

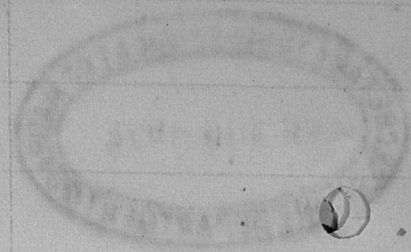
I agree with my humble
colleague M. 11. 8. 21.
M. 11. 8. 21.

Respectfully,
M. 11. 8. 21.

1881 (22) 1881

For as far as to whether further information
should be called for, whether the committee
will be able to do so, or whether it is better
to leave the matter as it is.

informed that we have no
objection to make it optional
but the Committee is
responsible to the Committee
and the way must be
found.



The Committee up to 1881
reporting the right.

M. 11. 8. 21.

I agree with my humble
colleague M. 11. 8. 21.

M. 11. 8. 21.

Respectfully,
M. 11. 8. 21.

The following is the result of the debate on Resolution No. 88

2.9.21

Resolution.

Study of "Ayurved" in Sanskrit schools.

Sriman SASIBHUSHAN RATH MAHASAYO:—

88 [140] That this Council recommends to the Government that *Ayurved* shall be a subject of optional study in the Sanskrit schools and colleges of the Presidency, with a view to encourage and facilitate the spread of this indigenous system of medicine, and that a committee consisting of three non-officials, the Director of Public Instruction and the Inspector of Sanskrit Schools be appointed to formulate a scheme of studies in that subject and submit a report.

The honble member not being in his place, the resolution was deemed to have been withdrawn

LEGISLATIVE COUNCIL OFFICE,

1-9-1921

L. S. Swamikannu

Secretary to the Legislative Council.

Order 1322 of 14.9.21

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Recorded.

Legis Council Resn

— Sanskrit schools

— Ayurved study —

Recorded.

14.9.21

MS
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10.9.21

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12.9.21

When given for copying

When copied

When examined

When signed

192

READ AGAIN G.O. No.

192

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

A = Copy in full.

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