

G.O. No.

DATED

[Despatch Abstract.]

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Legislative Council Office

Question No. 606 for the meeting of the Legislative Council to be held on the 18 Aug 1921.

Submitted that two copies of this question may be forwarded to the Law (Edn) Department. The question has been admitted.

Sum 923/3
27 7.21.
L.D.S.
26/7

U.O.No. 1911-4 dated 27-7-21

To The Law (Edn) Department.



23-7-21.

THE LAW(EDUCATION) DEPARTMENT.

606. To ask the Hon'ble the Home Member to state the amounts contributed from provincial funds during the last five years towards European and Anglo-Indian Education in the several stages or grades of such education with the details regarding each stage or grade.



Law (CJ) Dept

AS.

The information required by the M. L. C. is given in the annual reports on Public Instruction — C. I. plan see p. 27 of Vol. II and pp. 68-81 ^(Sub. Taken) of Vol. II of Report for 1919-20. The answer made is :-

"The attention of the ~~Public~~
" Member is ~~given~~ ^{invited} to the annual reports
" on Public Instruction which give the
" required information."

We are to
come in &
give a
read information
it is very
difficult to do

RV 14

291

15

Pe 4

200

28.7.2

29/7
 Sd that it is usual
 to give such answers
 - for president's phrase
 see 90 144762 (C)

+ 90 1571 (J)
 15 12 19

Supt. explains in person. He
 is not difficult will take his
 reports are laid on the Editor
 table. The draft answer ^{may be} approved

Sey RVK
 29.7.21

C 29/7

LT
 30/7/21

AS

The final form of the question
 and answer was as follows:-

Provincial contribution towards European and Anglo-Indian education.

243 Q.—Diwan Bahadur L. A. GOVINDARAGHAVA AYYAR: To ask the
 Hon'ble the Home Member to state the amounts contributed from Provincial funds
 during the last five years towards European and Anglo-Indian education in the
 several stages or grades of such education with the details regarding each stage or
 grade.

A.—The attention of the Member is invited to the annual reports on Public
 Instruction which give the required information.

2. The notes may be

80. No. 1269 2/10.9.21
 Me

Leg. Council Meeting —
 August 1921 - Qu. No. 243
 — Grants towards
 European & Anglo-Indian
 Education.

CVV
 8.9.21

Recorded.

RVK

29

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

192

READ AGAIN G.O. No. _____
 193

DATED

OVERSEAS No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAYERS NOT FILLED UP, BEING MEANT FOR OPERATOR
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.