

Law (192 /) Department.

(Concise)

Ordinary SERIES.

G.O. No. 1259

DATED

S. 8. 21

[Despatch Abstract.]

Legislative Council question--Muhammadan representation
in the Education Department--Recorded.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

L. & M. (v) 8-500-12-8-21.

LEGISLATIVE COUNCIL OFFICE.



En 2804 A
22.6.21

QUESTION.—No. 59

for the meeting of the Legislative

Council to be held on the *1st August* 1921.

SUBMITTED that two copies of this Question may be forwarded to the
Law (Edu) Department with reference to Nos. (1) and (4) of
the rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course. *The question has been admitted.*

20/6.

L.D.S.
20-6-21

U.O. No. 677-3, dated 21-6-21

To

The *Law (Education)* Department.



Council Office,

27th May 1921.

Munshi Muhammad Abdur Rahman Sahib Bahadur.

question.

THE LAW (EDUCATION) DEPARTMENT.

59. To ask the Hon'ble the Minister
for Education to state

(a) ^{to state} the number of Muhammadans in the
grades of Inspectors, Assistant Inspectors,
and Sub Assistant Inspectors of Schools for
1921 as compared with the numbers in other
castes; and

(b) whether Government ^{the} ~~will be pleased~~ ^{on par}
to bring up the number of Muhammadans employed
in (a) on a par with ^{the numbers of} other castes.

REV.

M.A.

Muhammadan representation in the
Educational Department.

37

clause (a) of the question -

There is only one mahammadan in the rank of Inspector (Khan Sahib Abdur Rahim Sahib Bahadur). There are no mahammadan Assistant Inspectors. According to the quarterly list of officers of the 25th Dept corrected up to 1st April 1921 there were 11 mahammadan sub assistant inspectors.

The Additional member desires that these figures should be compared with the numbers in other castes in respective ranks. It is submitted that the Quarterly Civil list gives the names of Inspectors, Assistant Inspectors & Sub assistants & the Additional member may himself calculate the percentages.

2. clause (b) of the question

There are no proposals before Govt for taking special steps to increase the number of mahammadans in the inspection branch of the service. When suitable candidates are forthcoming, the D.P.S will no doubt consider the question of their employment in the Dept.

3. ~~Instruction to the~~ ^{following} reply to the ~~is~~ is submitted for consideration
 8K
 23.6.21.



(a) The Member is referred to the Quarterly Civil list from which the required particulars can be gathered

(b) Qualified Muhammadans are appointed to the Inspectors whenever their services are available.

2904A-1
 26.6.21

To the D.P.I. no. of 11.7.21
 Remarks.

CA
 23.6.21.

U.O. Reply No. 343 of 21 to 11.7.21

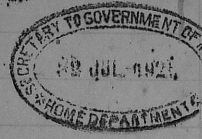
^{above}
 The answer to (a) may be accepted.

With regard to (b), however, I should like to bring to notice that Muhammadans have a greater representation in the Educational Department than some other castes according to the population of Muhammadans and that of these other castes, for instance, non-Brahmin Hindus. I should like therefore ~~to prefer~~ the answer to (b) ⁵⁶ somewhat on the following lines:-

'According to their population Muhammadans are more fully represented in the Educational Department than are some other ~~castes~~ [Appointments in the

Classes of the community

22/7



For 8247 A
12.7.21

primary
Educational Department are not made according to castes but according to the ability of the person employed to do the work for which he is employed.]

The portion in square brackets may perhaps be omitted. H. 9.7.21

Law (802) Sept.

For orders whether the answers at A + B above will be accepted.

86
13.7.21
N/A
14/7/21

86
15.7.21

I see no harm in retaining the part in square brackets as otherwise there would be an implied undertaking to give each caste a proportional number of appointments. Of course we ought to do this in practice but need not put ourselves away

16/7/21

M3

- a) Afford
- b) omit the portion in square bracket.

22/7/21

Resp. answer

18/8/21

18/8/21

Muhammadan representation in the Educational Department.

32 Q.—Munshi MUHAMMAD ABDUR RAHMAN SAHIB Bahadur: To ask the Hon'ble the Minister for Education—

(a) to state the number of Muhammadans in the grades of inspectors, assistant inspectors and sub-assistant inspectors of schools for 1921, as compared with the numbers in other castes; and

(b) whether the Government propose to bring up the number of Muhammadans employed in (a) on a par with the numbers of other castes.

4.—(a) The Member is referred to the Quarterly Civil List from which the required particulars can be gathered.

(b) According to their population Muhammadans are more fully represented in the Educational Department than are some other classes of the community.

Order No 1259. 3 8.9.21
Muz

Records

5/9/21
8892

3-9-21
Muz

DESPATCHED
9 SEP 1921
87

Legislative Council Qn
Madras - 1st Aug 1921

Question No 32. Muham-
madan representation
in the ^{educational} ~~department~~

Received.

(Personal Question)
(No Supplementary
Questions)

No
m
45

When given for copying _____
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READ AGAIN G.O. No. _____, DATED _____
 192 .

Q
 CURRENT No.

ENCLOSURES TO C. No.

USE OF GOVERNMENT

STATE OF GOVERNMENT.

STATEMENT WITH DFTO.

PAPERS NOT FILED UP, BEING MEANT FOR REPERATION
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- F = Copy abstract only.
- Q = Copy heading only.

A	A	A	A	A	A	A	A
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