

Law (1921) Department.
Education

Ordinary SERIES.

G.O. No. 1246

DATED 7th September 1921

[Despatch Abstract.]

Legislative Council Meeting-Resolution No. 100-September 1921-Allo-
tment for schools teaching V&A to non-Brahmans- Not moved-Notes
recorded. .

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Page 73 *Rem 100*
9
NOTES.

LEGISLATIVE COUNCIL OFFICE.



Resolutions on matters of General Public Interest.

SUBJECT.—No.

73

Council to be held on the 1st August 1921.

for the meeting of the Legislative

SUBMITTED that two copies of this Resolution may be forwarded to the
Law (Edn) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Resolutions in the
Legislative Council. The Resolution has been admitted.

Admin order will follow

*L-D-S
22-7-21*

217

U.O. No 1870-4 dated 22-7-21

To

The *Law (Edn)*

Department

4 2
Council Office.

Resolution/

6th July 21.

Mr. K. Gopalakrishnayya.

The Law (Education) Department.

73 That this Council recommends to the Government that, out of a total grant of Rs. 5,01,200/- provided in the current year's budget under detailed account No. 31 D (b) Education - Special (transferred) - Direct grant to non-Government special schools, or out of any other grant ~~xx~~ a sum of Rs. 25,000/- may be earmarked for being distributed among various schools opened in the Godavari, Kistna, and Guntur districts or other districts which have for their special object the teaching of the Vedas and the Vedic rites to non-Brahman boys and preparing them as purohita.

*Please see amended
resol. on p. 4 infra*

3.5.

grr

D.O. No. 1879-1 Leg 8
23-7-21

21. Jan 3,50 / A

I am directed to inform you that your resolu-

The Hon'ble the President is, however, prepared to admit the resolution if recast as shown in the accompanying copy. The revised resolution is being entered in the list of Resolutions, and in the absence of any intimation from you to the contrary it will be assumed that you accept the alteration.

Yours sincerely,

K. D. Swamikanra

S e c r e t a r y.

To

M.R.Ry. K. Gopalakrishnayya Garu, M.T.C.
(with a copy of the revised resolution)

Copy to the Law (Education Department
(with a copy of the revised resolution)

4
Council Office.

Resolution.

6th July 21.

Mr. K. Gopalakrishnayya.

THE LEE (EDUCATION) DEPARTMENT.

73. That this Council recommends
to the Government to take action for
helping schools opened or to be opened
in the districts of Godavari, Kistna
and Guntur having for their special
object the teaching of the Vedas and
vedic rites to non-Brahman boys and
preparing such boys as 'purohita'.

S.R.

Page
univ
to 11

Pages 289-293 of
University Calendar
for 1920, Vol. I

5
Law (5th) Dept

u.s.

The Vedas and allied subjects have been prescribed as subjects for the Oriental Titles Examination and are taught at such Sanskrit schools as are recognised as qualified to provide instruction for those examinations. It will be seen from pages 12-13 of the Madras University Calendar for 1920, Vol. I that the following institutions have been recognised as such:-

- (1) Sanskrit college, Tiruvadi
- (2) Navalar Tamil college, Chidambaram
- (3) Raja's Sanskrit college, Parakkimedi
- (4) Maharaja's Sanskrit college, Vijayanagara
- (5) Sanskrit college, Tenali
- (6) Sanskrit college, Mylapore
- (7) C. C. N. Chettyar Sanskrit college, Triplicane
- (8) ^{V.D.S.} Sanskrit college, Kakkadkurichi
- (9) Central Sanskrit college, Pattambi
- (10) Harihara Sanskrit college, Padakottai
- (11) Sanskrit college, Udipi.

All the above, except No. 1 which is a Local Board Institute.

[P. 4 of Subsidiary
 Table 1(a) - Pub. Instr.
 Report, vol II for 1919-20]

ibid.

are aided institutions. The M.L.
 wants aid to be given to schools
 in the Dt. of Godavari, Krishna
 and Kurnool teaching vedas etc
 to Non-Brahmin boys. Of the nine
 institutions now receiving aid,
 Sanskrit college, Tenali, is the only
 one in the ~~district~~ ^{Godavari} Dt., while there
 are none such in Godavari or
 Krishna. It may also be stated
 that during the year 1919-20,
 there were non-brahmin students
 only in the Maharaja's Sanskrit
 college, Vizianagaram (2 non-brah
 students), Sanskrit college, Tenali
 and the Harihara Sanskrit college,
 Puthucode (46). (Malabar dt.).

2. ~~As regards the~~
~~merits of the resolution it is submitted~~
~~that Sanskrit schools, teaching~~
 vedas and other allied subjects, are
 in general aided by the Govt, each case
 being dealt with on its own
 merits. If Sanskrit schools are opened
 in Godavari, Krishna and Guntur districts,
 the ~~Government~~ ^{Govt.} in and of itself
 for teaching of vedas & allied rites to non-brah
 boys, aid will surely be given to such schools
 if they fulfil the conditions of the grant.

Code, as is done in the case of schools
~~or admitting any Sanskrit~~
 mentioned on page 5 ante,
 as student.

2. In the budget
 for 1921-22, the following provision
 has been made for Sanskrit School
 under 31 D(4) (V) - Education - Special

	Rs.
Teaching grants	25,000
grants for furniture, apparatus etc	1,000
Total	26,000.

This provision will be
 distributed by the D.P.S. among Sanskrit
 schools according
 to their merit and needs.

4. For order whether
 the resolution will be accepted, whether
 any further information is necessary
 whether it will be discussed at the
 cabinet meeting and as to who
 will be in charge of it.

5. The remarks of
 the D.P.S. may be invited up

CVV
 26.7.21

26.7.21

Sanskrit institutions in the Prov.
 are divided into three classes:
 Elementary, Advanced & College.
 The first two teach Sanskrit
 language & literature, while the

10
third train students for the Oriental title
examinations of the University. Obviously
the class of institutions referred to in the
resolution will not fall under any of
the classes recognised by the Department: hence
the special recommendation in the resolution.
They are nearer Sanskrit schools than others.
The study of Vedas in the College institutions
comes in after four or five years of
poor grounding in Sanskrit language
in the advanced schools. What is
~~apparently~~ contemplated to be
taught in the schools for parishits
is apparently the mere getting to hear
some of the passages of the Vedas ~~from~~
~~propose~~ which are generally used for
ceremonials in Hindu households and
learning the procedure to be observed
thereat. These do not necessarily imply
a study of the language (Sanskrit)
at all. If ~~it~~ not, it is hardly possible
to bring the schools under any of the
recognised schools. There are in the
Presidency several Veda pitadhalas
attached chiefly to temples in which
the recitation of the Vedas alone
is taught, without their study. Such
institutions obviously receive no
aid from the Department. The Parishit
schools will be no better than these

During the discussion it may perhaps be decided from the move of the resolution what is exactly to be done at the institution and what the course of strategy if any will be. The reply will largely depend upon that information.

To D.P.D. for remarks.

27.7.21
5

209 (20)

2777

U.O. Reply No.

I am rather in the dark but endeavour to read between the lines of this resolution. I appear to see an attempt to involve Government in a religious and social controversy. The purohit is, I understand, a Hindu priest and ~~purohit~~ ^{purohit} are selected only from among the Brahmins and from among such Brahmins only as are fully conversant with ^{the} vedas and vedic rites. Non-Brahmins are not, I believe, initiated into all these rites and ceremonies.

The object of the mover may be to obtain grants for what we in English would call 'a theological training' which would ultimately produce a minister of religion, or the object may be to ^{get Government to} accept ^{of} social controversy, as to whether or not non-Brahmins should be allowed to participate in all the religious rites and ceremonies of the Brahmins in full.

We give

20.11.21
Law (Edw.) 186 B-1
27-7-21

20.11.21
30-7-21

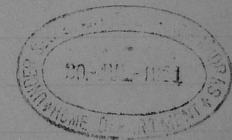
a definite attitude
in a ~~question~~ question

should be a
long ~~question~~ question

We give grants to Sanskrit schools which are under the inspection of our Superintendent of Sanskrit schools and if the mover will only apply to the Department of Public Instruction for aid to any school in which he is interested I shall cause enquiries to be made by the proper officer of this Department and have the condition of the school reported on.

It is quite clear that we cannot buy a pig in a poke, otherwise, give grant to an institution about which we know nothing.

RL.
27.7.11



Law (En) Sept.

u.s.

The file may now be circulated to M₃ for orders as to whether the resolution will be accepted and who will take charge of it.

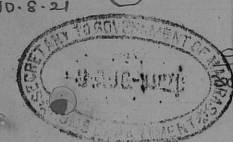
2. In this connection attention is invited to M₃'s notes extracted

118

100

13

P. 14 of notes to
S. 151 E. 10
10.6.21



7.21

Id

30.7.21

Govt may give grants to these
schools, if they come up in standard
fixed by the Education Dept. but can not
I think depend on a particular item
for schools which ~~have~~ ^{train} run Brahman
pursuits in local rules.

2172

M₃

D.P.D. will reply to the
resolutions.
80/18.21

PTO

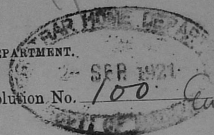
I inform ~~the~~ ^{the} office
that D.P.D. will
take charge of the
work.
24.21

To.

THE SECRETARY TO GOVERNMENT,

The Law (Edn) DEPARTMENT.

The following is the result of the debate on Resolution No. *100*



Resolution.

Allotment for schools teaching the Vedas to non-Brahmans.

Mr. K. GOPALAKRISHNAIA:—

100 [73] That this Council recommends to the Government to take action for helping schools opened or to be opened in the districts of Gōdāvari, Kistna and Guntūr, having for their special object the teaching of the Vedas and Vedic rites to non-Brahman boys and preparing such boys as 'purohīts'.

*Not moved : resolution
deemed to have been withdrawn*

K. V. Swamikannu

LEGISLATIVE COUNCIL OFFICE,]

1. 9 - 1921

Secretary to the Legislative Council.

15

Law (S.M.) Dept

us

These notes may be

S. No. 1246 of 7.9.21

Recorded.

694 59/21

Leg. Council Meeting -
Resoln. No. 100 - Sept.
1921 - Amount for
schools teaching Veds
to non-Brahmans -
Not moved - Notes recorded

crv
3.9.21
JK
3.9.21.