

BACK PAPERS.

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DEPARTMENT.

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P.S. 4-2,000-12-1-20.

PRIVATE SECRETARY'S OFFICE, MADRAS.



Memo. No. 487-P.

Transferred to the Chief Secretary to Government, Public

Department, for favour of disposal.

ENCLOSURES :

2

(By order of His Excellency the Governor.)

Thinn

Private Secretary.

Ootacamund,

The 21-4-1921.

T. S. KRISHNA AIYAR,



Retired

SUPERINTENDENT, STUDENTS' HOME,

ST. JOSEPH'S COLLEGE,

TRICHINOPOLY.

Encls: Two

SARASVATHY VILAS.

No. 1, W. B. ROAD,

Jeppakulam 15th April 1921.

To

His Excellency Lord Willingdon, G.C.S.I.,
G.C.I.E., G.B.E.,
Governor of Madras, Madras.

May it please your Excellency:

The scandalous behaviour of the people of Salem during your Excellency's recent tour, coupled with the biased report of the Hindu of the 11th Instant, expressing regret for the Ellore Municipality ⁱⁿ not having presented Mr. Ghandi with an address of welcome as other Andra Municipalities have done and describing in glorifying terms at the same time the activities of the Non-co-operation party at Salem, has made me very painful at heart and I therefore venture to place these few lines for your Excellency's kind consideration and orders:

2 It is a very plain fact that this stupid and very dangerous N.C.O. Movement is now spreading something like very wild fire even amongst the villagers and, the Madras Mail in one of its recent issues has, in my opinion, very rightly pointed out that with a view to combat this pernicious N.C.O., the Anti-Non-Co-operators should resort to lecturing to the people at large more especially to those of the village parts about the dangers and defects of the N.C.O. and at the same time bring forth some of the Benefits of the British Rule in India with the help of Magic Lantern Slides and the like.

3 This suggestion of the Madras Mail is very good and well-suited to the occasions of this sort as it would destroy this pernicious N.C.O. Movement root and branch and I myself have even as early as 1911 when sedition and anarchy was very rife in India, already written to this government suggesting them to arrange to distribute broad-cast pamphlets in different languages with Photos of their Majesties at the top and having some of the salient features of the Benefits of British Rule in India printed below these photos and at the same time to have such pamphlets hung up in all Railway carriages, in all public offices courts etc; and I further requested the government then to help me in preparing suitable magic lantern slides with a view to lecture to the masses on the lines of my two pamphlets (one in Tamil and the other in English) copies herewith enclosed for kind reference and the Madras Government then sent to me the following reply under date 15-9-1911:

Public Department:

Memorandum: No. 5036--1 dated the 15th Sept 1911

With reference to his letters dated the 22nd August and 2nd September M.R.Ry. T.S. Krishna Aiyar Avergall is informed that the Government have already set on foot arrangements for the distribution of portraits of Their Majesties and they regret that they are unable to make use of his compositions..

He is also informed that the Government have no photographs which could be utilized for the manufacture of magic lantern slides but if he will indicate more precisely what he requires they will be glad to consider his request.

(By order) Sd. G.H. Slater,
Under Secretary.

To
M.R.Ry. T.S. Krishna Aiyar, Avl.,
Superintendent, Students' Home, St. Joseph's College,
Trichinopoly, 1, West Boulevard Road, Trichinopoly"

4 As this reply however did not seem to me very encouraging then, I had to drop the matter altogether then; but now when I see that the very same suggestion has come from a different quarter (the Madras Mail) to combat the N.C.O. Movement -- a movement akin to the sedition of those days of 1911, nay, even an outcome in a way of the lurking seditionists of those

I thought I could give proper suggestions as regards the mode of lecture and the choice of photos for the magic lantern slides as far as I may.

⑤ The two above-mentioned enclosed pamphlets have been already approved by this Government as the one in Tamil was read on the Loyal Celebration Day in 1908 before the Public Assembly in the Trichinopoly Town Hall presided over on the occasion by the Collector of the District and they had been freely distributed by me broadcast throughout this Presidency (the Loyal Celebration Committee of Madras having received some 10 0--one hundred copies-- copies for itself) and further copies of the same printed in silk have also been, at my request, sent to ~~V~~///s His Majesty by this Government duly; and the other in English has also been very well appreciated by this government and its copies have been ordered by the Director of Public Instruction to be placed in conspicuous places in all schools and colleges under public management as per Director's Proceedings No. 2639 of 18-4-1910, myself having supplied free the several hundreds of copies to the various Inspectors of Schools on their requisition based on the Director's Circular Proceedings above mentioned, for distribution to the schools and colleges in their respective divisions.

⑥ In case therefore this Government takes up the idea recently advocated by the Madras Mail, of lecturing to the masses with the aid of magic lantern slides, I venture to suggest that such lectures may be given on the lines of the two enclosed pamphlets with the suitable slides prepared and I volunteer to render all services honorary or otherwise to co-operate in choosing the photos agreeable to these pamphlets and to lecture to the people at large and thus fight out as far as possible the spreading of this stupid and yet very dangerous Non-co-operation movement.

2 In this connection, I beg your Excellency's permission to bring to your Excellency's kind consideration a matter that I have been urging ever since 1908, that the students in Educational Institutions should be brought under a proper control and that there should be created a connecting link between the Principals and students on the one part, and the parents and guardians on the other part by the appointment of a Controller of students or an Inspector of Hostels for this Presidency; this officer being charged with the ~~like~~ duties say roughly of holding meetings of parents and guardians wherever possible and thus ~~of~~ tending to evoke their co-operation towards education in general and at the same time of bringing home to them (parents and guardians) that responsibility that rests on their shoulders in looking after their sons or wards, however distant they may be for the purpose of education, as the majority of parents and guardians are under the wrong impression that the principals and government will take care of their children, without realising the difficulties that the students are apt to be led astray by stormy agitators who generally appear before them in the seemingly pious garb of a saintly habit or of an imposed clothing of a so-called patriotism. The officer suggested herein will further have to inspect the various students' hostels, bring forth remedies for the betterment of the hostel-system and thus bring the hostel-system in this presidency under a uniform method of working.

8 Here I very humbly beg your Excellency's leave to submit further that a British Officer of Experience should be the person to be the Controller of the Students and I shall work with him even honorarily if your Excellency so ~~p/le~~ a/pleases; and, should your Excellency be not inclined to create a new appointment as the controller of students, with a British Officer as the holder thereof, I submit that the Director of Public Instruction may as well be charged with this business also and I am prepared to co-opt with him or even under him. All

All what I desire is, that the students at large must be brought under proper guidance and control and that I may give the benefits of my thirty years' experience in this line for the betterment of this students' welfare problem -- a problem that has caused a very great anxiety of late even to the government.

9 With your Excellency's kind permission, I may add that ever since 1908 many a time I have been insisting on the creation of a Students' Controller with a suitable Assistant and a very small staff and I have even touched on it in my interview with your Excellency on the 3rd of November 1919, when Your Excellency so very kindly gave me an opportunity to place some of my views on the Hostels and Students of this Preside in person.

10 Once more I submit that this sort of lecturing to the masses with lantern slides, as suggested by the Madras Mail and by myself even earlier, will bring home in bold relief a claim on the part of the public to evince in themselves a feeling of full loyalty, love and regard for the British Raj and this shall be an effective torpedo to blow off the dangerous Schooner, the Non-Co-Operation Movement.

11 Begging to be excused for this intrusion and thanking your Excellency for all the kindnesses and for the future ones in anticipation,

I most respectfully beg to remain,
Your Excellency's most obedient
and loyal citizen,

T. S. Krishna aiyar.

Retired Spndt., Students' Home,
"Saraswathi Vilas",
Teppakulum, Trichinopoly.



சுதாபலே

பஞ்சபாகம்.

முதலிய
இவ்வச
சாரத்தை

தெரியும்,
யிருக்கும்

க் கொலை
ர்' என்று

கொலை
 என்று
 குறிதியெ
 இவைகளி
 வித்தனம்
 மிருகங்க
 ண்டாகுங்
 கடிதம்
 தங்கள்
 து ஆபு
 பத்தருங்
 யங்களு
 ஷ்டர்கள்
 - அவுஷ்
 துடித்து
 தயடைந

நடக்கும் நன்மை.

தின் மகி
நன் வந்து
பட்டு சகல
ழில், விவ
பலவான்
தகுந்தபடி
முன்ன
பயிடுமே

துவின் வி
பூர்த்திதின!
காராஜாவுக்
மேலும் அஸ்

ராஜஸ்தூத்.

- (பித்தூ) (பித்தூ) (பித்தூ) (பித்தூ)

இந்துஸ்தானி.

இந்துஸ்தானி.

ராஜன் வாழ்கவே
வ.

- (உலகமெங்கும்)
(உலகமெங்கும்)
(உலகமெங்கும்)

Card Road,
TRICHY.
p. 08.

A AIYAR,
St. Joseph's



BENEFITS OF BRITISH RULE IN INDIA.

BETTER are we under the British Rule, for we are free from unscrupulous invaders, conquerors, and pillaging marauders.

EVERYWHERE the law is the same and everywhere the law-abiding people are. No one, however great he may be, can take the law into his own hands.

EAST and West go hand in hand and the western science glorifies the eastern intellect. FAMINE is no longer felt so severely, for foreign grain from flourishing parts is easily sent to the famine-stricken parts.

INDIGENOUS industries have been revived; and irrigating channels are everywhere.

THE increase of education, the spread of railways, the diffusion of the press, the construction of public works, and the expansion of manufacturing and industrial undertakings show that India under the British Rule is moving forwards and not backwards.

SOCIAL freedom and religious toleration are the inherent benefits of the benign British Rule.

OPPRESSION of the people has become a thing of the past.

FORESTS have become farms, and pathless woods have become passable roads.

BRITISH Rule in India has created ties of mutual love and unity amongst the Native and Rajahs who were once suspicious of each other, mistrustful of the Paramount Government, distracted by personal intrigues and jealousies, and indifferent and selfish in their administrations.

REFORMS are introduced, and resolutions are passed, to make India enjoy greater happiness and ease.

INTERNAL factions and foreign invasions are no more rife in India.

TRUSTWORTHY and sympathetic civilians rule the Districts in place of the tyrants of the past. INUNDATING rivers have been turned into irrigating channels, and invading strangers become enthusiastic friends.

SYSTEMATIC public instruction in general, and higher education in particular, a direct outcome of the British Rule.

HOSPITALS and dispensaries are established everywhere to meet the wants of the sickly and infirm.

RAILWAYS and telegraphs, the postal system and the press, ~~are~~ are a four-wheeled vehicle carrying commerce throughout the length and breadth of the land.

UNION among the different nations, once at variance, upon a common platform to discuss common themes, is secure under the Union Jack.

LAWLESS marauders have been brought to law and the loyal citizens the law protects.

EFFICIENT policemen, whose motto is "Protection instead of Oppression," guard the country.

INTRODUCED now to experimental farms, we have made a step in advance to improve agriculture on modern lines.

NO more do we fear thugs or thieves, and no more do we dream of being plundered.

INCREASE in the productive capacity of the soil is secured to the ryot by intelligent new methods and manures.

NIGHT and day our person is safe, and night and day our property is secure.

DIAMONDS and rubies men may wear without fear of plunder and without care.

INDIA has, under the British Rule, obtained greater peace and tranquillity, more diffused comforts and contentment, superior justice and humanity, and abundant religious toleration and freedom.

ANCIENT monuments are well preserved, and oriental studies are held in honour.

1, WEST BOULEVARD ROAD,
TEPPAKULAM, TRICHY. }
7th December, 1909.

T. S. KRISHNA AIYER,
Supt., Students' Hostel,
St. Joseph's College, Trichy.

Reprint.
2-5-1910.

(All rights reserved.)

St. Joseph's Industrial School Press, Trichy.

Price: 6 pies each, Postage extra.

For copies apply to the

B 3
C-15
R 2/5

	Initials.	Date.
Received in Fair-copying Section.		
Copied ...		
Examined ...		
Signed ...		
Despatched ...		

11
Memo. M. R. by T. S. Krishnaggar's letter
by 15.7.21.
To Genl. acknowledge
with thanks the receipt of
the letter.

To M R by T. S. Krishnaggar
Saraswathi Vilas
No. 1. W. B. Road
Toppokulam Thiruvallur.

YWR
29.4.21.
I don't think anything
further is necessary
G. S.
29.4.21
by 30/4

Pass on to Education
for consideration of the
idea of a controller of
students & inspectors of
hostels.

Ld.
25.5.21
C. S.

This man with magic lantern
shows.

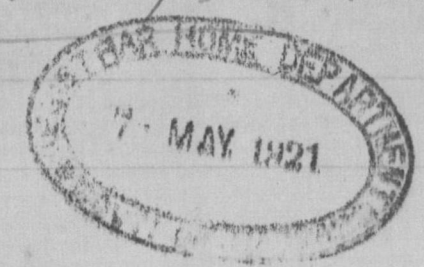
As. has a secret paper
about the use of
Cinematograph in the
Court at N. Co.

Eds 2291A
7.5.21
Law (Edn) no

There was a suggestion
in some secret file
about a cinema. but
I can't lay my hands on
it at the moment. I know it
was lined down without
any discussion

Pat 2286-1 of 3-5-21

San



G. S.
29.4.21

Dane (Ed 23)

Please see @, note on previous page.
for orders whether any

Serious notice should be
taken of the suggestion for
the app: of an inspector of
hostels and controller of
students. In another
file the S. of D. have
suggested, among others, the
appropriate filling of posts
of hostel super: as a possible
corrective of 'non-cooperation'
propensities of the student
population. The D. P. D.
has remarked that "Super: s
" in Madras are generally
" satisfactory and these are
" gentlemen, official as
" well as non-official who
" have done most useful work
" in persuading emotional
" youth that non-cooperation
" is suicidal". Nothing
more had been proposed to
be done on this point.
It may perhaps be sufficient to
issue the acknowledgment on
the previous page. If so the case
may be refd: to Public
7.5.21 895.4.

pp 7+8, c-f

p. 3, c-f (linked file)
/ Since refd:

p. 3, N.F (linked file)
/ Since refd:

What is wanted is a larger
number of men to be in immedi
charge of small batches of students.
A hundred or two hundred students
under one ~~warden~~ warden or deputy
warden do not receive that
amount of attention & super-
vision as are needed to keep
the boys from straying away.
An Inspector of hostels or
Controller of students will be
of very little use.

W/O 2291/A-1
14.5.21

9.5.21
5
From for remarks to
12/5/21
Office of the D.P.D.



DPG

U.O. Reply No 22/21 dated 20.5.21

The Non-cooperation movement appears to have
achieved little success in educational institu-
tions in this presidency. It may be mentioned
that in 1920 there were 11,114 secondary school
leaving certificate candidates examined and in
1921, 11614 candidates, an increase of 500 not-
withstanding the non-cooperation movement.
11720 students were registered for this examina-
tion this year and there were only 106 absentees,

a normal

Ear

normal number under ordinary conditions.

The opinion of the Publicity Officer might be obtained with regard to the use of a cinema or lantern with lecturers.

With regard to Superintendents in hostels the proposals made deserve no consideration. Mr. Krishna Ayyar already brought up ^{more than a year ago} certain proposals with regard to hostels and I discussed the matters with him. His proposals were referred to the Syndicate of the University and no action was taken on them as the University considered them--I speak from memory---of little or no value. I spoke to the Principal of the St. Joseph's College, Trichinopoly, about this man and was informed that he was a ^d fastidist. My own personal experience of him is that he is a bore.

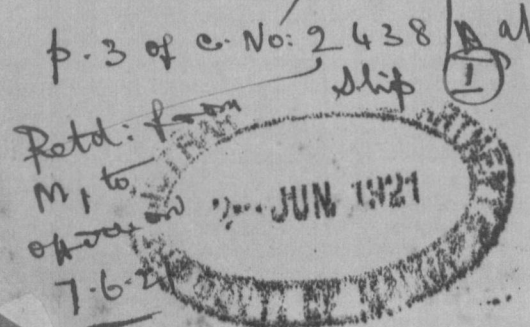
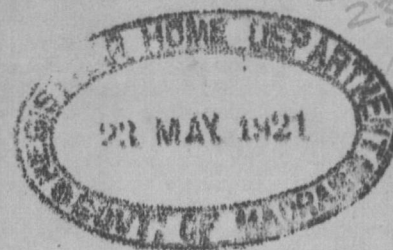
Law (Edn)

Submitted.

2 The Suggestion at 'A' above, will ^{presumably} be considered in Public.

Re A, the cinema has been condemned as an immoral agency - vide letter received from the Govt of India recently

Put this up & etc. 31/5/21
m3
S1
With this the end





C.I.

Nothing more need be done in the matter. Cinema as an educational agency to grow up.

13/7/21

Cinema

Letter from M.R.B. T.S. Krishnamoorthy of the cinema on the use of the cinema as educational agency. 22/7/21
25-7-21



Law (Edn)

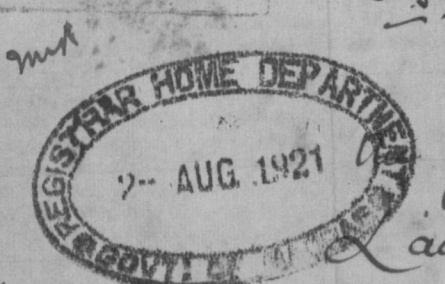
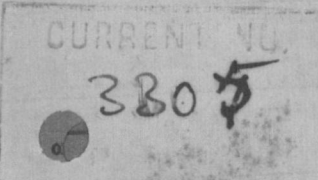
Public may be requested to say if they have any objection to the papers being 'recorded' in this dept.

Recd. 28-7-21

18-7-21
MS
19/7/21

24-7-21

Public in



MS

Sub. Dgt. Pub. may agree to papers being recorded in the Law (Education) Dgt.

Sum 3672 A
2-8-21
46 3303-1
1-8-21

29-7-21

Law (Edn) no 1186 2/8/21
Garden
MS. Recorded

3-8-21

MS

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 When signed _____

READ AGAIN G.O. No. _____ DATED _____
 192 .

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT. _____

STATEMENT WITH DITTO. _____

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