

Home (1919) Department.

(Education)

General SERIES.

G.O. No. 828

DATED 3-7-19.

INDEXED

[Despatch Abstract.]

Resolutions.

Recording ——— passed at the 2nd meeting of the Anjuman
Mufaddi Cudapah regarding the provision of additional facilities
for the education of the Muhammadans in the district.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



The Secretary,
Anjuman Mufeedi Islam,

C u d d a p a h.

To



The Chief Secretary to the
Government of Madras,
Educational Department.

M a d r a s.

Honoured Sir,

I humbly beg to submit the enclosed resolutions passed at the 2nd Annual Meeting of the Anjuman for your honour's kind consideration and favourable orders.

2. The several obstructions in the way of Muhammadan boys of Cuddapah District, pointed out in the body of resolutions have so much discouraged the poor boys that unless the Government takes pity on their condition, there is no hope of improvement and the Muhammadans of Cuddapah will, I am afraid, be marked as the worst type of humanity.

I beg to remain,

Honoured Sir,

Your most obedient servant,

R. D. M. W. L.

SECRETARY.

President:-- His Holiness Syed Ahamad Ali Shah, Kamalpooh Khaderi, Chisti, Nakshbundi, Shoravardi.

Present:-- Mir Zynoddin Sahab L. L. B. Bar-at-law and others.

Resolutions:---

III. As poverty obstructs most of the Muhammadan students of this District from continuing their studies beyond the --- School Final Course and their appeal to the Muhammadan Educational Association of Southern India for the help is complied with great difficulty, since this Association has to make provision for the whole Presidency, this meeting proposes to award a scholarship to a Cuddapah student for the arts course through the Muhammadan Educational Association of Southern India.

(Proposed by Syed Mahabood, Secretary)

IV. As it has been obligatory for a Muhammadan to commence education with Quaran reading and as no sufficient arrangement is made for Quaran teaching in Government Muhammadan Elementary Schools the parents join their children in Makhtubs where two or three years are spent merely in learning to read Quaran and after this period these children are made to work for earning their livelihood and thereby are left unacquainted with reading or writing Hindustani etc., This meeting therefore requests the Government and the educational authorities that Quaran be taught in the Muhammadan Elementary Schools during School hours

(Proposed by His Holiness the President)

V. As English is not taught in almost all the Muhammadan Elementary Schools of this District the poor Muhammadan boys, with a view to learn their mother tongue spend four or five years and then have to join some Branch Secondary School or so for learning English and read there for three or four years in the same classes. This meeting therefore thinks it unavoidably necessary that an additional teacher to teach English be --- appointed in each of the Muhammadan Elementary Schools at --- Priddatur, Royachoty, Jammalamadugu, Badvel and Sidhant and -- requests the several Municipalities and Unions to make provision

provision for the same. (Proposed by Mr. Syed Ahamad)

VI. As the teachers of almost all the Middle and Secondary Schools of this District are all unacquainted with Urdu, the Muhammadan students of the first three Forms cannot grasp their teaching and Telugu explanations so much so that the very foundation of these poor boys is spoiled. This meeting requests the authorities concerned that with a view to remove obstruction in the way of Muhammadan boys separate Middle Schools for Muhammadan boys be started at Proddatur, Rayachoty and Nandalur and this Anjuman's similar request for Cuddapah Town be early complied with or Muhammadan Lower Secondary Section be opened in the already existing Schools.

VII. That this meeting requests the authorities concerned that a Persian Munshi be appointed in the Municipal High School Cuddapah as there are several students who are anxious to read Persian. (Proposed by Muhammad Hussain, Jagirdar.)

VIII. There being only one Hindustani Munshi in the Municipal High School, Cuddapah two or three classes have to meet at one and the same hour. This meeting therefore requests the authorities concerned to appoint an Assistant Munshi in the said School who will also look after the Translation work and make the present Munshi the senior Munshi and enhance his pay.

(Proposed by Syed Mahabob)

Syed Mahabob

1919.

Home (Education) DEPARTMENT.

CUTTINGS FROM NEWSPAPERS.

1. Name of Paper— *The Hindu*
 2. Published at— *Madras.*
 3. Dated— *10. 6. 19.*

THE subject of improving the education of the Mahomedan community is receiving the anxious attention of the Travancore Government. It is reported that the number of Mahomedans of school-going age is about 34,000 and the number attending schools and colleges is 11,106 of which 10,505 are in vernacular schools, and 556 in English schools. The educational opportunities offered to the community, such as free primary education, and half-fees in higher classes of schools and colleges, have not helped to raise the community out of the slough of apathy. The Director of Public Instruction in Travancore was requested to enquire into the reasons for this indifference. He has come to the conclusion, and Government agree with him, that for securing better attendance of Mahomedan pupils, it is necessary to afford facilities for teaching the Koran. The parents, it is found, generally send their children to a Maqtab where the Koran is taught, and pay fees too, rather than send the children to a department or private Vernacular school where the Koran is not taught, even though no fees are levied there. The Government have passed an order providing facilities for religious instruction within school hours in purely Mahomedan schools, and at some convenient hours in mixed schools. This action of the Travancore Government has two important lessons for us: first, it is a ruthless answer to the general divide-and-rule-policy argument, advanced by some, that Mahomedan interests would be unsafe under Hindu authority or vice versa. Secondly it cannot but throw some light on the much discussed topic of religious and moral instruction in schools.

Impersonal
at
10/6/19

Hm
10/6/19
10/6/19



13/6/19

NOTES.

Lodged No.6-B (Revenue Dept)

Extract from the notes on the
Secretary, Ellore L
Kistna district.

Am "Association" (which
defined as two or more persons
in this case, the typewriter is
whatever to do with a District
as I understand it, a branch of
There is no justification, as far
troubling the Honourable Member
everybody who describes himself as
something or other chooses to say
Lodge.

J.P.

Similar remarks by Mr. Knapp.

Rev. Secy. InG.O.No.423 Home (Mis) d/30-4-17.

Also G.O.R.103 Home (Education) D/11-5-17.

and G.O.1037 Home (Judicial) D/21-5-17.

NOTES.

Page

Home (ED) Dept.

Cuddapah Anjuman Resolutions.

(No 1384 A) From the Secretary, the Anjumani Mufed: Islam, Cuddapah Dated 30th May 1919

Regr

A draft acknowledgment is subd - .

A copy of the resolutions may be sent to the L & M ~~Municipal~~ Dept. us. for such action as they may consider necessary.

The papers may be recorded after perusal by the D.P. to whom the case may be ~~referred~~ ^{sent} us.

MP
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17.6.19

MS
17.6.19

Regr. resolu 2, put up the newspaper extract regarding advances + (2) Discussion in the U.P. of the board re makhtab

The newspaper extract regarding

Refer U.O. 1384 A - C
12.6.19

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one of these vols was
available in the library
only today

The vols have been
withdrawn to save
bulk

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1.7.19

John no 1384 A 3
26.6.19

Resolutions
Recording + passed
at the 2nd meeting of
the Anjuman-i-Ta'addi
Cuddalore regarding the
provision of additional
facilities for the education
of the Muhammadans in
the dt.

Muhammadan education in
Tavane is put up - bid flag (D)
The proceedings of the Leg Council of
the United Provinces of Agra & Oudh
which contain discussions regarding
maktabas are also put up. The relevant
portions are marked with paper

JK
23.6.19

JK
24.6.19

The maktab scheme of the A. C. S.
Committee is referred to in the
Proceedings of 1917 (vol. 104)

JK
25.6.19

JK
26.6.19

\$1.27

no. camp no 159 | 19.8.28

JK
17.7.19

Hon'ble Edn Dept

The papers may now be

order no 8288 3.7.19
mis 'Recorded'.

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1.7.19

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HEAD LEAD G.O. No.
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ENCLOSURES TO C. No.

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LETTER OF GOVERNMENT

STATEMENT WITH LETTC.

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R.F.-

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