

Home (1919) Department.

(Education)

Ordinary SERIES.

G.O. No. 809

DATED 27-6-1919

INDEXED

[Despatch Abstract.]

Books and Publications.

Informing the Oriental Book Supplying Agency, Poona that the book "Anukartha-samudhaya" ^{Pranavata} has been brought to the notice of the heads of Government Educational Institutions.

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Homed Ex
3
Edn 882B
2-5-9
3
Book-Supplying Agency
13 Shukrawar Peth,
POONA-INDIA.
Date 28/4/1919

To, The Secretary, Govt. of Madras.
Education Department
Madras

Sir, a book entitled

I beg to send herewith a copy of the Anekar-
tha-samuchohaya of Sasvata published by this
Agency for favour of patronage and encouragement.
This oldest lexicon of homonyms extant has never
been published in India upto now and it has been
made very useful for school-going boys in study-
-ing Sanskrit by the side notes in the body of
the work.

We have published this book even in these
days of printing difficulties and hence we beg
to request your honour to purchase at least 100
copies for distribution in schools under your
jurisdiction and oblige.

Dr. Grierson, the authority on Indian lan-
-guages, says about this work :-

" The Sasvata Kosa is an excellent work
and

(with book)

C. no. 882B From the Manager, The Oriental Book

Supplying Agency, Poona, dated 28-6-16,
requesting patronage to the publication
"Anekantha-Samuchchaya" of Saavata.

Enclt. E no 882B-1 & P.S. 1/16.

Referred to the W.P.I. for

remarks.

Do the W.P.I.
Enclt. with copy of book (in orig)
(to be ret'd. with reply.)

6.5.19
JL
859
8/5/19

(To remind after one month)

AL

HOME (EDUCATION)

DEPARTMENT.

Received



Registered

Subject.

Replying to Government Endorsement No. 882 E-1 dated 8th May 1919 re, patronage to be extended to the publication entitled "Anekarthasamuchchaya" published by the Oriental Book Supplying Agency, Poona.

ENCLOSURES

No.

R. C. No. 4252/1919

Spare copies

Station Madras

Dated the

16th

June

1919

From (Name) the Hon'ble Mr. R. Littlehales, M.A.,
(Designation) Ag. Director of Public Instruction,
M A D R A S.

To The Secretary to the Government of Madras,

HOME (EDUCATION) Department.

Sir,

With reference to Government Endorsement No. 882 E-1 dated 8th May 1919 referring to me for remarks the letter from the Manager of the Oriental Book Supplying Agency, Poona, requesting patronage to the publication entitled "Anekarthasamuchchaya", I have the honour to state that M. R. Ry. S. Kuppuswami Sastri Avargal, Professor of Sanskrit and Comparative Philology, Presidency College, Madras, to whom the book in question was referred states that a copy of the book may, with advantage, find a place as a reference book in all public libraries, in the libraries attached to affiliated colleges

The book, is therefore, being brought to the notice of the heads of the marginally-noted Government institutions each of which has its own budget allotment for the purchase of books and further it is also being referred to the Text-Book Committee for opinion as to its suitability for use in schools.

I have the honour to be,
Sir,

for Director of Public Instruction

1. Presidency College, Madras
 2. Kumbakonam College
 3. Government Arts College, Rajahmundry
 4. Ceded Districts College, Anantapur
 5. Queen Mary's College, for women, Madras
 6. Superintendent of Sanskrit Schools
- Curator, Oriental Manuscripts Library, Madras.

Y. V. /14/6

Books & Publications.

Informing the Oriental Book-supplying Agency, Poona, that the book "Ankhartha Samuchchaya of Sasvata" has been ^{brought to the notice of the heads of} recommended for use in certain ^{educational} institutions.

READ AGAIN G.O. No., dated 191 ..

READ ALSO:—

C. No. 882 B From the Manager, the Orient (No. —, dated 28-4- 1919
Book Supplying Agency, Poona

Endt. to the R. P. I., 882B-1 8-5-1919

" " 1227 B from do R.C. 4252/19 16-6-1919

ORDER.

Miss.

No. 809, dated 27.6. 1919

The Manager, the Oriental Book-Supplying Agency, Poona, is informed that the D.B.I. has brought the ~~recommended the use of the~~ book "Anekārthasamuchchaya of Saṃyata" ^(to the notice of the heads of certain Govt. educational institutions teaching Sanskrit) ~~that he~~ and has also referred the book to the Text-Book Committee as to its suitability for use in Schools.

To the Manager,
the Oriental Book-Supplying Agency,
13, Shukrawar Peth, Poona.
(& of I to with book netd.)

20 the Q.P.I. (2+0)

MRB.
6.19

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Tel

Ca
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[illegible][illegible]

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atomic nucleus. The author shows that the structure of the nucleus is determined by the interaction of the nucleons, which are the particles that make up the nucleus. The interaction is described by the strong interaction, which is the most powerful of the four fundamental interactions. The strong interaction is responsible for the binding of the nucleons together in the nucleus.

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.