

Home (1919) Department.

Educational
Ordinary SERIES.

Letter
G.O. No.

764

DATED

17-6-19

INDEXED

[Despatch Abstract.]

Madrase-i-Muhammadi.

Furnishing the Hon'ble the Resident at Hyderabad with
certain particulars regarding the -----

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

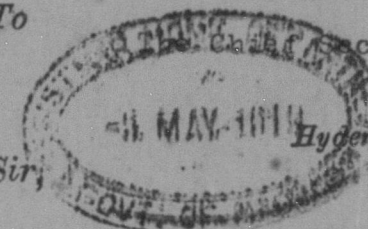
FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 803-P of 1919.

From

The Hon'ble Sir Stuart FRASER, K.C.S.I., Resident at Hyderabad.



933

POLITICAL

Secretary to the Government of Madras.

Hyderabad Residency, the 29th April 1919.

I have the honour to request that, if there is no objection, you will kindly let me know for the information of His Exalted Highness the Nizam's Government the following particulars with regard to the Madrassa-i-Muhammadi at Madras, which is maintained by a family of which Shams-ul-Ulama Maulavi Ubaid-ullah, Kazi of Madras, is a member:-

(1) The Standard of education imparted.

(2)

Pou. 933-1
3-5-19

Home (Edn) no.
for favour of
Compliments

COR
2-5-19

8/5/19

- 2.
- (2) Number of teachers.
 - (3) Strength of the school.
 - (4) Annual income and expenditure.

I have the honour to be,

Sir,

Your most obedient servant,

H. Lawrence Major,
For Resident.

LL



From

The Hon'ble Sir Stuart FRASER, K.C.S.I., C.I.E.,
Resident at Hyderabad.

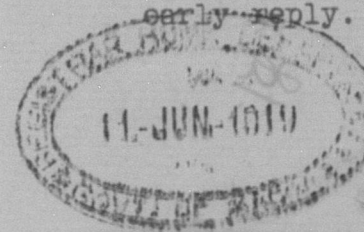
To

The Chief Secretary to the
Government of Madras.

Hyderabad Residency, the 7th June 1919.

Sir,

bpl-200
I have the honour to invite a reference to my letter No.803-P, dated the 29th April 1919, regarding certain particulars asked for by His Exalted Highness the Nizam's Government in connection with the Madrasa-i-Muhammadi at Madras, and to request the favour of an early reply.



I have the honour to be,
Sir,
Your most obedient servant,

H. Lawrence Major,
FOR R E S I D E N T.

A/S

Home (Edy) Dept.

The Resident's letter was referred w/o to the D.P.D. for furnishing the particulars desired about the Madrasa-i-Muhammadi (Edy w/o 894/B-2 d/ 7th May 1919). The Director has also been reminded as to the inst. ~~that~~ ^{may} this also be sent on to the D.P.D.

Edy w/o 1165 B-1 12-6-19 12-6-19

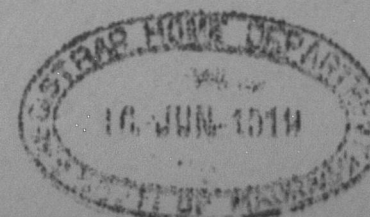
CA 12/6/19

Wm 12/6/19

Wm 12/6/19

Wm. Camp N-123/9 9 16-6-19

I have replied to this w/o ref. 12-6-19



Subject.

Particulars about
the Arabic School

le. 894/B, from the Resident at Hyderabad,
No. 803-P. d/ 29.4.19.

"Madrasa Muhammadia,

Madras

The School in question is

presumably the one which appears under the
name of 'Madrasa Muhammadia, Rajapetnah'
which appears in the Return No. 2 (a) of
Subsidiary tables appended to the Report
on Public Instruction for 1917-18.
Of the several heads under which informa-
tion is asked for by the Resident, it
may be mentioned that information in
respect of (1) is not available, as the
School is not recognized and as such
does not conform to Deptl. Standards of
instruction. Information in respect of
(4) (H) 'Expenditure' but not 'income'
(2) & (3) can be gathered from the
Subsidiary tables to the Public Instr. Report
but this is only for the 31st March 1918.
Later figures as may perhaps be
available in or can be called for by
the D.P.D.'s office. For orders whether
the case may be sent w/o to the D.P.D.
for furnishing complete and, if possible
up to date information under the
several heads in which it is asked
by the Resident.

5-5-19

CR
6.5.19

also the DP2 will kindly verify if the description of the school in the letter is accurate

W 7/5/19

Edu no 894B-1

7-5-19.

Recd from
9/5/19
Notes

DP2

W. O. Camp N-122 or 16-6-19

I have obtained the following information:

(1) The standard of teaching imparted is Hadisi - Farid, Quran, Arabic and Urdu are taught. The instruction given is partly secular and partly religious. Among the religious subjects taught are Tafseer (Interpretation of the Quran), Hadees (Traditions of the Prophet) and Fiqh (Jurisprudence, Jurisprudence), among the secular subjects are Mathematics, Astronomy, Medicine, Agriculture & History. The institution does not prepare candidates for the Bachelors Title of the University of Madras.

(2) 5 teachers are employed

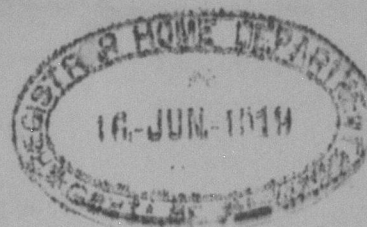
(3) The strength of the school is $14 + 44 = 58$.

The 14 students prepare study for the Fazliah class, which is locally known as the Muntaha (complete) course; their age is from 15 to 40. The 44 "junior" (ages from 7 to 11) are given the elementary course which every Muhammadan is expected to undergo, viz more reading of the Quran, memorising certain verses and learning a few essential points regarding ablutions, prayers etc.

(4) Annual Expenditure about Rs 1800. There is no source of income except casual donations.

The expenditure is reported to be met by Shamsul
Ulma Hanbi Qazi Muhammed Ubaidullah Sahib
and his relatives including some charity
disposed widows.

[Signature] 16.6.19



Home (Edm) Deptt.

A draft letter to the Hyderabad
Head Resident as Subd.

[Signature]
17.6.19

[Signature]
17.6.19 *[Signature]*

Madrasa-i-Muhammadiyah

Letter No. 764/17.6.19

Resident at Hyderabad with
certain particulars regarding the
Madrasa-i-Muhammadiyah.

To the Resident at
Hyderabad.

With refer. to your letter
No. 803/P/A, dt 29th April 1919,

I am directed to furnish the
following information regarding
the Madrasa-i-Muhammadiyah at
Madras under the several heads
required:-

- (i) The Standard of Education
The Standard of teaching
imparted is Moulaqi Fajil. The
instruction given is partly
secular and partly religious,
the languages employed being
Persian, Arabic and Urdu.
Among subjects ^{taught} belong to
the domain of religion are
Tafsir (Interpretation of the
Koran), Aqaid (Traditions of the
Prophet) and Fiqh (Theology +
Jurisprudence) and among
secular subjects are mathematics,
astronomy, medicine, literature
and Prosody. The institutional

not recognised by the Deptt: and does
not prepare pupils for the Oriental
titles exam: of the Madras University.

(ii) Number of teachers employed.

Five teachers are employed.

(iii) Strength of the School.

There are ~~28~~ pupils on the rolls of the institution 58 pupils, 14 of whom study for the Fazileh class which is locally known as the ^{Madaris} Mauntashah (complete) course. The age of these 14 pupils range from 15 to 40. The remaining $\frac{4}{14}$ 'are' juveniles of ages ranging from seven to eleven and are given the elementary course which every Muhammadan is expected to undergo. This ~~elementary~~ course consists in the mere reading of the Koran, memorizing certain verses and learning a few essential points regarding ablutions, ~~prayers~~ prayers.

(iii) Annual income & expenditure.

The Annual expenditure is reported to be about Rs 1800. There is no source of income except casual donations.

The expenditure of the institution is met by Shamsul ul Uloom Moulvi Qazi Muhammad Uleed - ulah Sahib and his ~~relatives~~ relatives including some charitably disposed widows.

I have to
write

When signed

DATE _____

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH LITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL.

N.B. -

A — Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.