

Home (1919) Department.
(Education)

Ordinary SERIES.

G.O. No. 560

DATED 5-5-1919.

INDEXED

[Despatch Abstract.]

Ancient Monuments Preservation Act.

Directing the publication of a notification proposing
to declare the Buddhist Monuments at Guntapalle 'protected'
under the ----- (VII of 1904).

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (= S.C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department

Papers of other departments.

Department.	Number	Date.	Original (= O) or spare copy (= S. C.).	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

Form No. 435.
4,000-2-6-10.

(Home)

EDUCATIONAL DEPARTMENT.

Received



191

Registered

28-11-1917

Subject.

Reporting about the buddhist monuments at Guntupalli,
Ellore taluk.

ENCLOSURES.

No.

R.O. No.2901 G1. of 1917.

Spare copies

Station Masulipatam, Dated the 20th November 1917

From (Name) A.V.C. Campbell, Esq., C.I.E., I.C.S.,

(Designation) Collector, Kistna District.

To The Secretary to the Government of Madras,

(Home) Educational Department.

Sir,

With reference to G.O.No.300 dated 5th March 1917 approving the proposal of the Superintendent, Archaeological Survey to declare the buddhist monuments at Guntupalli "protected" under the Ancient Monuments Preservation Act 1904, I have the honour to state that the proprietrix of Guntupalli has refused to enter into an agreement under section 5 of the Act. A translation of her statement dated 24th July 1917 is enclosed.

2. On a reference made by me in my R.O.C.3137 G1. of 1917 -11, dated 17th October 1917 to the Superintendent, Archaeological Survey, he has requested me to refer the matter to Government for orders as the monuments in question are of great archaeological value. A copy of my reference to him dated 17th October 1917 and his reply thereto No.604, dated 5th November 1917 are enclosed.

3. A full description of the monuments in question is given on pages 30 to 36 of G.O.No.1177 (Home - Education) dated 12th September 1917 - Annual report of the Superintendent, Archaeological Survey - for 1916-17.

I have the honour to be,

Sir,

Your most obedient Servant,

E. S. S. S.

For Collector.

JINR.23/11

*wa
m*

(Copy of letter R.O.C.No.3137 G1. of 1916-11, dated 17th October 1917 from the Collector, Kistna, to the Superintendent, Archaeological Survey, Madras.)

With reference to your letter No.54, dated 27th January 1917 submitting your notes of inspection on Guntapalli caves to Madras - - Government and to the correspondence ending with your letter No.229, dated 23rd April 1917, I have the honour to state that the proprietrix of Guntapalli refused to execute an agreement under section 5 of Act VII of 1904 on the ground that the rock cut temple referred to in your inspection notes is being used for religious observances every year in the telugu month of Kartikam and several pilgrims resort to it from distant places and that it should not therefore be interfered with in any way. She does not also like that she should be deprived of any of her rights and privileges over these monuments she hitherto possessed. A copy of the Revenue Inspector's report N Dis 314 dated 27-7-17 and Tahsildar's D Dis No.1967 Rev of 1917 without date and translation of the owner's statement are enclosed. The notification under section 3 of Act VII of 1904 has not been published yet in the Port St. George Gazette.

I have the honour to request you to be so good as to let me know what further steps should be taken in the matter.

(Copy of letter No.604, dated 5th November 1917 from the Superintendent, Archaeological Survey Department, Southern Circle, Madras, to the Collector, Kistna.)

Buddhist remains at Guntapalli, Ellore taluk, Kistna District.

In the circumstances reported in your letter R.O.C.No. 3137 G1. of 1916-11, dated the 17th October 1917 concerning the subject cited above, I have the honour to request you to kindly refer the matter to Government for final orders as the monuments in question are of great archaeological value.

2. An illustrated account of the monuments will be found in Part II of the Annual Report of the Southern Circle for 1916-17.

Translation of the statement dated 24th July 1917 of the owner of Guntapalli monuments.

The Government have issued me a notice about the year 1906-1907 that they would declare the ancient monuments (in Guntapalli) as protected. I replied thereto that I would execute the agreement if there would be no objection to the worship etc, in the temple of Dharmalingeswaraswami and if my rights to the minerals to the site and to the trees therein are not interfered with. But I had no further communication then about this even though I issued a registered notice. In the year 1889 Mr. Reas attempted some excavations near these monuments but he desisted when I objected to these excavations. When the archaeological Superintendent visited these monuments in 1916, I tried to pay my respects to him but I was not given an opportunity. Subsequently I came to know that the Minor Irrigation Overseer was getting some dense vegetation cleared and I accordingly sent my men to stop it and the Overseer went away leaving behind the plants etc, which have been cut off. In fasli 1326 at the time of the Jams-

Jambandi represented to the Collector some of these facts and he was pleased to order that he would issue orders after looking into the papers in office but I had no orders till now. The Revenue Inspector, Gundugolani now tells me that according to the inspection notes of the Archaeological Superintendent some changes and repairs have now to be done.

In one of these monuments the deity Sree Dharmalingeswaraswami varu has been installed and ever since daily worship is being done to this idol in the telugu month of Kartikam and several pilgrims from distant places resort to it for offering presents. This is therefore regarded (by many) as a place of pilgrimage. In these circumstances the changes proposed are adverse to our religious observances and to my rights over these monuments. So I am not willing to agree to these changes and to enter into an agreement with the Government. I am not also willing to incur any expenses for the proposed repairs.

Mark of talukdar
Sri Veerapratapa Korkondahavira Ven-
-kayyanna Garu.

Copy of Gundugolani Revenue Inspector's N Dis No.314 dated
27th July 1917.

With reference to your R.C.1081 Muz of 17 dated 19th May 17, I beg to state that I inspected the ancient monuments at Guntupalli on 23rd July 17. A rough sketch showing their relative position on the hill is enclosed for favour of perusal.

2. Guntupalli is a petty proprietary village, not surveyed in detail. The hill is nearer to the hamlet Jeelakarragudem than Guntupalli (parent village). The hill does not find place either in the adangal or the zamin amarakam accounts. Nor does it bear any survey number or kamam number. It is bounded on the east by Manesannagudem on the north by Allamcherla and on the south and west by Guntupalli lands. These boundaries are of no use to us as it is only a portion of the hill that is occupied by the monuments in question. It is not feasible even to describe the limits of the individual monuments as they lie close to each other on a common base of rock. No.1 rock cut temple and No.2 large monastery stand on the lower ridge of the

western wing of the hill. These two constructions have the hill itself for its boundary on the north, south and west except a foot path up the hill on the east. No.3 the small monastery lies just above the large one higher up the hill and is almost bounded by rock. This as well as the other Monuments, No.4 Daitya or temple No.5 received Mandapa, No.6 stone built stupas, No.7 large group of stupas lie in a row on the ridge or saddle connecting the two hills of the hill. The first two are in one row and the last five in another row at right angles to the first in close proximity to each other. The boundaries of one and all of them cannot be defined on paper.

3. It appears that, that portion of the hill occupied by the monuments was surveyed some years ago, but no record bearing on the subject is available with the kamam. This plot was demarcated with collection of small stones and the limits thereof are marked on the adjoining big blocks by the letters A and D cut on them. The extent thus demarcated is said to measure about 40 acres.

4. A draft notification under section 3 sub section (1) of Act VII of 1904 declaring the places as protected monuments is enclosed for favour of publication.

5. The proprietrix who is the reputed owner of the hill says that she will not undertake to do the repairs and alterations suggested by the Archaeological Superintendent.

6. It appears that a notice was issued to the proprietrix with you office A.C.No.146 of 1906 dated 11th November 1906 intimating her that the monuments could be maintained by Government and a further reference was made in your office R.C.10/1.F. of 1907 dated 22nd April 1907 on Divisional Officer's R.C.708/Sup of 07 in reply to which she sent in a petition that she would enter into an agreement with the Government provided her interests in the land, forest produce, mine and the privileges she used to enjoy in respect of the deity Sree Dharmalingeswaraswami varu existing in the rock cut temple are safe guarded. She says that no reply was ever received by her on the subject in spite of a registered notice issued by her to the Collector. She adds that

she now and then raised obstructions for repairing the monuments and for clearing the scrub jungle grown in the place. She now repeats the old story and says that she is not going to enter into any agreement with the Government unless she is allowed to enjoy the aforesaid privileges. She does not like the idea of doing away with the linga - struck in the hole in the dome of the stupa, on the ground that it has been in existence from time immemorial and has been an object of worship by many a pilgrim who resort to it in the month of Kartika in thousands from distant places and pay their offerings and in cash and kind. Her statement is enclosed for favour of perusal.

Several tough nick names are given to the monasteries in question for instance No.1 is called the temple of Sri Dharma Lingeswaraswami varu No.2 as Yedilla Kanelu, No.3 Kamsali Gullu. Besides the seven monuments noted in the Superintendent's notes, there are two more rock cut monasteries considered by him as unimportant one on either side of No.1. The one lying to the right is called Vibhuti Gundulu, the other lying to the left is styled as Chadanu Savillu. It also appears that there are several of the kind on the eastern wing of the hill, but they are covered with impenetrable thick scrub jungle growth. So it is difficult to inspect them.

A my enquiry in the village shows that the proprietrix saves about Rs.100 annually on account of deity and that is why she is against its removal. This is a source of income to herself and her servants.

The notes of inspection of the Superintendent and the G.O.No. 34 dated 16th August 19 are herewith resubmitted.

D.D. No.1967 Rev of 17.

Submitted to the Divisional Officer, Milore, with reference to the R.O.442 Huz of 17 dated 29th April 17 together with the draft notification sketch, inspection notes of the Superintendent of Archaeological survey and the statement of the owner of the caves refusing to enter into any agreement with the Government.

2. Subsequent to the Revenue Inspector's report, I have tried to personally persuade the owner to enter into an agreement but she has not appeared nor sent any one on her behalf. Hence no draft agreement accepted by her could be sent.

With reference to his letter R. L. No. 2901, G. T. 17, dated 20th Nov 1917 regarding the application of the Ancient Monuments Preservation Act, 1904, to the Buddhist monuments at Guntapalle, the Collector of Krishna is requested to report

(1) whether the allegation of the proprietrix that regular religious worship is conducted in respect of one of the monuments and that it is a place of pilgrimage is ^{true} founded on facts; and, if so

(2) whether the proposed application of the Act is likely to interfere with the aforesaid religious observances.

2. As it is also probable that the objections raised by the proprietrix

8

might, in fact, be due to best
 ignorance of the provisions
 of the Act, the Collector is further
 requested to attempt at and
 arrangement with best by
 explaining the scope of the
 Act and informing best that
 it is not the intention of Govt.
 to interfere in any way with
 best rights of ownership or with
 the religious observances, and
 to report the result to Govt.

(Faint handwritten notes in Telugu script)

for the collector

To The Secy. of Krishna
 (Memo only)

Reminder despd on 12.2.18
 CD 12.2.18



Handwritten notes:
 send a re...
 on 13/2/18
 Home Education Branch

3137/116

REMINDER.

REPLY.

The Collector of
 Krishna

To
 The Secretary to Govt.
 Home - Education Madras.

The undersigned has the honour to invite
 is directed to invite
 invites

attention to the communication noted in the
 margin and to
 request that
 this reminder may be returned at once with
 information as to—

- (1) the stage at which the matter now is,
 - (2) the date by which a reply may be expected and
 - (3) the circumstances which have caused the delay.
2. It is requested that the reply to this
 reminder may be sent not later than

Handwritten notes:
 Lodged
 25.2.18
 26.2.18
 25.2.18
 Note: Collected by
 ag. m. submitted 1/5.18

I have the honour to state
 that I shall furnish the information
 called for on receipt of a reply
 from the Divisional Officer, Ellore
 who has been addressed on the subject.
 He is being reminded again to—

I have the honour to be,
 S I R,
 Your most obedient Servant,

Office Home Dept.
 Station Jh Sh. Geor.
 Dated 9th Feb 1918

Signature.
 Designation.

Signature
 For Collector

SUBJECT.

Application of the Ancient
 Monuments Preservation Act, 1904 to
 the Paruthi Monuments at
 Guntapalli, Ellore.



Home Department.
Educational Branch.

REMINDER.

REPLY.

The Secretary to the
Government (Home)
Education, Madras.

The undersigned is directed to invite

attention to the communication noted in the
margin and to
request that
this reminder may be returned at once with
information as to—

- (1) the stage at which the matter now is,
 - (2) the date by which a reply may be expected and
 - (3) the circumstances which have caused the delay.
2. It is requested that the reply to this reminder may be sent not later than

Office Home Secy:

Station For the Secy

Dated 19-3-18

16-3-18 SUBJECT.

Application of the
Ancient Monuments
Preservation Act, 1904 to
the Buddhist monuments at
Gurita Falls



I have the honour to be,
Sir,
Your most obedient Servant

For Collector.

(Home)

EDUCATIONAL DEPARTMENT.

Received.

191

Registered

191



Subject.

Reporting on the Ancient Monuments at Guntapalli, Ellore Taluk.

ENCLOSURES.

No.

R O C No. 3137/G1 of 16-11

Spare copies.

Station

Masulipatam

Dated the

15th April 1918

191

From (Name)

A.Y.C. Campbell, Esq., C.I.E., I.C.S.,

(Designation)

Collector of Kistna District.

To The Secretary to the Government of Madras,

(Home)

Educational Department.

Su,

M A D R A S.

With reference to Memorandum No. 1536-B-1 dated the 18th December, 17, regarding the application of Ancient -- Monuments Preservation Act, 1904, to the Buddhist Monuments at Guntapalli, I have the honour to enclose a copy of Ellore Divisional Officer's letter R.Dis No. 30, Revenue of 1918, which deals fully with the questions raised in the memorandum. I enclose also draft agreement referred to in the Divisional Officer's letter.

2. I visited the monuments about the end of March, 1917. A small Mandi was shown to me. It appeared to me that the carving of the Mandi had not been completed. I have endeavoured to ascertain when the worship in the cave is first referred to in the Government records. The earlier Government orders on these monuments have not been traced in my office.

I find

point of view it would be an outrage on the religious feeling of the worshippers at and the trustee of the temple. The worship consists in water being poured over the lingam and fruit and flowers laid at the foot of the rockcut stupa with a little money. This would not interfere with the treatment of one of the temple monuments as an ancient one to be preserved under the Act. The other caves, very interesting as they ^{are} do not count for anything with the trustee or the people who look upon them as the Panchapandava caves. It is so easy for tradition to ~~to~~ ^{to} round any five caves and connect them with the five heroes of the great epic of India.

4. I interviewed the mokhasadarini of Guntupalli, on the 17th March and spent an hour explaining to her the purpose of the Ancient Monuments Act, and informing her that it is not the intention of Government to interfere in any way either with her rights of ownership or with the religious observances. Her brother who is also her co-wife's son-in-law and his son were present while she was in camera. I explained the provisions of the draft agreement in form No. II on page 34 of the list of ancient Monuments selected for Conservation in the Madras Presidency. It was represented to me that the agreement should contain a specific provision safeguarding her rights in regard to the religious observances. This has been subject to your approval added as clause ten in the manuscript draft. As regards her ownership the clauses relating to sale imply her ownership of the site. The brother who is her agent went in with the draft and brought it out to me with her thumb-mark. He has also signed his name thereon.

5. I believe no notification has been published under section 3 of the Act yet. The draft required under section 5 is herewith submitted. The repairs have almost been executed and will be finished by the end of the official year. No trouble would have arisen but for what to them is an alarming suggestion of throwing away the lingam and Nandi. Both may be left alone as they are harmless appendages to the Buddhist stupa and Chaitya even from the antiquarians point of view and will only serve to illustrate how old things are attempted to be changed into new in the course of time without the traces of the old being made to disappear in spite of the efforts made by the pious imaginations of the latter generations.

6. There is also a proposal as I understand from the D.P.W. overseer

to make a pathway to lead people to the hillock from Guntupalli. The village consists of about 6 houses of Kamas, two of Komatis, and over twenty toddy-drawers. There is no place of shelter or shade in the locality. Pilgrims do not halt there but do at Jilakarragudem in which the caves are situated on the top of the hill. There is water available and shade in the gardens. The mokhasadarini gives buttermilk to the pilgrims in her choultry building. They go there in the morning, walk up the hill, finish the worship, and get away from the village on the same day soon after. The short-cut proposed from Guntupalli is useless and will not be used by those who go to worship the Bharmalingeswara swamivaru. No motor bicycle can go beyond Kamavarapukota, which is six miles from Guntupalli. The short-cut which will cost something will serve no useful purpose so far as the visitors to the caves are concerned. The mokhasadarini specially requests that no land of hers be acquired for the purpose, that instead of it a road may be laid out between Kamavarapukota and Jilakarragudem to open the way to Chintalapudi 16 miles away therefrom. Though this matter is not relevant to the report called for from me, I have yet referred to it so that it may be taken for what it is worth before the suggestion of the Superintendent of Archaeology for the laying out of the short-cut is carried out as it is proposed to be by the D.P.W. who have asked the mokhasadarini to say if she will give up the lands required free of compensation.

7. The draft agreement and a petition from the mokhasadarini are also submitted herewith.

Amavakrishna
For collector
16/2/06

Ad

Graph

Graph Agreement made the day of 5 1918

But now these Deera Brakapa Dorkonda ^{Hamir in Dechichammia} ^{group of Buddhist monuments at}
 gave the trustees for the time being of the Deera Brakapa in the
 Taluk of the Dehra district, hereinafter referred to as "the
 trustees" which expression where the context admits shall
 be deemed to include the Services of them or other the
trustees or trustee for the time being of the said Deera
Deera Brakapa Dorkonda, Hamir in Dechichammia ^{and}
 & her assigns of the one part and the Right Honourable
 the Secretary of State for India in Council, hereinafter
 referred to as "the said Secretary of State" which
 expression where the context admits shall be deemed
 to include his successors in office for the time being
 of the other parts

Whereas under Section 3 of the Ancient Monuments Preservation Act, 1904 (Act No. 19 of 1904), the ^{ancient} ~~ancient~~ **Badami** monument of ~~the~~ ^{the} ~~ancient~~ ^{ancient} ~~monument~~ ^{monument} ~~is~~ ^{is} ~~described~~ ^{described} in the Schedule annexed hereto and hereafter referred to as "the protected monument," has been declared by the Government of Madras to be a protected monument under the said Act.

And whereas with a view to preserve the protected monument in its present condition the Collecting District with the previous sanction of the Indian Government conveyed in G.O. No 30 of 1914 ^{(Home (Sanitation))} 5-3-1914 proposed to the trustee that they should enter into an agreement with the said Secretary of State for the preservation of the protected monument and the said trustee has accepted the proposal.

And whereas the terms of the said agreement so proposed and accepted are embodied in these presents.

And whereas these presents by G.O. No 1014 dated 16.8.19 have been approved by the Government of Madras.

Now These Presents Witness that it is hereby mutually agreed by the trustee and the said Secretary of State as follows:—

- (1) That the said Secretary of State shall have the right to maintain the protected monument in proper condition and repair and to take any measures necessary for that purpose.
- (2) That the protected monument shall be under the immediate control of the trustee.
- (3) (a) That the trustee shall not either himself or through his agent or lessees or tenants destroy, remove, alter, or deface the protected monument in any part thereof.
- (a) And in particular, in addition and without prejudice to the foregoing conditions terms the trustee shall not without the previous consent in writing of the Collector of the District construct or give permission to construct here or other buildings on the site within the walls of the protected monument and shall not without such consent cultivate the said site or any part thereof.
- (4) That the trustee shall render such facilities to the public on any portion of the public to have access to the protected monument and at such times and in such manner as the Collector of Krishna for the time being shall appoint.
- (5) That the trustee shall render all facilities of access to the protected monument to the Archaeological Department and such other persons deputed by the Collector of Krishna for the time being to inspect or maintain the protected monument.
- (6) That the said Secretary of State shall pay all expenses which may be incurred

- in connection with the preservation and repair of the protected monument
- (7) That in respect of the whole or any part of such expenses the said Secretary of State shall have a charge on the protected monument and the proceeds thereof in case of its sale to be realised only when the trustee effects a sale.
 - (8) That before offering the protected monument for sale either by public auction or private treaty, the trustee shall give to the Government of Madras six months previous notice in writing of their intention to do so.
 - (9) That the said Secretary of State shall have the right to purchase the protected monument or such part of it as the said Secretary of State shall deem fit at its market value.
 - (10) That the trustee for the time being shall continue to ^{during the prolonged months of Kartikam every year} exercise his rights regarding the religious observances at the temple of Lord Gnanalingeswarar ^{the} or are installed in the rock cut temple ^{in the woods of Kartikam}.
- In witness whereof the said Shri Gnanabhatra Parvada Hanuma Venkateshamayagar and the Collector Krishna on behalf of the Secretary of State for India in Council have hereunto set their respective hands

102 Schedule about referred to.

Name of the District, town and village	Description of the site or place of interest	Name of the owner	Coordinates				Extent	
			North	East	South	West		
Quintafalle village	Buddhist monument, 1) Rock cut temple	See over	hill	hill	hill	hill	2	1
Eligum Taluk	Large image of Buddha	See over	hill	hill	hill	hill	40	
Fishra district	Large image of Buddha	See over	hill	hill	hill	hill		

Handwritten notes and signatures in the left margin, including "Camp Jilak...".

Handwritten notes in the top left of the right page, including "June" and "P.D. 11/12".

21/13
Name (Ed. 4)

6-864/B.

Memorandum No. 1536 B/17-2
With reference to
his letter P.C. No. 313/1918
of 15th April 1918, re: the
application of the
Ancient Monuments
Preservation Act, 1904
to the Buddhist monuments
at Quintafalle, the
Govt. of Madras is
requested to submit a
revised draft order
under Section 3(1) of
the Act prepared
after the sample draft
forwarded with G.O. No.
300 Ed. 1, of 5th March 1917
and specifying clearly
the boundaries and
the extent of the
monuments in question.

To the Govt. of Madras
To be submitted on 26.5.18.
24.5.18.
24.4.18.
27.4.18.

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(p. 10)

1/11/22

at naper de W

1813. at 3. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

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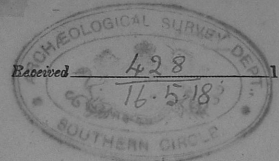
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Home (28)

C.F. - R.

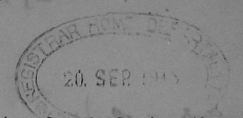
REVENUE DEPARTMENT.

0. 1103. B



Registered 191

Subject



Submitting a draft notification for declaring the ancient Monuments at Guntupalli protected Monuments.



ENCLOSURES.
No. _____
Spare copies _____

R O C No. 3137/G1 of 16-11

Station Masulipatam, Dated 9th May 1918 181

From (Name) A.Y.C. Campbell Esq., C.I.E., I.C.S.,
(Designation) Collector of Kistna

To The Secretary to Government,
Home (Education) Department,
Ootakamand.
Sir, Through The Superintendent of the
Archeological, Survey Department,
Southern Circle, MADRAS.

Sir,
Adverting to Government Memorandum No. 1536/B-17-2 dated 29th April 1918, I have the honour to submit a draft notification under Sec. 3 (i) of the Ancient Monuments Preservation Act (1904) declaring the Buddhist Monuments at Guntupalli Ellore Taluk to protected Monuments.

2. This notification ^{was prepared} has been prepared by the Revenue Division Officers who explain that as the village is an unsurveyed mohl more definite boundaries cannot be given. The boundaries appear to me to be misleading as the monuments are on the slopes of the hill which is described ^{as} the boundary. To give more definite boundaries it appears to ^{me} ~~be~~ desirable that cairns should be placed and a

22

23

urvey conducted in consultation with the Superintendent of the --
Archaeological Survey Department Southern Circle unless ^{such} a survey has
been made already. In order that the Government may be placed in -
possession of the views of the Superintendent I ^{have} submitted this
letter through him.

I have the honour to be,
Sir,
Your most obedient servant,

Channadurai
For Collector.

N V A/13-5 *18/145 S*
Enclosure:--

NOTIFICATION.

The following draft of a notification which it is proposed to
issue in exercise of the powers conferred by section 3 Sub Sec (1)
of the Ancient Monuments Preservation Act 1904 (VII of 1904) is -
Published for the information of persons likely to be affected thereby
and notice is hereby given that the draft will be taken into consi-
deration after the expiry of one month from the date on which a -
copy of this notification is in a conspicuous place on or
near the monuments mentioned in the schedule below.
2. Any objections to the is notification which may be
received by the Government of within one month mentioned above
will be considered.

ification.

Section 3 Sub section 1 of the Ancient Monuments Pres-
ervation Act 1904 (VII of 1904) or in Council declares the
places described in the schedule to be protected monuments within
the limits of the said Act.

Description whether wet or dry with survey or paima number	Name of the owner	Boundaries & Extent
Buddhist Monument.	Veera Pra-	North South About 40
(1) Rockcut templ	tham Korkonda -	and West, hill; acres
(2) Large monstae	Ham Veera Venka-	east, foot path;
(3) Samll do	yar-a	Hill on the north &
(4) Brick Chaitiya		west and East and
(5) Mixed Mandapa		a low ground on the south.

Scott. II-10 (a)-26,000

24

25

Copy of Government Memorandum No. 1536 B/17-2 dated the 29th
April 1918 from the Registrar, Home (Education) Department, Ootacamund
to the Collector of Kistna

With reference to his letter R.O.C No. 3137/G1 dated the 15th
April 1918, regarding the application of the Ancient Monuments Preser-
vation Act 1904, to the Buddhist monuments at Guntapalle, the Colle-
ctor of Kistna is requested to submit a revised draft notification &
under section 3 (1) of the Act prepared after the sample draft for-
warded with G.O.No. 300 Education, dated the 5th March 1917, and -
specifying clearly the boundaries and the extent of the ~~xxxx~~ monuments
in question.

Channadurai
For Collector.

N V A/13-5 *18/145 S*

Endorsement No. 324, dated 20th May 1918.

Submitted, the boundaries of the site
may be fixed by the Public Works
Department Officer now in charge of
the repairs with the aid of the plan
& drawings given in my Annual Report
for 1916-17.

A.H. Loughurst.
Superintendent
Archaeological Survey.

191

READ ALSO:-
C. No. 1103/ From the ball of wax ^{Pine} No. 3137/ dated 9.5.1918.

[illegible]

" " " " " "

191

~~Mem.~~
~~ORDER~~

No. 1103B-2, dated 15-6 1918

[Reply omitted]

(from the Collr. of Krishna)
The Letters reads above
is forwarded unregistered
to the Sup.ry. Eng. n. "II"
copy, who is requested
to obtain and report
accurate particulars
of the landmarks of
the Buddhist monuments
at Guatapalle in the
Krishna Dist.:

To the Sup. Eng. Co.,
 II (with 6.1103/R
 to be read: with
 Col. 17.6.



Home Department.

Education Branch.



REMINDER.

REPLY.

To

The Superintendent

To

The Secretary (Home Dept) Educational

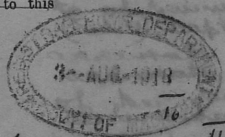
The undersigned has the honour to invite is directed to invite invites

attention to the communication noted in the margin and to request that this reminder may be returned at once with information as to—

- (1) the stage at which the matter now is,
- (2) the date by which a reply may be expected and
- (3) the circumstances which have caused the delay.

2. It is requested that the reply to this reminder may be sent not later than

Please see this Office No. 217W dated 18. July 1918.



Ganapathar

Office Home Dept
Station Cochin
Dated 16-7-18

Signature
Registration
Designation

The Home (Educational) Dept. in Cochin
7 P.W.D. No. 1822

16-7-18

SUBJECT.

Particulars of the boardings of the Buddhist monuments at Guntapalle.

P.W.D. No. 1877

Home (Ed.?)
Memo: 1674-13-14
10-8-18

With reference to his enclosed communication No. 232 W, d, 24th July 1918, the Sup'ng Engineer, ^{the} Circle, is informed that two references were received from ^{the} Govt: regarding the Buddhist monuments at Quintafalle, Viz: - Memo No. 1201 Accts-1 d, 15th May 1918 from the P.W.D. relating to the provision of a pathway to the monuments and Memo No. 1103/B-2, d, 15th June 1918 from the Home (Ed.?) Dept: calling for accurate particulars of the boundaries of these monuments. His letter No. 217 W, d, 18 July 1918 forms a reply only to the former reference. He is ^{therefor} requested to obtain ^{the} information as regards the boundaries of ^{the} monuments. He is ~~also~~ ^{to} be requested to ~~the~~ ^{the} Public Works officers who are in charge of the affairs of the

and cannot be taken as an answer to the latter memo.

K' d, 4.8. N.F.

~~on in connection with the~~
and forward it to Govt. at an early date.

5.8.18

5.8.18

2.8.18

Recd. Memo with encl. 12.8.18

To The Supy. Engr.,
" Circle
(with p. 23, c.f. in encl. to be noted.)
On with the original Encl. 1103 B.)

To be reminded on 10th Sept. 1918

Copied
Date 12.8.18

Letter No. 699-S.E., dated 10-9-1918, from C.V. Stephens, Esq., Executive Engineer, Guntur Division, to the Superintending Engineer, II Circle.

With reference to your No. 193-G., dated 19-6-1918, I have the honour to herewith enclose a site survey of the Ancient Buddhist Caves at Guntapalle.

2. On its approval, the stones will be fixed in concrete.

No. 509 cc 9/18.9.18

Copy forwarded to the Secretary to Government, Home (Education) Department, Ootacamund, with reference to his Memo No. 1103-B-2, dated 15-6-1918.

The enclosure received with Memo No. 1674-A-1, dated 10-8-1918 is also returned herewith.

Recd. 1674 B-1
10.9.18

Encl. 1 plan (sent by post) 17.5.18

V.G.K.
17/9
3 Shub
4

HOME (EDUCATION) DEPARTMENT.

Received



Registered No. 84/2161 B 191

21.10.18

Subject.

Preservation of the Buddhist Remains at Guntupalle and the site plan forwarded for remarks.

ENCLOSURES

No.

No. 495.

State copies

Station Madras, Dated the 19th October 1918

From (Name) M.R. Ry. Rao Sahib H. Krishna Sastri, A.M., B.A.,

(Designation) Superintendent in charge, Archaeological Survey, Southern Circle

To The Secretary to the Government of Madras, HOME (EDUCATION) Department.

Sir, FORT ST GEORGE.

With reference to Home (Education) Department Memorandum No. 1980 B-1, dated the 11th October 1918 forwarding a site plan of the Buddhist Remains at Guntupalle for remarks, I have the honour to state that the permanent Superintendent (Mr. Longhurst) who has personally inspected the monuments will be in a better position to comment on the plan in question. I would therefore request that Government may be pleased to allow the matter to stand over until his arrival.

I have the honour to be, Sir,

Your most obedient servant,

H. Krishna Sastri.

Superintendent in charge.

HOME (EDUCATION) DEPARTMENT.

Received *16 NOV 1918* Registered 1918

Subject.

Resubmitting
~~Return~~ the site plan of the Ancient Monuments at
Guntupalle, Kistna District duly approved.

ENCLOSURES

No. One

Exare copies Nil.

No. 542.

Station Madras, Dated the 14th November 1918

From (Name) A. H. Longhurst, Esq.,
(Designation) Superintendent, Archaeological
Survey, Southern Circle.

To The Secretary to the Government of Madras,
HOME (EDUCATION) Department.

Sir,

M A D R A S.

I have the honour to ^{resubmit} ~~return~~ herewith duly approved
the site plan of the Ancient Monuments at Guntupalle, Kistna
District forwarded with Home (Education) Department Memorandum
No. 1980-B-1, dated the 11th October 1918, and to state that
the proposed area to be acquired and the position and length
of the pathways as shown on plan are sufficient for the pur-
pose of protecting the monuments in question.

I have the honour to be,

Sir,

Your most obedient servant,

A. H. Longhurst
Superintendent.

to notifi...
Schedule on page 3 of G.O. No.
71 Public, dt 24.1.1919

1916.

15/11/19

26/11/19

To the Collector of Kistna (with
site plan to be made with
reply)

To be made on 3.1.19.

noted in CB
12/11

Section II

H.M.E. (EDUCATION) DEPARTMENT.

Received

18-12-1919

191

Registered

191

Subject.

Submitting a plan and a copy of a letter from the
Collector of Kistna concerning the Buddhist Monuments at
Guntupalle, Ellore Taluk, Kistna District.

ENCLOSURES

2.

No.

No. 254

Five copies Nil.

Station Madras, Dated the 17th April 1919.

From (Name) A. H. Longhurst, Esq.,

(Designation) Superintendent, Archaeological Survey

Southern Circle.

To The Secretary to the Government of Madras,

H.M.E. (EDUCATION)

Department.

Octacumund.

Sir,

In continuation of this office endorsement No. 133
dated the 26th February 1919, I have the honour to submit
herewith/for information and necessary action a copy of a
letter H.C.C. No. 3137/G1., dated the 11th April 1919 from the
Collector of Kistna District, together with a plan showing
the correct boundaries of the Buddhist Monuments at Guntupalle
in Ellore Taluk of the Kistna District.

I have the honour to be,

Sir,

Your most obedient servant,

A. H. Longhurst.
Superintendent.

P.T.C.

to 1506 A.D. from the collection of Kistner, R.C. 2901, d/ 20. 11. 1.

Subject: - Conservation of the Buddhist
monuments at Guatapalle.

The history of the numerous
attempts on the part of Govt. towards
the preservation of the Buddhist
monuments at Guatapalle is
briefly set out below: -

When the Ancient Monuments
Preservation Act was promulgated
in 1904, it became necessary to consider
what all monuments and this special
might suitably be brought within
the operation of the Act. In respect
of the monuments in question, Mr.
Parsons considered it sufficient if
excavation were taken under Sec. 20 of
the Act and excavation and quarrying
prohibited on or near the premises.
The Collyer, Mr. Parsons, who was
asked to report whether the owners
were agreeable to the suggestion,
stated that they had no objection to
the preservation of the Monuments
under Sec. 20 of the Act, provided
their rights to the land were
not affected thereby. Thereupon

para. 12 of Mr. Parsons' letter.
No. 167287-12-05-07940
1904 Feb. 13 to March 1904 V
2 item 1 of Appx C to the letter.

para. 1 of Collyer's letter
printed a V on p. 7
of Geo. 131 Puli.
13.2.07

NOTES.

Page 2

a preliminary notice to the effect was published under No. 795 Pub. d/ the 12th Feb. 1909, which was eventually confirmed, as no objection was taken and one interested - vide Notice II at pp 243 of No. 71 Pub. d/ the 24th January 1910.

Mrs. Langhorne appears to have visited the arrangements last year and her Subd. to Govt. a copy of his conservation notes on them suggesting therein that the monuments might properly be declared 'protected' under Sec. 3 of the Act and maintained at Govt. cost. The Subd. who was consulted ~~the Subd.~~ had nothing to say against the proposal; but as the draft notice of Subd. by him was not in proper form, he was asked to submit one in the approved form (together with the draft agreement required by Sec. 3 of the Act) - No. 300 Feb. d/ the 5th March 1917.

The Collyer of Kistna, now reports ~~2~~ ^{has} ~~that~~ ^{has} ~~prohibited~~ ^{refused} to enter into an agreement under Sec. 3 of the Act. From her objection Subd. at pp 244

f. 12 of the conservation notices of f. 4 of the.
 (X) 300 Feb. 5. 2. 17

of the enf. it will be observed that
 her objection is partly based
 on religious considerations and partly
 also due to ignorance of the
 provisions of the Act. It is not
 intended either to deprive her
 proprietorship of her ownership ⁱⁿ the
 property or to unduly interfere with
 her religious susceptibilities. Hence
 it is considered necessary to
 ask her to be interviewed the
 proprietrix and get her consent
 after explaining to her the scope
 of the Act, it is feared that her
 proposal will have to be
 dropped. For, it has been accepted
 that ~~the~~ the National
 Monuments Preservation Act
 requires to be administered with
 sympathy and discretion. viz. the
 extract of the Viceroi's speech at
 the time of finally passing the
 Bill printed on p. 3 of the notes to
 G.O. 190 Pub, dt. 13th March 1906.
 The almost that Govt. can
 do in this case is to ^(proceed to) acquire
 the property under Sec. 10 of the
 (but even this is impossible since his provision)
 Act) subject ~~the~~ to the important

of also the portion
 delineated on p. 2
 of notes to Geo. 1906
 722.06

exception that no monument or
 any part thereof is permitted to be
 used for religious observances.

3. On the above cited orders
 are solicited whether the holder should
 be asked as at 'A' on the previous
 page of ^(whether) the ~~order~~ proposal may be
 dropped for the present. For the
 latter case the Mr. Longhurst
^(perhaps) may see the case w/o.

p. 207

Further the Collector's letter to the
 The
 Surveyor of Archaeological
 Survey, nor his letter to Govt.
 dwells upon the status of
 the proprietrix that regular religious
 worship is conducted in respect of
 one of the monuments, that it is
 a place of pilgrimage & that there
 will be interfered with by the proposed
 application of the Act. We should
 have the Collector's opinion on these
 & require him further to attempt at
 explanations & arrangements with the
 proprietrix.

CR
 12/12/17 Please draft

This draft means below as
 for approval.

CR
 12/12/17

CR
 16.12.17

15/12/17



NOTES.

Page 5

p. 7, e. f.

Notes 1836) B-1, d. 18. 12. 1)

pp. 12-20, e. f. 1836) B, from the book of history, R. 1. 3. 12

d. 15. 4. 18.

The book at hand
reports that the content of the
proposition has been obtained for
the determining the Guatemalan
monuments "protected" under the Act.
Though there is no dispute as to
the ownership of the property it
seems to be the largest course
to formally publish a preli-
minary notice under Sec. 3 (1) of
the Act concerning the public
Galt's intention to leaving the
monuments under the Act and
calling for objections, if any, to the
proposed course. After the
expiry of the usual six month
allowed by the Act, the notice
may be confirmed. If this is
agreed to, the book may be
asked to submit the draft notice
already called for in G. & No.

(X) 300 Ed. 1, d. 5th March 1917.

2 The draft agreement
is generally in accordance with
the specimen printed at pp. 34-35

and the list of ancient monuments
- Slip (C). A new provision has
however been introduced, at the
special request of the proprietors,
in regard to religious observance.
But there is nothing objectionable
about this. The draft agreement
may be accepted with the alterations
shown and read out. But
formal order to this effect may
issue when finally confirming
the notice referred to in para 1.

3. A draft memo to the
Colonial with reference to 'A' on the
previous page is subd. After
issue, the case may be sent w/o
to the P.W.D. with the request that
they will take an extract of para
6 of the Divisional officers' letter
and proceed separately with
the question of the pathway
referred to therein

24.4.18

27.4.18

Issue memo

28/4/18

PWD [unclear]

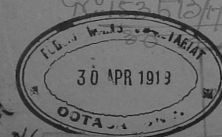
Clause 10 of draft
agreement at p.
19, 20 &

25/4/18

B

Deemed as Memo
15.4.17-2, 3, 4, 10

Home (S) no.



PUBLIC WORKS DEPT.

D. W

Please see para 3 of the Home (Educational) dept note on p 6 ante. Para 6 of the Revenue Divisional Officer's letter may be referred to the S.E. II Circle for report. A draft memo is accompanying ~~me~~ ^{the} ~~the~~ ^{the} file may be returned to the Home (Education) dept, after retaining the necessary ~~the~~ ^{the} extracts in this office.

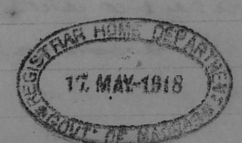
① para 6 of the letter on 12.5.51
② + para 3 of the 9th note on
16.5.51

Thompson and
B. ^{trip} ~~trip~~ ~~trip~~

line
8/5. 9mm
875718

W2M
18/5

Home (Ed²) T²0



Submitted.

21
p. ~~21~~ c. f
11

2 - The reply to Memo 1536/B-2, dtd
29th April 1918 may be annexed.

Th
20.5.08.

$$\begin{array}{r} 22 \overline{) 5718} \\ \underline{44} \\ 131 \\ \underline{110} \\ 218 \\ \underline{220} \\ -2 \end{array}$$

$\frac{\text{Jul}}{\text{Nov. 18}}$ Memo. 1536/15.17-2, d/29.4.8.
 124 = 20.1103/B, from the labell. of Münster, Rio. c. 3137/Gel. 9.
 c.f.

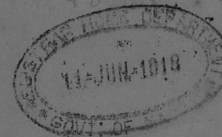
PP 22-24
c.f.

In the circumstances mentioned
ad. by the local & the Arch. Supdt.
a reference may be made to the
Supdt. Engrs. & T. Engrs, asking him
to obtain more accurate information
as regards the whereabouts of the
site from the P.W. Officer in
charge of the repairs now going on
at Guntapalle.

2 A draft memo to Subdr. of
approved it may go to the P.W. D. who
for acceptance.

27.5.18. *Al* *my*
28.5.18 *28.5.18* *30/5/18*
In. PWD (W)
27.5.18

Home (Edu) a.o.
No. 1103 B-1
30.5.18



PWD No. 1450
6.6.18

D.W.

The draft memo may be
accepted in this dept.

2 The Home (Educational)
dept may be ^{requested} to read
at the top of the memo the
Sent by the Supdt Arch. Engr
(No 324 of 20.5.18) also along
with the Collector's letter.

6.6.18

10/6

Home (894) Deptt

Please see the ProD note on the previous page. The endorsement of the S.A.S forms part of the Collector's letter and is going in original to the S.E. It need not therefore be read in the memo. as a separate communication. For orders whether the draft memo, which has been accepted by ProD may issue. The Collector's letter goes in original to the S.E. The Endnot. of the Suplt of the Archt Bivney written on the letter goes with it. The memo. may issue.

(10)
11.6.18

14.6.18
15.6.18
15.6.18

p. 22, c.f.

[Issued as Memo 1103/B-2, d/15.6.18]

p. 22, c.f. le.

from ~~the~~ the S.E., 232 W., d/24.7.18

p. 22, c.f.

The S.E.'s reply at p. 23, c.f. is no reply to the ^{above} memo.

p. 22, c.f.

In his latter he was definitely asked to furnish Govt. with accurate particulars of the boundaries of the Buddhist monuments at Gunatapalle with a view to their incorporation in the motif which Govt. propose to issue to delineate the monuments' protection. In his reply he refers Govt. to

†† 344, c.f. in linked
cable.

his latter in the linked file where

he says that the P.W.D. have no concern with the projected provision of a pathway to the monuments in question which forms the subject-matter of the reference in P.W. Memo ~~1201~~ 1201/pt -d/ 15th May 1918. The two references are independent of each other and issued in two different letters. The S.E. may now be informed accordingly and a separate reply called for to ^{Ed. 21} Memo 1102/B-2, d/ 15th June 1918.

3 A draft memo is subd.

p. 2, c. 4, linked

Colo.

p. 22, c. 4.

58.18
1/10/18

8/8/18 M. E. B. W.

424280

Memo No. 1674/B-1, d/ 10th Aug. 1918

to 1980/B, from the Superintending Engineer, 40, SOQM, 89/18

(10)

The ^{plan} site/~~survey~~ now furnished by the Superintending Engineer, II Circle, may be forwarded to the Superintendent, Archaeological Survey, for any remarks he may have to make. As it is, the plan does not help in defining the boundaries of the monuments which are to be declared as 'protected.' What is wanted is a description of the position of the monuments similar to the one given in the Notification on p. 3 of G.O. No. 71, Public, dated 24th January 1910. For this purpose, the boundary stone should first

(N)

first be erected and chain measurement taken between one stone and another. It is for orders whether the P.W.D. should be asked to undertake such a demarcation of the boundaries. If this is considered unnecessary the draft notification submitted by the Collector may issue without any description of the boundaries of the monuments. The notification will however specify the names of the monuments, their owner ^{and} the extent occupied by them ^{on} the hill in question.

MS. 2/10/18
The description in the Collection Draft on page 239 of. is admitted incomplete and vague. The P.W.D. have only fixed the boundary stones. This description will have to be drawn up. The Collector may be asked to do in consultation with the P.W.D. The Engr. Archeologist Survey will not be able to do

4.10.18

Yes
W. 5/10/18

It is respectfully submitted: that the site plan will have to be approved by the Supt., Archaeological Survey ^(The term) in the first instance. "Ancient monument" according to the Act, ^{which} among others, such portion of the land adjoining the site of an ancient monument as may be required

before in Sec. 2 (1) (b) in the Act at p. 23 of Act 6.

for fencing or enclosing in or otherwise
 preserving such monument. The Arch.
 Supdt. will have to say whether the
~~the~~ site of the monuments marked
 off in the sketch admits of sufficient
 space that may be required for
 purposes of inspecting and conserving
 the monuments. A draft memo to
 the Supdt. is therefore subd. If it
 is considered unnecessary to consult
 that officer now, the alternative draft
 to the lookt put up below is for appl.

B
 8.10.18
 MX
 8/10/18
 Memo. may issue to the Supdt.
 Arch. Survey. CR
 10.10.18
 May 11/10/18

p. 30, c. f. [Memo 1980/B-1, d] 11.10.18
 p. 31, c. f. [10.21.61/B], from the Supdt, Arch.
 Survey, 495, d] 19.10.18

As suggested by Mr.
 Krishnan Sastri, the matter may await
 Mr. Langhorne's return. The latter is
 due for return about the 15th of
 next month: he will be reminded
 on 21.10.18

B
 21.10.18
 21.10.18
CR
 21.10.18
 24/10/18
 P. To.

P. 32, c. 7

Lo. 2461 B, from the Supdt., Arch. Survey,

No. 542, 21/12/18

Mrs. Longhurst says that the

P. 32, c. 4

site plan correctly represents the area to be acquired etc. All that now remains to be done is to obtain from the local a correct description of the boundaries of the Guntapalli Buddhist monuments (Regd's notes - p. 11 ante)

2 Draft memo to collector

as for appl.



22.11.18
27/11/18

27/11/18

M. 33-349
p. 35 of

Memo No. 2416 B-1 D 27.11.18
Lo. 803B, from the Supdt., Archaeological Survey No. 257 D 17.4.19

P. 36 of

The collector of Kistna has now furnished a description of the boundaries of the Buddhist monuments at Guntapalli. A preliminary notification declaring the monuments 'protected' may now be published as already noted at 'A' on p. 5 ante. Orders approving the draft agreement under Sec. 5 of the Ancient Monuments Protection Act, submitted by the collector

M. 17-20 of

p. 24 of the pamphlet at (6)

cf. protini marked
B on p. 6 ante

may issue when the ^(preliminary) notification referred
to above is confirmed.

2 A draft order is submitted for approval

$$\frac{q_4}{29.4.19}$$

$$\begin{array}{r} 11 \\ 304 \overline{) 3344} \\ \underline{3344} \\ 0 \end{array}$$

$\frac{C_A}{375749}$

May 5 1874

Ancient monuments Preservation Act

Directing the publication of a notification proposing to declare the Buddhist monuments at Bruntapalle 'protected' under the ————— (VII of 1904)

READ AGAIN G.O. No. 300 (Encl) dated 5 — 3 — 191

” ” ” ” ” 191

READ ALSO:—

1246 No. 1536B From the Collector of Kishna, No. 29018/17 dated 20-11-1917

412-134-8648/18 " " " 3137/22/16-11 d) 15-4-18

pp 22-23, cf 11038/18,, " , , , , , " 31328/16-1129-5-1018

Ex. 24 of Court of the S. A. S. No 324 of 20-5-18

3204: 2466 B. F. H. H. S. A. S. 542 2, 14, 11 - 1918

h. 35-cf 8038/19 " " " 25-7 8 17-4-9

ORDER.

No. 560, dated 5. 5- / 1913

Mis

The following notification
will be published in the Fort
St George Gazette and in the
Kioia District Gazette:—

Notification

The following draft of a notification which it is proposed to issue in exercise of the powers conferred on the Governor-in-Council by Section 3, Sub-Section (1) of the Ancient Monuments Preservation Act, 1904 (VII of 1904) is published for the information of persons likely to be affected thereby, and notice is hereby given

That

that the draft will be taken into consideration after the expiry of one month from the date on which a copy of this notification is fixed up in a conspicuous place or near the monuments mentioned in the annexed Schedule

2. Any objections to the issue of the notification which may be received by the Govt. of Madras within the one month mentioned above will be considered.

Draft notification

Under Section 3, Sub-Section (1) of the Ancient Monuments Reservation Act, 1904 (VII of 1904), the Governor-in-Council declares the place described in the Schedule below to be protected monuments within the meaning of the said Act.

Schedule

[H. Se. Schedule on p. 234 with boundaries as described on p. 36cf]

3. The Collr of Madras is requested to report the date on which a copy of the notification is affixed on or near the monuments

29.4.49
In
30.4.49

3.5.49 M-5719

to be reminded
here is
Described
Ch 102

To
The S. A. S.
" A. A. S. for
Epigraph
" Collr of Madras
" P. W. S.
" S. G. P. for publication of notification in the Gazette

Referred on 13.5.49
Copy to be
reminded
after approval

Not given for copying
Not copied
Not examined
Not signed

191

REAR AGAIN G.O. No.
191

, DATED

CURRENT No.

22.

ENCLOSURE TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILLED UP, BEING MEANT FOR DISPATCH IN ORIGINAL

F.B.-

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.