

Home (1919) Department.
Education
Ordinary SERIES.

G.O. No. 379

DATED 26. 3. 19

[Despatch Abstract.]

Books and publications.-

Sanctioning the purchase of 126 copies of the book
"Some South Indian Villages - Vol. I of the Economic series"
edited by Dr. Gilbert Slater and directing their distribution
in a certain manner.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (= O.) or spare copy (= S.O.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S.O.)	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.



UNIVERSITY OF MADRAS

No. 7753

SENATE HOUSE, 7 - NOV 1918

Enclosures.

FROM

FRANCIS DEWSBURY, Esq., B.A., LL.B.,
Registrar, University of Madras,

TO

The Secretary to Government,
Home (Education) Department.

Sir,

I am directed by the Syndicate to bring to the notice of the Government that the University has recently issued Vol. I of the Economic Series "Some South Indian Villages", compiled under the Editorship of Dr. Gilbert Slater, University Professor of Indian Economics, and published by arrangement with the Oxford University Press. A copy of this book is forwarded herewith, and I am to request that the Government will be pleased to arrange for the purchase of copies for the use of Government officers and for college and other libraries. The sale price of the book in India is fixed at Rs5/- per copy. Copies may be obtained from the Oxford University Press, Bombay or Madras.

I have the honour to be,

Sir,

Your most obedient servant,

Francis Dewsbury
Registrar.



xx(103)envoth

58A

Memorandum

A copy of Vol I of

the Economic Series "Some
South Indian Villages" by
Dr. Gilbert Slater, is forwarded
to the D. P. J. who is requested
to state whether any, and if
how many, copies of the
may be purchased for
distribution to educational
institutions.

185 Reminders to issue after one month

81.14.8

to the D. P. J. (with etiology
and a book to be
returned with reply)

2/3

Home (Econ) xep

[C No 2315B]

(From the Res. University of Madras)

No 7753 of 1. XI. 18)

Memo 2315B-1 of 12.11.18

A copy of Vol I of
the Economic Series "Some
South Indian Villages" by
Dr. Gilbert Slater, is forwarded
to the D. P. J. who is requested
to state whether any, and if
how many, copies of the
may be purchased for
distribution to educational
institutions.

185 Reminders to issue after one month

To

Recd book
with book +
encl
12/11/18

The D. P. J. (with etiology
and a book to be
returned with reply)

8.11.18

9.11.18

9.11.18

11/11/18

References

Other parts of the text
should also be made
as to whether they need
copies for reference
them.

10x(100)enoth

amend

A copy of Vol. I of the Economic series "Some south Indian villages" by Dr. Gilbert Slater is forwarded to the P. I. who is requested to state whether any copies of the same may be purchased for distribution to educational institutions.

21.11.18

Dr. G. P. I. (with copy) and a book to be (under this name)

Enclosures

HOME (EDUCATION)

DEPARTMENT.

Home (Ed.) 24653

22.11.18

C.F.-20.

Received 191 Registered 191



Subject.

Stating that copies of Vol. I of the Economic series "Some south Indian villages" by Dr. Gilbert Slater may be subscribed for by Government for distribution.

Memo

A copy of Vol. I

ENCLOSURES.
No.
Spare copies

Re No. 9401/18

Station Madras, Dated the 19th November 1918

From (Name) The Hon'ble Mr. H. S. Dinesan, I.A.S.
(Designation) As Director of Public Instruction

To The Secretary to the Government of Madras,
Home (Education) Department.

Sir,

With reference to your memorandum No. 2315 B-1 dated 12-11-1918, I have the honour to state that 27 copies of Volume I of the Economic series "Some south Indian villages" by Dr. Gilbert Slater may be subscribed for by Government for distribution to the marginally noted educational officers and institutions.

- Director of Public Instruction's office 1
- Government Arts and Professional colleges 11
- Inspectors and Inspectresses of schools including the Inspector of European and Training schools 13
- School of Arts, Madras 1
- Government Institute of Commerce, Madras 1

4
Lfe & en

2. I return herewith, as requested, the book in question and the letter from the Registrar of the Madras University.

I have the honour to be,

Sir,

Your most obedient servant,

G. S. Srinivasan

for Director of Public Instruction

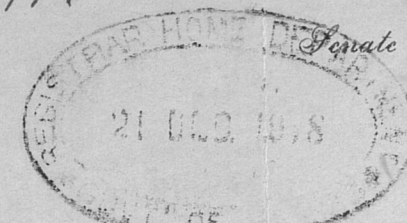
V.R/19-11

Not



UNIVERSITY OF MADRAS

No. 6994



21 DEC 1918

Dear sir,

As desired in your telephonic message of today, I herewith send you a copy of 'Some South Indian Villages - Vol. I' by Dr. Slater. As the book belongs to Dr. Slater's library, please return the same as soon as you have done with it.

Yours faithfully,

Wm. S. Srinivasan
for Registrar.

To

The Registrar,

Home Department,

Fort. St. George.

Telephone.

From the Reg^r. Home Dept

To the Registrar

University of Madras.

21.12.18

p.c.

Refce: your letter No 7753 of 7.11.18

Kindly arrange to send for reference and return ^{another} copy of the Book "Some South Indian Villages - Vol I" by Dr Gilbert Slater, in addition to the one already received with your letter read above.

21.11.18

21.12.18

21.12.18

Post copy to go

Note

The Book put up in the file has been retained in the Rev. Dept and hence the present request for another copy before circulating the file to the other depts.]

21.11.18

21.12.18

[Faint, mostly illegible handwritten notes in Devanagari script, likely bleed-through from the reverse side of the page.]

Had copy of

"Some South
Indian villages"
by Dr
Gilbert
Slater
VJK

24/11/19

The Book was put up in a
file which was circulated
to the other depts of the Secretariat
on 23.11.1918. The above file
has not yet been returned to
the dept.

24.1.19
24.1.19

24/1/19
Please let us have the
book when it is returned
and we will
return it

For the Regⁿ.

The Book is submitted herewith.
[It was obtained from the University's
office and has to be returned to that office.]

21.2.19
21.2.19

W. V. J. Krishnamachari
Re. Lib.

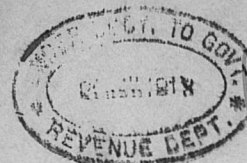
21.2.19

24/2/19

* Returned
with many
Hanks
(with book)
VJK
~~24/2/19~~

Hankson
128
1.3.19
Lodged.
27.2.19
24/2/19

Home (Edⁿ) *ph



p.1 ch [C No 2315B]
p.2 ch
p.3-4 ch [C No 2465B]

Patronage of the Govt Some South Indian Villages
from the Regⁿ University of Madras No 7753 of 7. XI. 18
Memo to the D.P.D. No 2315B-1 of 12. XI. 18
from the D.P.D. R. No 9401 of 19. XI. 18
For the Regⁿ.

p.3 ch

The D.P.D. states that
27 copies are required for distribution
to the Educational officers and
institutions. It is submitted that one
copy may be taken for the Common
Public Library. 28 copies will then
meet our requirements.

2
As directed on p.2
the marginally noted depts of the
Secretariat ^{may now} be requested to
state whether they need copies
for offices under them.

Revenue
Bd (Special)
Local & Rural
Chief Sect
P.W.D.

(with book)

Home (Edⁿ) No 2465B-1
7.6.18
(with book)

Rev. U.O. 2299
Regd 26-11-18

SPB
22. XI. 18

SPB
22. II. 18

SPB
23. II. 18

no.

Revenue Dept

To Under Secy

The Heads of Depts under
the Rev. Dept, may, it is submitted, be
consulted as to how many copies
of the book ^{will be required} they would require for use
in their respective ^{offices} Depts and in office

except in the case of the
Sd. Director of Agric.
culture ^{who need not be}
supplied with copies of
the book

[illegible]

Subordinate to them. As only one copy of the book is available, the reference may be made unofficially so that the file with the book may be passed on. A draft 2.0. note is submitted below for approval.

2 After issue of the w.o. note, the file ^x
it is submitted,
may be returned to Home (Edn) for
putting up another copy of the book
before circulation to the other Dep'ts. of
the Secretariat. ^{That} ~~That~~ Dep't may be informed
that this Dep't's reply to their reference
will be sent on receipt of the replies from
the Heads of Dep'ts (under Rev.).

hvo' all Sections

bag
14.12.18

DP
10.12.189

CRP
9.12.18

1/10
11.12.18

RR
11.12.18

800
11/12/18

CRP
4/12/18

2K
11.12.18

J.R.D
14.12.18

Wals
14.12.18

DP (11)

18.12.18

From Edwards

Honorable Mr. Kepl.

Rev no. No. 2299/18-1
2012/8

8-1
Another copy of the
Book obtained from the Reg.ⁿ University
of Madras is put up. Submitted that
the file may now be circulated to the
other ~~2~~ ³ of the Secretariat.
Yr please.

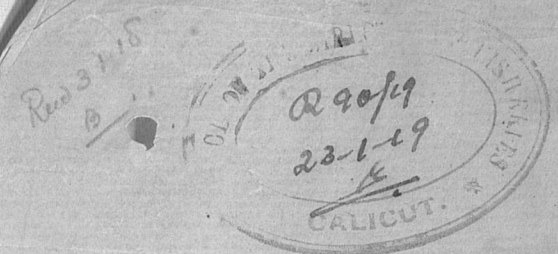
RECEIVED DEPARTMENT OF THE ARMY
NOV 10 1918
OFFICE OF THE ADJUTANT GENERAL

L + M
Chief Sach
P. W. X
Rev. 1/1/1

SAR
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12-18.

Q. No. 33d $\frac{26.12.18}{2.1.19}$ Home (Edⁿ) 40. $\frac{246513.2}{23.12.18}$



GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT

U.O. NOTE.

* Heads of Departments under the Revenue Department may be requested to state whether any and if so how many copies of Volume I of the Economic Series "Some South

- | | |
|--|-------------------------|
| * (1) Board of Revenue, Land Revenue. | : Indian Villages" |
| (2) -do- Revenue Settlement. | : by Dr. Gilbert Slater |
| (3) -do- Separate Revenue. | : will be required |
| (4) Director of Fisheries. | : for use in their |
| (5) Director of Agriculture. | : offices and in the |
| (6) Registrar of Co-operative Societies. | : offices subordinate |
| (7) Superintendent, Civil Veterinary Department. | |
| (8) Principal, Madras Veterinary College. | |

to them. As only one copy of the book is available, it is - - submitted that each head of department may, after noting - - requirements of his department, pass on the file with the book to the next department in the order shown in the margin.

S.R.G.
9-12-1918.

V.P.
18-12-1918.

Jr
29-12.

F.J. Nobes
19-12-1918.

Under Secy to Govt.

To The Board of Revenue, Land Revenue.

L.R. w.o. no. 7 dated 8.1.19
Sec. 4000. 10-1-19.

1. Board of Revenue, Land Revenue.	No. of copies required
	30 (4 for use in its office and 26 for collectors).

U. P. K.
Secretary.

To the Board of Revenue, Revenue Settlement U.O. with one book.

2. Board of Rev., Rev. Sett. 10 copies (4 for its use and 6 for subordinates)

Sec. 4000
15-1-19.

To the Board of Rev., Separate Revenue U.O. with one book

S.R. 2.0. No. 3.
15-1-19.

P. Narayanam
Ag. Secy.
15.1.19

No. of Copies required

3. Board of Revenue, Sep. Rev. 8 (4 for use in the office and 4 for subordinates)

Secretary.

To the Director of Fisheries, U.O.
with one book.

one copy is required for use on the West Coast Station.
23/1/19
F. F. Nicholson, Esq.
Hon. Secy.

4. Department of Fisheries 2 (1 for Lead. office or 1 for West Coast Station)
James Hammett 29-1-19.
Director

To The Director of Agriculture, U.O.
with one book.

5. Dept. of Agriculture	1
Library	2
Genl. Secy. & Asst.	1
Secy. to Govt.	7
Total	11

For the Registrar of Co-operative Societies U.O.
4/1/19

To The Registrar of Co-operative Societies U.O.
with one book.

would like 11 copies - 1 for Regs.
1 for P.A. 8 for Ant. Regs. 1 for Library

To The Supdt. Civil Veterinary Dept.
Nadras. U.O. with one book.
J. R. Hammett 5-2-19.
Dep. Secy.



G.R. No. 201
Recd. 18-1-19.

Included in total below

No. 1941
29-1-19

No. 9
31-1-19

8/651/19
3-2-19



- (1) Board of Revenue, Land Revenue.
- (2) Revenue Settlement.
- (3) Separate Revenue.
- (4) Director of Fisheries.
- (5) Director of Agriculture.
- (6) Registrar of Co-operative Societies.
- (7) Superintendent, Civil Veterinary Department.
- (8) Principal, Madras Veterinary College.

to them. As only one copy of the book is available, it is admitted that each head of department may, after noting requirements of his department, pass on the file with the book to the next department in the order shown in the margin.

S.R.O.
9-12-1918

V.P.
19-12-1918

T.L.S.
19-12-1918

Under Secy to Govt.

To the Board of Revenue, Land Revenue.

L.R. No. 10. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 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3577. 3578. 3579. 3580. 3581. 3582. 3583. 3584. 3585. 3586. 3587. 3588. 3589. 3590. 3591. 3592. 3593. 3594. 3595. 3596. 3597. 3598. 3599. 3600. 3601. 3602. 3603. 3604. 3605. 3606. 3607. 3608. 3609. 3610. 3611. 3612. 3613. 3614. 3615. 3616. 3617. 3618. 3619. 3620. 3621. 3622. 3623. 3624. 3625. 3626. 3627. 3628. 3629. 3630. 3631. 3632. 3633. 3634. 3635. 3636. 3637. 3638. 3639. 3640. 3641. 3642. 3643. 3644. 3645. 3646. 3647. 3648. 3649. 3650. 3651. 3652. 3653. 3654. 3655. 3656. 3657. 3658. 3659. 3660. 3661. 3662. 3663. 3664. 3665. 3666. 3667. 3668. 3669. 3670. 3671. 3672. 3673. 3674.

To the C.O. - 5 copies

1 for the Supdt.

4 for the Dy. Supdt.

J. Hare

10.2.19

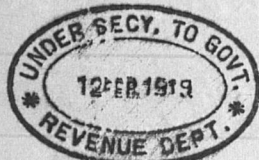
Supdt C.O.

To

One Principal, Madras Vet. College

(W.C.) with one book.

One copy is required for use in the Madras Veterinary College.



10.2.19.

Whitehead
Principal,
Madras Veterinary College.

File returned

To the Under Secretary to Govt, Rev. Deptt.
with the book.

2299D

Rev. No. 326 D

Regd 12.2.19

To Under Secy

The following statement shows the requirements of offices under the Rev. Deptt.

- | | | | |
|-----|--------------------|----|-----------|
| (1) | Board of Rev (L.R) | -- | 30 copies |
| (2) | --- do --- (R.S) | -- | 10 copies |
| (3) | --- do --- (S.R) | -- | 8 copies |
| (4) | Supdt, C. V. D | -- | 5 copies |
| (5) | Principal, M.V.C | -- | 1 copy |
| | | | <u>54</u> |

⊗ One copy will be kept in the Secy's room and the other in the Librarian's room and the third will be kept in the Library for reference.

Co. 14/2

Three copies ~~One copy~~ may it is submitted be taken for use in this Deptt. The total number of copies that will be required by this Deptt and by the offices under it will thus be 57. The Home Deptt. may be requested to send the copies when received direct to the offices concerned. With this information the file may be returned to the Home (Secy thro' Rev (Spt) - (in respect of the requirements of the Fisheries, Agr. & Co-operative Deptts.)

Op. (1) to Rev
Spt in the book
P.K.
14.2.19

vide the note at p 3 supra.

(Thro C, E, F sections of the Supdt Current section)

(Librarian).

14/2

13.2.19

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Rev. No. 326 D 15.2.19

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Rev Spt No. 238 III. 19

15.2.19

14/2/19

13 2
Rev (Special) Dep

To Under Secy.

The requirements of the Agricultural, Cooperative and Fisheries department are noted below:

Director of Agriculture	11
Registrar of Cooperative Societies	11
Director of Fisheries	2
	24

The file may be returned to Home (Edw) with the request that the books may be sent to the officers direct.

(Mr. H. Leckie)
L.M.M.

Laid
15.2.19
RR
15/2/19

The Director of Industries and the Board of Rev (Land Rev - Forests) are being separately consulted in regard to their requirements which will be intimated to the Home (Edw) Dept in due course. This file may, if it is submitted, be now returned to Home (Edw) with the above remarks.

(with a book)

AD
17.2.19

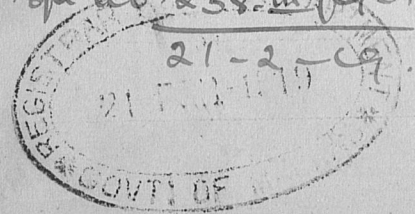
Li
19.2.19

CU
17.2.19

all 20.2.19

Home (Edw). u.v

Rev. spl no. 238. 19-1



14
L & M Dept.

Submitted that a copy
of the book may be purchased
for the use of the Secretary.

h
7.1

The book can be of no
use in L. & M.

27.1.19.

Chief Sect no.

Chief Secretariat

For the Regr.

Submitted that 2 copies of the
book may be asked for for the Chief
Secretariat, one for the library at maddur
and another for the library at ooty.

20.1.19

yes
31.1.19

Pwd no (with book)

P. W. S (Genl)

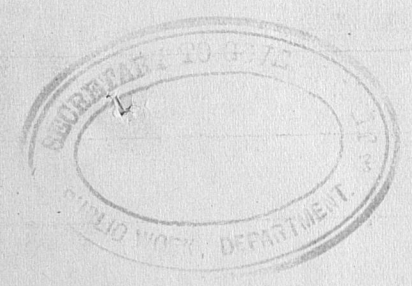
Sw.

The book does not seem to be of
any use to this dept. Submitted



Sh (F)
28.1.19
(with a book)

d. r. w. o. 33-12
O. R. No 28.1.19
100
114 29.1.19



Chief Sect h.o. 100-1
31.1.19

PUBLIC WORKS DEPARTMENT
C. No 62
Date 3.2.1919

L
22.1.19

Submitted for order.

(with one book)

llw
5.2.19. CR. 5.2.19. We do not require any copies
of the book. If needed for reference, we
can always obtain it from the Chief Secy
Library.

OP
5.2.19

Yes —

PME

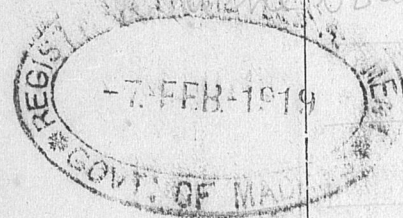
a.s.s.

5.2.19

P.W. No. 62 RK 191
DATE 6-2-19

Home (E.S.) no.

Home (E.S.) Dept.

For the Regⁿ.

(with a book)

The file has
to be sent up to the Rev (Special)
Dept.

Home (E.S.)
U.O. N. 2465 B/18-3
15-2-19

CR
5.2.19
8.2.19

CR
8.2.19

Rev (Spl) no.

CR
6.2.19 Rev. Spl. 55.00/19
6-2-19

Rev. Spl. Dept.

To Under-Secy

The Director of Fisheries, the
Director of Agriculture and the Registrar
of Co-operative Societies have been
consulted separately as to their requirements
and their replies are being dealt with
separately. The book will not be of use

5 16.10 Gt 162.

to the P. P. O and the Chairman, Madras Port Trust and they need not be consulted. The Board of Rev., d.R (Forest) and the Director of Industries may be asked to state whether any and if so, how many copies of the book are required by them.

see 15-2-19.

19-2-19

CU 17-2-19



with one book to be sent.

19/2

Rev. Spl. No. 55 O.C. / 19-1
19-2-19

Board of Rev., d.R (Forest) } w.o.
Director of Industries }

162



To Secy.

Please see the reference from Govt. Rev. Spt. Dept. at pp 4-5 Super. Perhaps 6 copies of the book may be asked for, for distribution to the Conserv. & the Principal, Gov. College & for this office (one used by the Chief Conserv. laboon). ~~For the~~ The notes relating to many of the villages dealt with in the book explain the manner in which the villagers obtain grazing for their cattle and fuel, timber and manure leave for their domestic and agricultural purposes needs.

The book is interesting & very useful. Six copies.

Think Good
26/2/19

Done 26.2.19
L.G. No 60

26.2.19



with book

To the Director of Industries No. 10.

The book is likely to be very useful in any Dept. I enclose the six copies

Cal.

1/3

18 12
Rev. 8th Sept.

To Under. Secy

Besides the 12 copies required by the Board of Revenue and the Director of Industries, 3 copies of the book may be purchased for this Dept. - 1 for Secy; 1 for Under. Secy and 1 for reference in office - altogether 15.

The file may be returned to Home (Edw.).

now.
4.3.19

h.
5.3.19

CU
4.3.19

Sp 6/1
5/3

Home (Edw.) u.o.

Rev. 2nd. No. 55-0.C. 19-2.

5-3-19

For the Reg.

Home (Edw.) left



The total number of copies of the Book required for the use of the several departments of the Secretariat and other subordinate offices, is as shown below.

Sp. 8 ante	Chief Secy.	2
" 6 "	Revenue Dept.	3
(Note note above)	Revenue (Sp) "	3
Sp 3-4 ante	Board of Rev (L.R.) } (including forest section)	36
p. 4 ante	Board of Rev, Sp. Rev	8
p. 3 "	" " Rev Secy	10
Sp 3-4 cf	The Director of Public Instruction	27
p. 1 ante	" Government Public Library	1

NOTES.

19 Page 13
190

p. 15 ante

p. 4 "

p. 4 "

" "

p. 5 "

" "

Director of Industries

6 ✓

" Fisheries

2 ✓

" Agriculture

11 ✓

Reg. of Co-operative Societies

11 ✓

Supd. Civil Veterinary Dept.

5 ✓

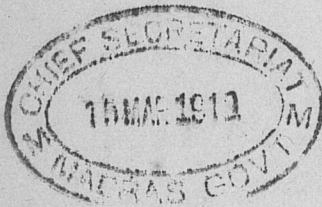
Principal
Madras Veterinary College

1 ✓

Total 126

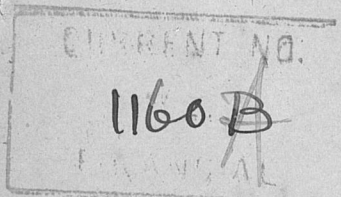
The Oxford University Press, Madras may, if it is submitted, be asked to supply these copies. The cost of the Book is Rs 5 per copy.

A draft order is submitted which, if approved, may be sent to Financial for acceptance.



Home (E.S.) no.
N. 2465 B/18-4
15-3-19

(with book)



15-3-19

Encl
1 Book

AR.
8-3-19

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12/3/19

My
14/3/19

IL.
11-3-19

21/3/19

Financial Dept.

The draft order may be accepted and the case returned to Home (E.S.)

7/4.
17-3-19.

7/4.
18-3-19

US
18-3-19

(with book)
Encl no 1160 A-1



Home (E.S.) no - with book

Home²⁰ (Edn) ¹⁴ Sep

Rego

Mangrove

Feb
23/24

24
24/25

My 26/27

Books and publications.

Sectt. II.10 (a)—5,002 -13-1-19 (6)

Home (60-21) DEPARTMENT

126 copies of the book "Some South Indian Villages - Vol I of the Economic series," edited by D. Gilbert Slater and directing their distribution in a certain manner.

READ AGAIN G.O. No., dated 191

” ” ” ” ”

READ ALSO:-

C. No. 23158 From the Reg. University of Maragha, No. 7753 dated 7. XI. 1918

b.2 c Memo to the X.P.J. No. 23158-1 8/12-81 1918

No 3-4
 No 2465B - from the W. P. I. R. C. No 9401 of 19.XI.1918

ORDER.

No. 379, dated 26-3- 1919.

Mis

The Government

Sanction the purchase of 126 copies of the Book "Some South Indian Villages - Vol. 1 of the Economic series," edited by Dr. Gilbert Slater at Rs 5 per copy.

2 The Oxford University Press, Madras, will be requested to arrange for the supply of the aforesaid number of copies to the Secretary to Govt Home Dept and forward a bill of cost to the Accountant General for payment.

3. The cost will be debited to the head "32 Miscellaneous Cost of Books and Publications"

4. The copies will, on receipt, be distributed in accordance with the list annexed to this order.

APR. 8.3.19
11/3/19

Annexure.

	No. of copies
Chief Secretariat Library	2
The Rev Dept.	3
" Rev (Special) Dept.	3
" Board of Rev. Land Rev	30
" " " Land Rev Forest Section	6
" " " Separate Rev.	8
" " " Rev. Sett.	10
" Director of Public Instruction	27
" Principal Librarian, Commemorative Public Library	1
" Director of Industries	6
" " Fisheries	2
" " Agriculture	11
" Registrar of Co-operative Societies	11
" Supdt. Civil Veterinary Dept.	5
" Principal, Madras Veterinary College	1
Total	126

20.

The Financial Dept.
" Accountant General
" Rev Dept.
" Rev (Special) Dept.
" D. P. J. (q to)
" Principal Librarian, Commemorative Public Library
" Oxford University Press
Madras
(para 1 + 2 of the order)

Copy to the Registrar, University of Madras (q to 1 + 2)

Books returned.

Rev. Dept. with Encls.

APR. 28.19

Books depd
APR. 9.4.19

When given for copying
When copied
When examined
When signed

191

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