

Home (1919) Department.

Education

Ordinary SERIES.

G.O. No.

1552

DATED

12-12-19

INDEXED

[Despatch Abstract.]

Legislative Council Question.--

Recording notes relating to a question asked by the Hon'ble Mr.P.Siva Rao at the meeting of the Legislative Council held on the 19th November 1919 regarding the selection of men for the Indian Educational service.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

L. & M. (iv) 8-500-20-2-19.

LEGISLATIVE DEPARTMENT.

Question—No. 331

for the meeting of the Legislative

Council to be held on the

19-11-1919.

SUBMITTED that two copies of this Question may be forwarded to the
Home (Govt) Department with reference to Nos. (1) and (4) of the
 rules regulating Secretariat procedure in dealing with these Questions in the
 Legislative Council. Orders regarding admission will be communicated in due
 course.

L. A. C.
 8-11-19

U.O. No. 272-1, dated 8.11.19

To

The

Home (Govt)

Department. *with Q 331*



The Hon'ble Mr. P. Siva Rao.

Home (Education) Department.

Q. 331. (a) Will the Government be pleased to state as to how many have hitherto been selected for the Indian Educational Service in this Presidency, with their names and qualifications?

(b) Will the Government be pleased to nominate more for the said service?

Home (Edn) Dept

The answer may be:—

(a) The Hon'ble Member is referred to pages 137-140 of the Quarterly list corrected upto 1st October 1919.

(b) ~~the best~~ available candidate is selected whenever there is a vacancy or ^{an} additional post is created.

MK
Shree

(b) Yes as vacancies arise and if there are suitable candidates.

2 du 2583 A-1

10-11-19

600707

W. W. W.

231

U.O. Reply No. 381
12-11-19

4

I do not think that we ought to presume that a member of an important body like the Legislative Council means more than his words convey to the ordinary intelligent person. He refers neither to Indians nor to Europeans nor to men nor to women. I suggest the following reply:-

(A) The Hon'ble Member is referred to the pages of the Quarterly Civil List published from time to time.

(B) Yes.

Al. " "

The draft answer suggested by the D.O. is sub? for approval.

Yk
12-11-19
18/12/19

Al
12-11-19

13/11/19

hm

Is it certain that Leg. have not omitted a word in copying? If not the question (in at least cl. (b)) is unanswerable.

Al
13.11.19

It has been ascertained from Leg. that there is no omission in copying and that the question has been admitted as it stands.

18/12/19

Al
13-11-19



Provl answer to Leg

Handwritten notes on the left page, including a list of items (a) and (b) and a signature at the bottom.

Provl

Bot 5
15/11/19

NOTES.

Page

The final answer has been adopted
at the Ex Com meeting.

Submitted proposal
14/11/19

Hm

AK
15/11/19

agony pad



Selection of
men for the
Indian Educa-
tional Service.

303 Q.—(a) Will the Government be pleased to state as to how many have hitherto been selected for the Indian Educational Service in this Presidency, with their names and qualifications?

(b) Will the Government be pleased to nominate more for the said service?

303 A.—(a) The Honourable Member is referred to the Quarterly Civil List published from time to time.

(b) Yes.

The papers may be
No. 153-2
12.12.19
Recorded
A
10/12/19

80x
7.12.19
ms
8/12/19

Answer
7/12/19

Copied to the D.P. by
(with copy
of question
and answer)
11/12/19

*The final answer has been accepted
at the 1st meeting
of the 1st committee
11/11/11*

When given for copying *15/11/11*
When copied
When examined *16/11/11* 191
When signed

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURE TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

ORDER OF GOVERNMENT

STATEMENT WITH LITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
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Q = Copy heading only.