

Home (1919) Department.

(Education)

ordinary SERIES.

G.O. No. 1384

DATED 12-11-19

[Despatch Abstract.]

Books and Publications.-

Directing the distribution of 19 copies of the
'Linguistic Survey of India and the Census of 1911' received from the
Government of India.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

B

2

Chief Secretariat.

Subject: "Copies of Linguistic Survey India and the Census of 1911."

For the Registrar.

copy placed below.

Page 1. ante

19 copies of the "Linguistic Survey of India" were received in the Library from the Superintendent, Govt. Printing, India, Calcutta. ~~Perhaps~~ They are intended for the Home (Education) Dept. - vide the case disposed of in O. P. lodged no. 20 of 21st January 1918. Submitted that the copies now received may be transferred to that Dept.

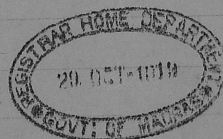
Ch. 27.10.19.

27.1.19

To Home (Educ) as

Vtm

28/10/19



Edn 2127/18/29.10.19

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Home Edn Dept.

Cf. distribution in GO No 72 Edn 21.1.18 A

Of the 19 copies of the "Linguistic Survey of India and the Census of 1911" received, a copy each may be distributed to the Sect Library, the Connemara Public Library, University Library, and the Presidency College Madras and the

NOTES.

Page

2

remaining fifteen copies may be
kept for sale at the Govt Press.
A draft order is out for approval

Tu
g. m. g.

11.11.19

my
12/11/19

Directing the distribution of 19 copies of "the Linguistic Survey of India & the Census of 1911" received from the Govt of India.

READ AGAIN G.O. No. _____, dated _____ 191_____

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191

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C. No. 2127B From the, No., dated 121

” ” ” ” ” ” 191

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Nineteen copies of the ~~large~~
"Linguistic Survey of India
and the Census of 1911" by
Sir George A Grierson which
have been received from the
Govt of India will be distri-
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Secretariat Library Madras - 19

Commemora Public Library - 1.

University Library - 1

Presidency College, Madras - 1..

For sale at the Govt Press - 15c.

Total 19

Th.
9.4.19

CR
15-11-09 W. Jones

To The D.D. . with a copy

- " Pl. Librarian, Con. Pub. Lib. ^{with a copy}
- " Regr. Madras University ^{with a copy}
- " Super. Govt. Press. ^{with 15 copies}
- " Chief Secy. ^{with a copy}

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