

Home (1919) Department.
(Education)

Proclamation SERIES.

G.O. No. 1362

DATED 6-11-1919

[Despatch Abstract.]

Books and Publications.

Sanctioning the purchase of 19 copies of the book
"New Chemical Industries" by J.C.Ghosh and directing their
distribution.

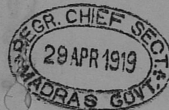
Papers of the department to which the current belongs.

Number.	Date.	Original (= O.) or spare copy (= S.O.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S.O.)	Initials with date of (1) Referencer acknow- returns of the paper concerned or (2) Des- to denote the return of the papers to department concerned.

TELEGRAMS: CHITTBART, CALCUTTA
TELEPHONE 2201
BUTTERWORTH & CO. (INDIA) LTD.
INCORPORATED IN ENGLAND
Medical Publishers
6, HASTINGS STREET, CALCUTTA
POST BOX 251
CABLE ADDRESS: "BUTTERWORTH, CALCUTTA"



File 1173 A

Vide.-

The Lancet dated London
the 22nd, February 1919. PP.
307-8

The Indian Medical
Gazette of March 1919. PP. 101-2

The Statesman of 25.3.19.
(town edition) or 26.3.19.
(dak edition) editorial.

22nd, April, 1919.

The Chief Secretary to the
Government of Madras,
Madras.

Sir,

We beg respectfully to enclose,
for favour of your perusal, a copy of Mr.
Ghosh's book entitled "NEW CHEMICAL INDIS-
TRIES" which we have just published, also
a copy of correspondence with the Private
Secretary to H.E. the Governor of Bengal.

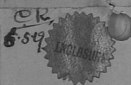
The object of the enclosed
volume is explained in the opening preface
particularly in paragraph 3 thereof, and
considering the educational, industrial
and scientific interest attaching to the
subjects dealt with in the volume, also
the fact that a portion of sale proceeds
is assigned to a war fund, we trust that
the volume will receive the official
attention it deserves and request that it
may very kindly be recommended to educa-
tional authorities and brought to the
notice of local ruling chiefs and durbars

For the Registrar.

We have the honour to be
Sir,

Your most obdt. servant.
BUTTERWORTH & CO. (INDIA) LTD.

MANAGER.



N.B.-

"C"

The book sent by post.



2
3
C no. 10952

Copy of a letter from J.C.Ghosh Esq, to the Honorary Treasurer, Bengalee Regiment Patriotic fund, dated Calcutta, the 22nd November, 1918.

A copy of the "Bengal Regiment Patriotic Fund" by J.C. Ghosh Esq.

As the war is now happily over, I shall full extremely thankful if I may be kindly informed whether there is still need for a contribution to the Bengalee Regiment Patriotic Fund, or whether the 12% sale proceeds as shown in the enclosed handbill may be assigned to some other fund in connection with some war charities.

Copy of a letter from H.R.Wilkinson Esq, I.C.S. Private Secretary to H.E. the Governor of Bengal to J.C.Ghosh Esq, dated Calcutta, the 26th November 1918.

Many thanks for your letter of the 22nd instant. There is still need for contribution to the Bengali Regiment Patriotic Fund, any sum that you may be good enough to send for the Fund be most welcome.

Home (S. S.) cap.

C. no. 1095B.

Memo. 1095 B-12-6-19

A copy of the book "New Chemical Industries" by Mr. S. C. Ghosh is forwarded to the D. P. I. who is requested to state whether any, and if so, how many, copies of the book may be purchased for use in educational institutions.

2/16
12-1-19
To the D. P. I. with letter & book
it is to be returned.

MS
6-6-19
Jel.
26-19

CA
copy
11/6/19

C no 1095

Handwritten notes on the left page, including "Chemical Industries" and "Text Book Committee".

Handwritten notes on the bottom left page, including "Patronage" and "J.C. Ghosh".



REMINDER.



Home Department.

Education Branch.

REPLY.

15547/1
23-8-19

To The Director of Public Instruction To The Secretary

to Government Home (Education) department.

~~has the honour to invite~~
The undersigned ~~is directed to invite~~

attention to the communication noted in the margin and to request that this reminder may be returned at once with information as to—

- (1) the stage at which the matter now is,
- (2) the date by which a reply may be expected ~~and~~
- ~~(3) the circumstances which have caused the delay.~~

~~It is requested that the reply to this reminder may be sent not later than~~

The book "New chemical Industries" by Mr. J.C. Ghosh has been sent to the Secretary to the Text Book Committee for obtaining the opinion of the members of the sub committee concerned as to its suitability for use in school and his report is awaited. Hence the delay. He is being reminded.

Signature of G. Krishna Rao

for Director of Public Instruction

T.V. N. D./ 23-8-19.

Signature of G. Ramaniyachari
Office Home Secy.
Station *Gatnamund*
Dated 18-8-19

Signature.
Designation.

SUBJECT.

Genl: Patronage to the book "New chemical Industries" by J.C. Ghosh.

Home (Ed)

Handwritten: dodged.

2 D. P. S. may agree
be reminded on 25.9.19

Handwritten: 27-8-19



RECEIVED

RECEIVED

10

to the Secretary to the Government of Madras

to the Secretary to the Government of Madras

The book "New Chemical Industries" by Mr. J.C. Ghosh has been sent to the Secretary to the Text Book Commission for obtaining the opinion of the members of the sub-committee concerned as to its suitability for use in schools and his report is awaited. Hence the delay. He is being reminded.

for Director of Public Instruction

T.V.N. 1. 28-8-19

Book Not used; back

Home (Education)

DEPARTMENT.

Edn 1850 B

Received



Registered

22-9-191

Subject.

Replying to Government Memorandum No. 1095 B-1 dated 12-6-19 stating that 14 copies of "New Chemical Industries" by Mr. J.C. Ghosh are required for distribution.

ENCLOSURES

No.

Re. No. 5547/19.

Spare copies

Station Madras

Dated the

20-9-

1919

From (Name) The Hon'ble Mr. R. Littlehales, M.A..

(Designation) Director of Public Instruction, Madras.

To The Secretary to the Government of Madras,

Home (Education)

Department.

With reference to Government Memorandum No. 1095

B-1 dated 12-6-19, I have the honour to state that 14 copies of "New Chemical Industries" by Mr. J.C. Ghosh may be purchased and distributed to the marginally noted Institutions and Offices.

I have the honour to be,
Sir,

Your most obedient servant,

V. Narasimha Rao
15-9-19

for Director of Public Instruction.

- Names of institutions - No. of copies
- (1) Presidency College.
 - (2) Arts Coll., Rajahmundry.
 - (3) Govt. Coll., Kumbakonam, Siv.
 - (4) The D.D. Coll., Madras.
 - (5) Queen Mary Coll., for Women, Madras.
 - (6) Govt. Coll., Tiruchirappalli.
 - (7) Govt. Victoria Coll., Palghat.
 - (8) St. Bernard Coll., Tellicherry.
 - (9) Govt. Coll., Bangalore.
 - (10) St. Training Coll., Rajahmundry.
 - (11) Teachers' Coll., Secidabad.
 - (12) Govt. Mohammedan Coll., Madras.
 - (13) Govt. English Coll., Coimbatore.
 - (14) Director's office.
 - (15) 1018 Director of Industries - 4 copies

22/9/19

Spandan

b / 3/10/00

Ext. memo

7 Rev (S/L) Dept

Memo No. 2978. II-19-1

A copy of the book

"New Chemical Industries"
by Mr J. C. Ghosh is forwarded
to the D. I. with the request to
state whether any and if so
how many copies of the book
may be purchased for use in
the institutions under His Control.

CLL
2.4.19

DESPATCHED
4-OCT-1919

2.

The D. I. (with a copy of the
book to be returned
with reply)

as
1.10.19

Reply No. 2978. II
8-10-19
DEPARTMENT.

C.F.-29.

Received

191

Registered

191

Subject.

New Chemical Industries.

ENCLOSURES.

No.

Spare copies

No. G.C. 245.

Station Madras, Dated the 7th October 1919 191

From (Name) L.B. Green Esq.,
(Designation) Director of Industries in charge,

To The Secretary to the Government of Madras,
Revenue (Special) Department.

Sir,

With reference to Government Memorandum No.

2978 11-19-1 dated 2nd October 19 I have the honour to request that four copies of the book "New Chemical Industries" by J.C. Ghosh may be supplied to me for the use of my office and the institutions under my control.

2. The copy of the publication in question forwarded with your Memorandum is herewith returned.

I have the honour to be,
Sir,
Your most obedient servant,

E.H.
Enclosure:- 1 book

Director of Industries in charge

1779A
[Cl. 27] From Messrs Butterworth & Co., Calcutta.

22-4-19

Subject: "New Chemical Industries" by
J.C. Ghosh.

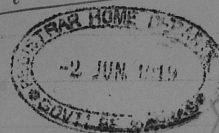
p.l.c.F. The publishers request that the book may be recommended to educational authorities and to be brought to the notice of Ruling Chiefs and ~~Embassies~~ This book is a reprint of a series of pamphlets on modern chemical and industrial subjects. As it covers a variety of subjects and as 12% of the sale proceeds is to go to the War Fund it is for consideration whether the file may be sent to Home (Educ.) and Pub (Pol.) ^{21/5} for such action as they may consider necessary.

WR
17/5/19
CO 2
17-5-19

Home (W. & L.)
21/5/19

72
File no. 1275A-1

with 1024



Edn 1095A
26. 19

Home (Educ.) Dept.

Submitted that the D.P.I. may be requested to state whether any copies of the book need be purchased for educational institutions and if so, how many. A draft memo. is submitted for approval.

26.6.19 Jh 26/9

A | On return of roll, the file may be
~~reopened~~ sent to Rev (Spl). That Department
 may find some use for the
 book.

CR
 10/6/19
 5

my
 11/6/19

p. 3 of
 p. 5 of

Memo No 1095 B-1 d 12-6-19
 [Lb. 1850 B- from the D.P.E. No 5547/19 d
 20.9.19]

It ~~does not~~ seems necessary to
 sanction a copy of the book for ~~the~~ ~~the~~ ~~the~~
~~offer~~ The Commemora Public Library ~~and~~
~~provide~~ ~~with~~ ~~no~~ ~~copy~~. The
 total number of copies required will then
 be 15.

The file may be forwarded to
 Rev. Spl. u.o as suggested ^(at A.) above.

Comm 1850 B-1
 3299
 (with a book)

CR
 25.9.19

CR
 25-9-19

Rev Spl. Aug
 25.9.19

my
 30/9/19

No. 2978. II
 30.9

The D.I. may be requested to state what
 our ~~and~~ ~~if~~ ~~how~~ many copies of the book
 will be required in his dept. A draft ~~now~~
 is submitted.

CR
 1-9.19

CR
 2.9.19

1600 [News no 2978 I/19-1 2.10.19] 11
 17 From the D.I. no 8.C.245 27.10.19.

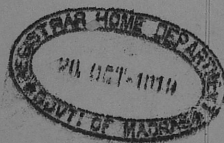
The D.I. requires four copies of the book for the use of his office and the institutions under his control. (Vide p. 709)
 With these remarks the file may be returned to the Home Dept. where orders may issue confirming the requirements of all the institutions.

ad 16.10.19. C.H.
 17.10.19.

Wm (Sgt) Dep. Sec.

Sp. written book

No. 2978 I-11-2
 18.7.19



1/20/19.

of regis note at p. 13
 of Co. No 1161 (22)
 22.7.19
 (K)

of D.P.I.'s note at p. 14
 ibid

Home (Sgt) Dep. Sec.

A draft order sanctioning the purchase of 19 copies of the book is subd. for approval. As the books are intended not only for Inst. institutions but also for the use of the Director of Industries and the institutions under his control, it is submitted that the cost of the books may be debited to "32-Miscellaneous - Cost of Books and Publications" instead of to "22-A-Education Books and Maps" as was done in previous cases. If this is approved, the draft may be sent to Finl. Sec. for acceptance.



N-18
 GOVT. OF MADRAS
 copy of the application with a copy of the
 order & relevant extracts from the notes
 may be forwarded to Pub (Political) for
 necessary action with reference to the
 request of the publishers that the book
 may be brought to the notice of local
 ruling chiefs and barbars.
 Local
 2176
 2



~~2176~~ Political

44
21-6078

7

Сек. 1850Б-2
24.04

$\frac{24}{21.10.19}$
 $\frac{28}{25.10.19}$

$\frac{dA}{ds} = 0$
 No. 5
 Key
 24/04
 Full

P. b. d. f. t.
(Pb)

The necessary action may be taken on receipt in this Dept^y of a copy of the proceedings on this case. The file may be passed on to Financial.

with the book

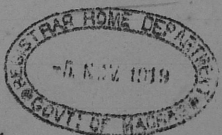
2028
2/10/9

88 Fml no fl
with
bush in air

P. A.
 Totk. & O. ~~2176-1~~
28.10.19

Find us 492031
 4.11.19
 Find. ~~3704~~ 4
 28.10.19

Feb. 4921 B. 1882
28. 1019



Fail Dept

Subj that the draft order
may be accepted and the
case returned to Howell (21) (10)
COR
2-11-49. From Mrs W. H. G.

NOTES.

Page

5

Home Edu Dept

May issues
 $\frac{10}{500}$ $\frac{10}{600}$

Sanctioning the purchase of 19 copies of the book
"New Chemical Industries" by J. C. Ghosh and
directing their distribution ~~in a certain manner~~

191

T

C. No. 1095B From the Mexico Buffers to No. , dated 22-4-1919

" " B50B " use D.P.I RE " 5547/4 20-7-1919

Direct of Indus^{try} G.C. 2457 7-10-1919

ORDER.

No. 1362, dated 6-11-1919

Miss

The Government sanction the purchase of 19 copies of the book "New Chemical Industries" by F.C. Ghosh including the copy already forwarded by Messrs Butterworth & Co., Leadenhall St., London, E.C.3. The publishers are requested to arrange for the despatch of the remaining copies together with a bill of charges direct to the D.P.I., Madras.

2 On receipt of the
copies, the D-P-I will distribute

distribute them in accordance
with the list annexed to these

Proceedings

3 The cost of the books
will be debited to "32-Miscel-
laneous - Books and publica-
tions"

Annexure

H-E. the list at p. 5 of

21
21.10.19

CR
21.10.19

SK
21.10.19

Key
21.10.19

To

The manager, Messrs.

Burkhardt & Co.,
Calcutta

" D.P.I. } g/o

" A.G. }
also find

" Principal Librarian,
Kannemara Public
Library } g/o

" Public (Political) Dept.

- g/o with a
form
+ a copy
p. 1

When given for copying

When copied

When examined

When signed

191

REAP AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

LETTER GOVERNMENT

STATEMENT WITH DETAIL

PAPERS NOT FILLED UP, BEING MEANT FOR RECAPITULATION
IN ORIGINAL.

H.S.-

A = Copy in full.
B = Not to be copied.
F = Copy abstract only.
Q = Copy heading only.