

Home (1919) Department.

Education

Primary SERIES.

G.O. No. 1276

DATED

21 1919

[Despatch Abstract.]

Conference

Approving the deputation of certain officers to the
Oriental Conference to be held at Poona during the first week
of November 1919

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

urgent.

Home

Memo. 1896 B-1
309/19

The D. P. D. is requested to state when the further report promised in his letter R. e. 62921 of 14th Sep. 1919 near the first General conference to be held at Poona may be expected.

2 The Director is also requested to return the enclosures which accompanied Govt. Memo No. 1193/B-2, d/ 5th July 1919.

29.9.19

CR
30/9/19

para 6 of p. 31 of L. 1164 Sub. M. 22-9-19 (T)

p. 2 of L. (T)

✓ Re: 30.

To The D. P. D. (memo only)

R. 12. 10. 19

HOME /EDUCATION/ DEPARTMENT.



Received 191 . Registered 191

Subject.

Recommending that certain officers may be deputed to attend the ensuing Oriental Conference to be held at Poona during the first week of November 1919.

ENCLOSURES

No.

Spare copies

Re No. 6292

Station Madras, Dated the 8th October 1919.

From (Name) The Hon'ble Mr. R. Littlehales, M.A.,

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,
HOME /EDUCATION/ Department.

Sir,

With reference to G.O.No.1164, (T)

Home (Education) dated 22nd September 1919, I have the honour to recommend that the following officers may be deputed to attend the ensuing Oriental Conference to be held at Poona during the first week of November 1919 :-

1. M.R.Ry. S.Kuppuswami Sastri Avl., M.A., Curator, Oriental Manuscripts Library, Madras.

- 3
2. M.R.Ry. Rao Sahib H.Krishna Sastri Avl, B.A.,
Assistant Archaeological Superintendent for Epi-
graphy, Madras.
 3. M.R.Ry. S.Subba Rau Avl, M.A., Superintendent of
Sanskrit schools, Madras.
 4. Muhamad Naimur Rahman Sahib Bahadur, M.A.,
Lecturer in Arabic and Persian, Government College
for Muhammadans, Madras.
 5. M.R.Ry. S.V.Venkateswara Ayyar Avl., M.A. L.T.,
Principal, Government Brennen College, Tellicherry.
 6. M.R.Ry. C.P.Venkatanama Ayyar, M.A. L.T.,
Headmaster, Secondary Training Department, Teachers'
College, Saidapet.
 7. M.R.Ry. R.Srinivasa Raghava Ayyangar Avl., M.A.,
Archaeological Assistant, Government Museum, Madras.

2. The enclosures received with Government
Memorandum No. 1193 B-2 dated 5th July 1919 are herewith
returned.

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]

For Director of Public Instruction.

M.S.R 5/10

p-2 of
600 No 1164 (Edn)
22-9-19
(T)

Am
11/6/19

4

*To be checked
with app. file
with file no 1164
22-9-19*

Edn 1159/1156-19

Bhandarkar Oriental Research Institute,
Puna City. 5th. June 1919.

Dear Sir,

The accompanying letter should have
accompanied the application submitted to you
the other day regarding your patronage to the
First Oriental Conference, but was left behind
through inadvertance. It is now sent here-
with.

We are,
Dear Sir,
Yours obediently,
R. B. Bhatgikar
R. D. Karmarkar
for Joint Secretaries,
First Oriental Conference,
POONA.

** Not received
K.M.
11.6.19.*



BHANDARKAR ORIENTAL RESEARCH INSTITUTE,
POONA CITY.

3rd. June 1919.

To,

The Secretary to Government

in the Educational Department,

Madras Presidency, M A D R A S.

SIR,

The Bhandarkar Oriental Research Institute has decided to hold in Poona, under the Presidentship of Sir Ramkrishna Gopal Bhandarkar, M. A. LL. D. K. C. I. E., a Conference of the Orientalists in India, Burma & Ceylon on the 30th and 31st of October, and the 1st of November 1919. A circular letter (copy attached) was addressed to distinguished Oriental Scholars all over India; and they have all given the idea their whole-hearted support. We are to add that the Conference would be the first of its kind to be held in India, and though its sphere of action had necessarily to be limited, its proceedings would be after the pattern of the Oriental Congresses held at the different capitals of Europe from time to time. The Conference would be conducted on the lines of the Conferences in other subjects now held periodically in India, and would be a meeting-place for all serious workers in the same branches of learning.

The Conference would be an all-India concern, and a strong representative working Committee with different local organisers has been appointed to organize the work. On behalf of that Committee we beg to solicit sympathy from your Government. The sympathy and help solicited from your Government is of the following nature :

(1) Taking up the cause of the Conference under your official patronage and allowing the Oriental Scholars in your employ to attend and take part in the Conference, giving them leave during those days and paying them travelling allowance.

(2) Rendering pecuniary help towards the organisation of the Conference. The expenses of the Conference are expected to come up to from 8 to 10 thousand rupees, including the initial expenses and the cost of printing the transactions of the Conference; and unless your Government is pleased to help the Institute by making a handsome contribution, it would be difficult to make the Session as successful as it is desired to be.

(3) Allowing officers in charge of Government Museums and Libraries to lend rare coins, manuscripts, books and the like for exhibition during the Session.

We shall feel much obliged by your supplying to us at as early a date as is convenient a list of scholars, Museums and Libraries and other Oriental institutions within your jurisdiction.

Hoping that you will give our request a favourable and early consideration.

We remain,

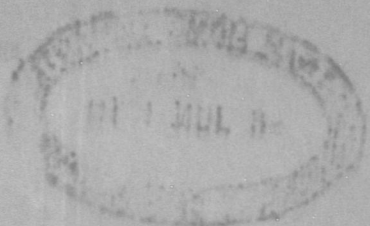
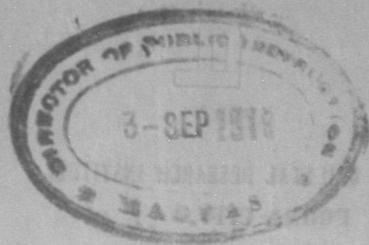
Your most obedient servants,

P. D. GUNE

R. D. KARMARKAR

N. B. UTGIKAR

Secretaries of the Working Committee,
First Oriental Conference, Poona.



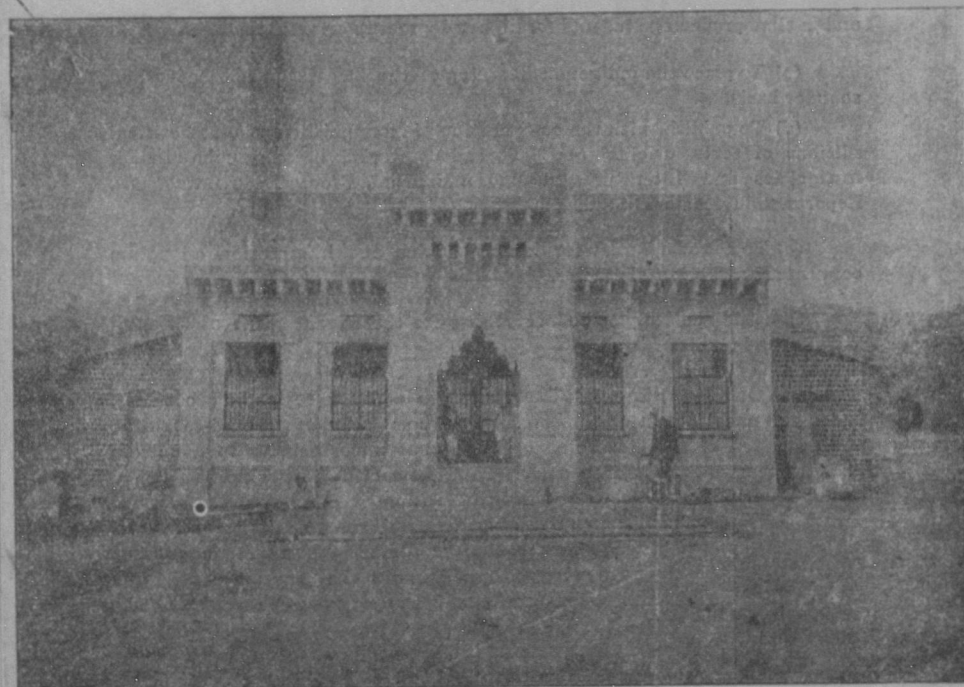
246

Second Issue, June 1919.

Bhandarkar Oriental Research Institute

POONA CITY

(Registered under Act XXI of 1860)



The present incomplete building.

I HISTORY.—The idea of an Oriental Institute offering facilities to research workers and at the same time commemorating the work and name of Sir R. G. Bhandarkar originated towards the middle of 1915. The scheme was received enthusiastically, and with public support, Government sympathy, and chiefly the noble aid rendered by Sir Ratan and Sir Dorab Tata, the scheme soon materialized, and the Institute was formally inaugurated by H. E. Lord Willingdon, the Governor of Bombay, on the 6th of July 1917. One part of the main buildings of the Institute—the J. N. Tata Research Hall—was

opened by Shrimant Balasaheb Pant Pratinidhi, Chief of Aundh, on 6th July 1918. The Institute began its literary work in October 1918. The Government of Bombay transferred to the Institute the Manuscripts Library formerly at the Deccan College, together with a maintenance grant of Rs. 3000, and also handed over to the Institute, provisionally for five years, the management of the Bombay Sanskrit and Prakrit Series, together with a grant of Rs. 12,000 for that purpose.

II OBJECTS.—(a) To place within the easy reach of advanced research students a first class and up-to-date Oriental Library and to afford them all other ready-made helps in the way of select topical bibliographies, digests of magazine articles, card-indexes and similar critical material.

(b) To train qualified students in the scientific methods of research along Western lines by opening post-graduate classes, founding lecturerships and in time preparing students for higher degrees in oriental research.

(c) To place the indigenous learning of the Śāstris on a broader and sounder basis.

(d) To publish, with the co-operation of distinguished scholars, critical editions of texts, original and independent works, bearing upon Indian Antiquities and Literature, as also a Journal, Proceedings, Catalogues, Reports and Occasional Studies.

(e) To act as a bureau for literary advice and information on points connected with oriental studies.

(f) And generally to do everything for the advancement of Oriental learning and studies.

III WORK.—(a) The Mss. Department, in addition to lending out Mss. under the usual conditions has on hand the completion of the card-catalogue of all the Mss. of the Government Library, as a preliminary to a subject and author catalogue of the same. In the near future would be published a catalogue of about 2,500 Mss. added to the Library during the last twenty years. It has also undertaken a descriptive catalogue of all the Jain Mss. in the Library, which has a larger number of these Mss. than any other Library. This catalogue is being compiled under the immediate direction of the distinguished and learned Jain Muni Jinavijayji of Poona.

(b) The Publication Department, besides conducting the work of the Bombay Sanskrit and Prakrit Series, has undertaken a new series which includes texts and independent and original works. For this, co-operation of scholars from everywhere is solicited. It is also hoped to publish in the very near future an authoritative edition of the works of Sir R. G. Bhandarkar prepared under his supervision. In recognition of the handsome help promised by the Jain Community, the Institute is devoting special attention to the publication of Jain and Literature.

(c) The Research Department invites a number of distinguished Oriental scholars from all parts of India to read papers at the Institute. These papers are published in the Journal of the Institute. A class in German for

the benefit of advanced scholars desirous of learning this language is being regularly held by Dr. K. K. Joshi of the Fergusson College at the Institute. A similar arrangement will soon be made for a French class. At the request of a number of scholars it is proposed to open classes in Pāli, Prākṛit, Archaeology and the old Śāstras, under proper guidance. In order to initiate the Śāstris into the critical method of study, lectures will be delivered for their benefit from time to time in Marathi, summarising the results of the latest research. Provision is being made for teaching the M. A. courses of the University of Bombay in Sanskrit and allied subjects at the Institute.

(d) The Library Department will soon publish a catalogue of the magnificent Library of Sir R. G. Bhandarkar, of which he has made a free gift to the Institute, and a part of which is already transferred to the Institute. The work of preparing digests of magazine articles and bibliographies is proceeding apace. The Institute seeks co-operation from publishers and authors for its being kept in touch with current Oriental Literature.

(e) The Mahabharata Publication Department owes its existence to the liberality of Shrimant Balasaheb Pant Pratinidhi, B. A., Chief of Aundh. He has undertaken to pay annually Rs. 6000 for preparing a critical and authoritative text of the great Indian Epic with illustrations. Public support is still required to meet the other half of the expenses. A prospectus preliminary to this edition was published on the 1st of April 1919, and the work of collating and comparing Mss. and preparing the press copy began on that day. The preparation of the press-copy is calculated to require about eight years. A staff of workers has been employed. The Prospectus (pp. 44) gives a summary of all important writings bearing on epic studies, indicates in full the nature and the method of the new edition now in preparation and has a sample illustration, drawn in three colours by Shrimant Balasaheb Pant and his artists. Co-operation and suggestions are invited from scholars in the investigation of Mss. and the preparation of the text.

(f) The Journal of the Institute will be issued from July 1919. It is expected that the Journal will in the first instance be issued twice a year: in July and in December. Here again literary contributions from scholars in India and outside are earnestly solicited.

(g) The Information Bureau supplies gratis information on any literary or historical point to all enquirers.

(h) Lastly, it is to be mentioned that the Institute has decided to hold in Poona in October-November 1919 a Conference—the first of its kind—of all the Orientalists in India, Burma and Ceylon. A representative working Committee for the purpose has been appointed and measures calculated to ensure the success of the Conference are being taken.

IV MANAGEMENT.—H. E. Lord Willingdon, now the Governor of Madras is the President, and the Chief of Ichalkaranji, Sir Dorab Tata and His Holiness the Mahabhogavata of Kurtakoti are the Vice-Presidents of the Institute.

The General Body of the Institute consists of all contributors to the Institute under the rules. All the contributors have a right of electing mem-

bers to the Council and being themselves so elected. The General Body meets once a year to adopt the annual report of the work of the Institute.

The **Regulating Council** consists of 30 members, 25 elected triennially by the General Body and 5 nominated by the Government of Bombay. The present Council has members on it from different parts of India. The council meets ordinarily twice a year, passes budgets, controls finances, exercises general supervision and elects an Executive Board.

The **Executive Board**, which carries on the work of the Institute, consists of nine members, two of whom are elected from among the five Government nominees on the Regulating Council. For facility of work, the Board has appointed committees to carry on the different activities of the Institute as indicated above.

The present Executive Board consists of:—

1 Prof. V. K. Rajwade, Chairman; 2 Dr. S. K. Belvalkar; 3 Dr. V. S. Ghate; 4 K. G. Joshi Esq.; 5 Prof. R. D. Ranade; 6 Prof. R. D. Karmarkar; 7 N. B. Utgikar, Esq. Curator; 8 Dr. N. G. Sardesai, Treasurer; 9 Dr. P. D. Gune, Secretary.

V PRESENT NEEDS.—Though the Institute is well started on its career, much remains to be done for establishing it financially on a sound basis. All the money it has received upto now has come ear-marked for specific purposes. The most urgent need is of the addition of the two projected wings to the J. N. Tata Research Hall. In fact no extension of the Libraries and the Reading Room can be contemplated unless the Institute has more room at its command. New and permanent sources of income are required for building up a permanent fund. The Library will have to be maintained at a high level, and an Oriental Reading Room containing journals etc. is a prime necessity. For all these and other purposes including waterworks, improvement of premises etc. help is solicited from all sympathisers and lovers of learning so as to verify the dictum that a literary cause can also be a truly national one. And for literary success, the Institute looks up to the co-operation of scholars from far and near.

VI MEMBERSHIP.—Those desirous of joining the Institute will kindly fill in the accompanying form and send it to the Secretary of the Institute. Other information, if required, will be gladly supplied. Members are entitled to a free copy of the Journal of the Institute and to all the privileges of the Libraries. They are also entitled to a participation in the management as indicated above.

Bhandarkar Oriental Research Institute
Poona City, 22nd of March 1919.

SIR,

We are glad to inform you that the prominent Orientalists, whom the Institute had approached some time ago with the object of ascertaining their views regarding the desirability of holding an All-India Oriental Conference, have signified their approval of the idea. The Institute has therefore decided to hold a conference in Poona of the Orientalists in India, Burma and Ceylon, by the end of October or by the beginning of November next. This time has been fixed in deference to the consensus of opinion of scholars written to. The Institute has now appointed a working committee of the persons noted overleaf to carry on all work regarding the 1st Oriental Conference.

2. The memorandum of the subjects to be dealt with at the Conference, and of the ways and means proposed, is attached herewith, and we hope it meets with your approval. We have now to request you to lend us your hearty and active co-operation and advice, by personally attending the Conference and taking part in its deliberations, and by trying to enlist the sympathy of other lovers of Oriental learning known to you as likely to render literary or financial help. You will therefore kindly communicate to us the names of all such persons, whom we shall be very glad to approach. Awaiting the favour of an early reply,

Yours truly,

P. D. GUNE.

R. D. KARMARKAR.

N. B. UTGIKAR.

Secretaries.

To The Secretary to Government
in the Educational Department
Madras Presidency.
Madras

(b)

Members (with power to add) of the working
Committee of the First Oriental
Conference, Poona.

- | | |
|---|---|
| 1. V. K. Rajwade M. A.
(Poona.) | 9. A. B. Dhruva M. A. LL. B.
(Ahmadabad.) |
| 2. S. K. Belwalkar M. A.
Ph. D. (Poona.) | 10. A representative of the
Bombay Branch of the
Royal Asiatic Society
(Bombay.) |
| 3. V. S. Ghate, M. A.
D. Litt. (Bombay.) | 11. D. R. Bhandarkar M. A.
(Calcutta.) |
| 4. K. G. Joshi B. A.
(Poona.) | 12. M. Hiriyanna M. A.
(Mysore.) |
| 5. R. D. Ranade M. A.
(Poona.) | 13. Haraprasad Sastri M. A.
Ph. D. (Calcutta.) |
| 6. N. G. Sardesai L. M. & S.
(Poona.) | 14. Ganganatha Jha M. A.
D. Litt. (Benares.) |
| 7. R. Zimmermann Ph. D.
(Bombay.) | 15. D. V. Potdar B. A.
(Poona.) |
| 8. V. S. Sukthankar Ph. D.
(Poona.) | 16. P. D. Gune M. A. Ph. D. (Poona.) |
| 17. R. D. Karmarkar M. A. (Poona.) | 18. N. B. Utgikar M. A. (Poona.) |
- } Secretaries.

Memo of Notes

On the All-India Conference of Orientalists 1919.

1. Necessity :—

Conferences in other branches of learning such as Mathematics, Science, History, Economics, Engineering, &c., are now held in India from time to time. A similar Conference for Oriental Subjects is a long-felt want. If this Conference meets with success, it might be held periodically at different centres of learning in India.

2. Aims and objects :—

- (1) To bring together Orientalists of all provinces of India, in order to take stock of the various activities of Oriental Scholars in India.
- (2) To facilitate co-operation in Oriental Studies and Research.
- (3) To afford opportunities to scholars to put forth their views on their respective subjects and to ventilate the difficulties experienced in the way of their special branches of study.
- (4) To promote social and intellectual intercourse among Oriental Scholars.
- (5) To keep pace with the march of scholarship in Europe and America.

3. Subjects to be included in the programme of the Conference :—

- (1) Sanskrit Language and Literature
- (2) Avesta in its relation to Sanskrit
- (3) Pali
- (4) Jain and other Prakrits
- (5) Philology of Indian Languages, ancient and modern
- (6) Modern Languages and Literature (Aryan)
- (7) Modern Languages and Literature (Dravidian)
- (8) Archaeology, Epigraphy, Numismatics, and Ancient Art
- (9) History, Geography, and Chronology
- (10) Technical Sciences (e. g. Ancient Medicine, Music, &c.)
- (11) Ethnology and Folk-lore
- (12) Persian and Arabic
- (13) General :—

- (a) Present position of the academical study of Sanskrit and allied languages, (e. g. in Universities, Sanskrit Colleges, Pāthashalas, &c.)
- (b) Old Shastric Learning.
- (c) A Uniform Transliteration System.

4. Membership and attendance :—

- (1) All scholars and learned persons interested in the advancement of Oriental Studies would be eligible to become members of the Conference.

(2) All Governments, Native States and Learned Institutions would be requested to send members and representatives to the Conference, and to allow scholars in their employment to take part in its deliberations.

(3) Boarding and lodging arrangements will be made if required, for members at an extra charge.

(4) It is expected that the work of the Conference will last for three or four days, the Proceedings opening with an inaugural address.

5. Deliberations etc.:-

Scholars in India, Burma and Ceylon will be requested to attend or send papers. In order that the discussion may take a fruitful turn, it may be necessary to have summaries of the papers sent well in advance for being printed and supplied to members. All papers and important points of discussion to be ready in manuscript.

The Proceedings may soon be published after the Conference is over, containing, as circumstances may permit, abstracts of papers and discussion, or even whole papers.

The balance remaining after defraying all expenses in connection with the Conference may form the nucleus of a fund for such Conferences to be administered by a representative committee of scholars.

6. Ways and means:-

8000/- It is expected that the expenditure on account of the proposed Conference would be Rs. 2000/- (two thousand). It is therefore proposed:-

(1) To approach all Governments, Native States and Learned Institutions (Oriental) for their approval of the scheme and for rendering direct monetary help.

(2) To invite public support.

(3) To charge a small delegate's fee (some five rupees) from those who would join the Conference as members.

p. 1 cf

Memo No 1896 B-1 d 30.9.19

le. 1953 B- From the D.P.I No 629

Subject:- Oriental Conference at Rome.

Applying the principles
6 of the notes laid down in the notes with bio. No 169
with the bio flagged of 1.3.19, the deputations of the office
mentioned in the D.P.I's letter may be
said to be in the public interests
their attendance at the conference is
to promote the efficiency of the office
in the particular appointments in which
they are ~~necessarily~~ employed. Subj
that the D.P.I's selection may be
approved. The Hon Secretary to the
conference may also be furnished
with a list of museums, libraries
and other Oriental institutions
under the jurisdiction of this Govt. - V
portion marked (d) at p. 5 of an
para 4 of bio. No 1164 Home (Edn) d 22
It is proposed to furnish the list
of libraries printed as an annex
to letter No 1042 Home (Edn) d 11.8.19
instead of the list recently forwarded
to the Govt of India, as the latter include
only libraries containing 5000 volumes

with letter No 1053 B-1

3.9.19

x Verified

14.10.19

Measurements
all the above in
1919-1917 list
CR

Box 43
2020-4

* Mr. Ramacha
Nadungudi (Dy. Coll.)
is now acting as Coll.
of Nellore.

Pillai's privilege have expires on 4-11-19
It has already been decided to promote
him thereafter as Collector of Nellore
but official orders have not yet come
2. If the draft order is issued
Mr. Swamikannu Pillai will join
Nellore dist. after he returns
from the Poona Conference.
For orders.

du
17.10.19

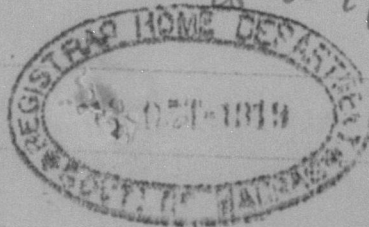
C.S.

Pillai need not object
RSL
17/10/19

F.W. Home (Est.) w/o

Pub No. 4437-1

18-10-19

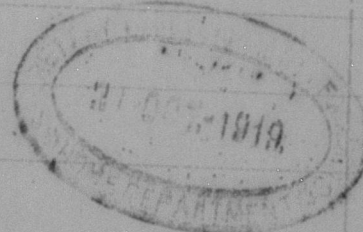


Home Department

In approval

du
18/10/19 S 20/10/19

#m



LD
20/10/19

Went

B

Jan 20/14/1919
Royapuram

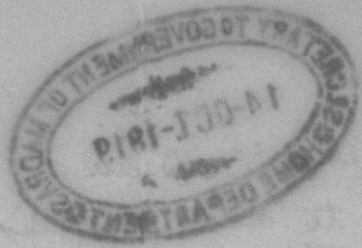


Madras - 9 Oct 1919

My dear Ramachandra

I write to ~~ask~~ ^{me} whether Govt would be pleased to permit ^{me} to attend the Oriental Conference, Poona, which is to be opened on 5th proximo & grant me travelling & halting allowance, as they did to you at the beginning of this year when you attended the Mathematical Conference at Bombay. You were on leave then as I am now but the ~~Int~~ ^{Int} Dept agreed to grant you allowance, "on duty".

I have offered to contribute a paper entitled "Arya-table for Brahma Siddhanta" which will be interesting; but even otherwise there are a number of subjects to be discussed at the Conference, on which I may have something to say, & more to learn, that may prove useful hereafter to the advancement of Oriental Science. To mention only a few among the papers already promised to the Conference by various contributors, I may say that I have a working interest in "The Upper limit to the date of the Rig Veda", "Antiquity of the Bhagavad-gita", "Pre-Ramanuja Vaisnavism", "Oriental & Occidental Poetry", "Some aspects of Dravidian Antiquity", "Tense Signs in Dravidian languages", "India as known to the Ancient World", "Gupta Era", "The Origin of the Week", "Astronomical Phenomena & Chro-



2
nology", "Hindu Mathematics", etc. ♥

My leave expires on 5th Nov. which is just the day on which the conference opens. As I would have to leave Madras in the night of the 3rd to reach Poona by early morning of the 5th, I propose to utilize four days of my joining time for the purpose of attending the conference & to join duty at Nellore, where I believe I am posted on or about 10th Nov. which would be well within my joining time.

Yours sincerely
L. D. Swamikannu

P.S. I did not apply earlier as I only learnt yesterday the details of the Conference.
L. D. S.

NOTES.

Page 3

W
Home (Edn)

Please see the notes in the linked file regarding the deputation of certain officers in the Educational Department to the Oriental Conference at Poona. The question of Diwan Bahadur Sivamikanth Pillai's deputation to the Conference is one to be dealt with in the Public Department to whom the file may be transferred u.o.

LD
14.10.19

CA
14.10.19

LD
14.10.19

I have incorporated this in a consolidated order which has been accepted

LD
20.10.19

LD
20.10.19

* in accordance with the principles laid down in the notes to G.O. No. 1697 dated 1st March 1919. -
* In linked file.

and over.

2 A draft order is subd for app
al

13.10.19

13.10.19

13.10.19

We have received today a
application from Mr. Swami
Pillai to attend the Conference
that maybe ~~include~~ deal
with along with the prop
proposal also.

14.10.19

The file relating to Diwan
dur Swamikannu's application for
mission to attend the conference is

14.10.19

14.10.19

14.10.19

14.10.19

Diwan Bahadur Swamikannu Pillai's
scholarship is well known, and I have
his name. But I am not sure he is
will come in the pursues of ~~order~~ ^{order} ~~order~~ ^{order}
Sent to Public ^{order} ~~order~~ ^{order} ~~order~~ ^{order}

15/10/19

Public (not)

Public De

Diwan Bahadur Swami

Pillai



4437

Public

Regd: 15.10.19

Annex 1953 B-1

15.10.19

(3) Mr R. S. Subba Rao, A. S. N. A. Superintendent

Oriental institutions

H. E. lists at p. 12 of Vol II of the University Calendar for 1919 and H. 4 of Part II-A of Vol II of the Report on Public Instruction for 1917-18

13.10.19

14.10.19

15.10.19

15.10.19

To The D.P.I.

" Curator, Oriental Museum Library (this office)

" S. A. S.

" A. A. S. for Epigraphy

" S. G. M.

" Copy to the Regr. University of Madras.

" Secy, Bhandarkar Oriental Research Institute, Poona (with cc)

A. B. — 9.10

M. B. Swam Prasadur L. D. Swamikannu P. S. A. V. B. 9.10.

13.10.19

11.8.17

The first page of the list attached should be handwritten on the paper so as to be clear.

Superintendent of Sanskrit Schools, Madras

(4) Muhammad Naimur Rahman Bahadur, M.A., lecturer in Arabic and Persian, Govt. College for Muhammadans, Madras

(5) M. R. S. V. Venkateswara Ayyangar, M.A., L.T., Govt. Brennen College, Tellicherry

(6) M. R. C. P. Venkata Ramana Ayyar, M.A., L.T., Headmaster, Secondary Training Dept., Teachers' College, Saidapet

(7) M. R. R. Priniyasa Raghava Ayyangar, M.A., Archaeological Assistant, Govt. Museum, Madras.

(8) M. R. L. D. Swamikannu P. S. A. V. B. 9.10. Collector

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