

Home (1918) Department.
Education

Ordinary SERIES.

G.O. No. 1551

DATED 4-12-18

[Despatch Abstract.]

Erratum

Issuing an erratum to G.O.No.1357 Home (Education), dated the 21st October 1918 so as to enable the award of the scholarships sanctioned therein to non-Brahman Hindu girls instead of to widows only.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

HOME (EDUCATION)

DEPARTMENT.

Received



Registered

191

Subject.

Requesting to delete the word "Widows" in
G. O. No.1357 Home (Education) dated 21st October 1918 and
substitute "girls".

ENCLOSURES

No.

R. C. No. 6584/18

Spare copies

Station Madras, Dated the 11 November 1918

From (Name) the Hon'ble Mr. H. S. Duncan, M.A.,
(Designation) AE. Director of Public Instruction.

MADRAS.

To The Secretary to the Government of Madras,

HOME (EDUCATION) Department.

Sir,

With reference to G. O. No.1357 Home (Education)
dated 21st October 1918 I have the honour to observe that
the scholarships referred to in this office R. C. No.6584
of 1918 dated 13th September 1918 are intended for Non-
Brahman girls and not for Non-Brahman widows and to
request that the word "widows" may be deleted and "girls"
substituted in the above G. O.

Home (Edn.)

No. 2375 B, from the D.P.D., D. 26584/18, 11/18.

Subject:- Scholarships to Non-Brahman girls

The whole point of offering scholarships to widows is to induce them to take to study and remain sufficiently long at schools and colleges so that they may be of use to the State eventually as teachers. Accordingly, on the analogy of the scholarships sanctioned for ~~for~~ Brahman widows, six scholarships of the monthly value of Rs 12 each were sanctioned in G.O. No. 1357 Edn., dt/ 21st Oct. 1918 to be tenable by non-Brahman Hindu widows studying in the Govt. Sec. and Training School for Mothers, Triplicane.

2 The D.P.D. now says that the word "widows" occurring in his letter disposed of in the above G.O. was inadvertently used and that the scholarships were really intended for non-Brahman girls. Accordingly it is now asked to substitute the word "girls" for "widows" in

G.O. 785 Edn.
(3) 26.8.12

(16)

(current letter)

2. It is regretted that the word "widows" has been inadvertently mentioned in my original letter.

I have the honour to be,
Sir,
Your most obedient Servant,

R A. Ravi

for Director of Public Instruction

Geo. No. 1357 Ed M. d/ 21st. Oct. 1918.
 If this suggestion is given effect to,
 there appears to be no sufficient
 reason to withhold such a concession
 from Bahaman girls who are not
 widows. If the scholarships are
 confined to widows, there is the
 practical certainty that they would
 eventually take to teaching. It
 is otherwise in the case of unmarried
 or already married girls. But if,
 as stated by the J. P. D. in para 2 of
 his letter R. C. 6584, d/ 12th. Sep. 1918,
 certain undertakings are taken
 from the guardians of scholar-
 ship holders, it might suffice. But it
 seems necessary that a penalty
 should be prescribed if for
 the scholarship-holder fails, without
 adequate cause, to complete the S. S. T. C.
 course and subsequent training and
 enter the teaching profession thereafter.
 The penalty may best appropriately
 be the refund of the aggregate
 amount of scholarship disbursed.
 The J. P. D. may be asked if he agrees
 to this view.

The Inspector has, in
 his letter to the J. P. D. School

12.12.18
 16/12/18

(16)

in the latter's letter (printed on p. 19 of p. 1357. 3.11.15), clearly explained that non-Brahmin Hindu widows cannot much profit by "widows scholarships", as they generally marry late & when widowed are too old to benefit by secondary education. The proposal was intended by the Inspector to encourage gifted non-Brahmin girls to complete their secondary school leaving certificate examination. The proposed case of non-Brahmin girls is therefore distinguishable from that of Brahmin widows & the former may be shown the concession now granted to Brahmin widows.

The proposal of the D.P.I. may therefore be approved, with the concurrence of financial, subject on the understanding that immediate steps will be taken from parents or guardians as to completion of course & service as teachers as originally contemplated. Presumably the draft decision will contain penal provisions also.

Ch
16.11.18

I clearly meant girls as also the D.P.I.: the word widows in the draft is a

(The draft of the Inspector's letter shows that her original proposal was for girls & not widows)

NOTES.

Page 4

clerical mistake for girls
Some erratum

my
10/11/10

A draft attachment to subd.:

Para 2 is for orders. If appd., it may
go to Finl. w/o for acceptance.

19-11-18
19-11-18

19-11-18
19-11-18

my
21/11/10

Finl. w/o



Financial Dept

For the A.S.

Home (Edn) Department's proposal
~~contained in para 2 of~~
~~involves no extra cost~~ this draft may,
if it is submitted, be accepted in Financial
C and the file returned to that Dept.

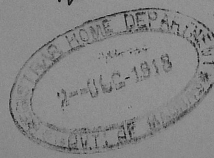
26-11-18

COR
26-11-18

For Home Edn.

my
21/11/10

Finl 10291-1
22-11-18



my
21/11/10

Magazine
OR
Lett. 21/11/18
3-12-18

Signature

Home DEPARTMENT.

Issuing an amendment to G.O. No. 1357 (Adm.) and Home (Adm.), dt/ 21st. Oct. 1918 to enable the award of the scholarships based: ~~thereon~~ to now - Brahman Hindu girls instead of to widows only.

READ AGAIN G.O. No. 1357 Home dated 21-10-1918 (16) Adm. 191

READ ALSO:- C. No. 2379 From the D.P.D., Re; No. 6584 dated 11-11-1918

ORDER.

No. 1551, dated 4.XII.1918.

Mos.

The following amendment will be issued to G.O. No. 1357 Home (Adm.), dt/ 21st. Oct. 1918:

(16)

Amendment

For the words "Now Brahman Hindu widows" occurring in the above G.O. substitute the words "Now - Brahman Hindu girls".

2 The Govt. trust that the D.P.D. will take suitable undertakings from the parents or guardians of the scholarshipholders as

The Extract from the Inspector's report
enclosed in

Suggested in para 2 of his
letter R.E. No. 6584/18, dt 18/10/1918
Sep. 1918 disposed of in the
G.O. read above.

19.11.18. CR
20.11.18
19.11.18

To the D.P.D.
Copy to the A.S. (Hence: File:)
- - - - - File: Delhi.

When given for copying
When copied
When examined
When signed

READ AGAIN G.O. No.
191

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH LITTO.

PAPER NOT FILLED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL.

N.B.-
A = Copy in full.
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Q = Copy heading only.